## Goodwin Meets Gildersleeve

A Conditional Conflation based on Voelz, *Fundamental Greek Grammar* (3<sup>rd</sup> Rev. ed.; p. 250); Wallace, *Greek Grammar Beyond the Basics* (p. 689-712); and Crosby and Schaeffer, *An Introduction to Greek* (p. 328)

Protasis	Apodosis		Type κατὰ Goodwin (Voelz)	Type κατὰ Gildersleeve (Wallace)	Example
εἰ + indicative	indicative	present verbs	Simple Particular (in the present)	First Class {assumed true for argument's sake}	εί οὖτος πιστεύει, τέκνον τοῦ θεοῦ ἐστιν. If this man believes, he is a child of God.
		secondary verbs	Simple Particular (in the past)		εἰ οὖτος ἐπίστευσεν, τέκνον τοῦ θεοῦ ἦν. If this man believed, he was a child of God.
		future verbs	Future Most Vivid (Probable) (Emotional Future)		εί οὐ πισεύσει, οὐ σωθήσεται. If he is not going to believe, he will not be saved.
	indicative + ἄν	imperfect verbs	Contrary to Fact (in the present)	(present time)  Second Class {assumed false for argument's sake}  (past time)	εἰ ἐπίστευε, ἦν ἄν τέκνον τοῦ θεοῦ. If he were believing, he would be a child of God.
		aorist verbs	Contrary to Fact (in the past)		εἰ ἐπίστευσεν, ἦν ἄν τέκνον τοῦ θεοῦ. If he had believed, he would have been a child of God.
ἐάν + subjunctive	present indicative		Present General	(Fifth Class)  Third Class {likely, possible, or hypothetical}	ἐάν τις πιστεύσῃ, τέκνον τοῦ θεοῦ ἐστιν. If someone (ever) believe(s), he is (always) a child of God.
	future indicative		Future More Vivid (Probable)		ἐὰν πισεύση, σωθήσεται. If he believe(s), he will be saved.
εἰ + optative	optative + ἄν		Future Less Vivid (Probable)	Fourth Class {remotely possible} (Sixth Class)	εἰ πιστεύοι, σωθείη ἄν. If he should believe, he would be saved.
	imperfect indicative		Past General		εἴ τις πιστεύοι, τέκνον τοῦ θεοῦ ἦν. If ever someone believed, he was a child of God.