Concerning the Divine Service

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive, and forgive as He forgives us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

This service of Holy Communion is hosted by Peace Lutheran Church, St. Louis, Rev. Jon Furgeson, Senior Pastor.

Individual Confession and Absolution is available through Chaplain Sieveking. *sievekingp@csl.edu.* "When I urge you to go to confession, I am simply urging you to be a Christian." (Large Catechism, Brief Exhortation, 32).

Hearing device assistance is available in the chapel by downloading AudioFetch to your smart phone. Once installed, connect to "CSLHearing" on the chapel WiFi. The password to connect is "Seminary1839." You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel. He will be happy to assist.

To submit prayer requests for daily chapel, please submit them via SemNet: Semnet>Resources>Chapel>Prayer Request.

Prayer Requests

Ellory Glenn, father of Micah Glenn—ongoing recovery. Jacob A. O. Preus, III, former CSL professor—recovery from stroke. Abjar Bahkou, CSL professor—recovering from injuries sustained in an auto accident. Arthur Graudin, professor emeritus—in rehab. Creed Kueker—child of Jesse Kueker, recovering following kidney transplant.

Samuel Wondemu—seminarian, recovering from surgery.

Acknowledgments

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CONCORDIA SEMINARY Chapel of St. Timothy and St. Titus

The Fifth Week of Easter May 18, 2022

Divine Service, Setting Two

Pre-service Music	
Stand	
Confession and Absolution	LSB 167
Kyrie	<i>LSB</i> 168
Hymn of Praise – "This Is the Feast"	LSB 171
Salutation and Collect of the Day	LSB 172
Sit	
First Reading	Acts 11:1–18

Stand

Alleluia and Verse

LSB 952; John 14:23



L If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him.

C (sung) Alleluia, alleluia, alleluia!

Holy Gospel

John 16:12-22

The Holy Gospel is read from the center of the congregation to show that Christ dwells among His people through His Holy Word. Please turn and face the processional cross during the reading of the Holy Gospel.

Sit		Benediction	
Hymn of the Day	LSB 556 "Dear Christians, One and All Rejoice" All: Stanzas 1, 10 Pulpit Side: Stanzas, 2, 4, 6, 8	Postlude	·₩ ·₩ ·₩
	Lectern Side: Stanzas 3, 5, 7, 9		
Sermon			In the Lord's Service
Stand		Preacher	Rev. Dr. Matthew Harrison President, The Lutheran Church—Missouri Synod
Nicene Creed	<i>LSB</i> 174	Presiding Minister	Rev. Dr. Thomas Egger
Lord, saying "Peace b	the people may greet one another in the name of the with you," as a sign of reconciliation and of the bond of peace (Matt. $5:22-24$; Eph. $4:1-3$).	Lector Assistants	Rev. Dr. Paul Sieveking Rev. Dr. Jon Vieker Seminarian Daniel Bueckman Seminarian Will Fredstrom Seminarian Avery Hjulberg
Sit		Organist	Seminarian Jason Kohm Rev. Dr. James Marriott
Offertory Hymn	LSB 683 "Jesus, Thy Boundless Love to Me"	Organist	
Stand			
Service of the Sacrament Preface Sanctus Prayer of Thanksgivin The Words of Our Lon Proclamation of Christ Lord's Prayer Pax Domini Agnus Dei	rd		
Sit			
<i>The congregation is en during the singing of t</i>	ncouraged to begin coming forward to the communion rails he Agnus Dei.		
Both pulpit and lectern center of the rail, plea toward the wall behind as you are comfortable chalice is continuously	Il be distributed at the altar rails in a continuous flow. n sides come forward at the same time. Beginning at the se take the next available place at the rail, moving around d the altar and allowing for space between you and others e. Both the chalice and individual cups are available. The y cleansed with alcohol-soaked purificators. After turn to your seat by the side aisles.		

LSB 633 "At the Lamb's High Feast We Sing" LSB 756 "Why Should Cross and Trial Grieve Me"

Stand

Dismissal

Post-Communion Collect