

## Concerning the Divine Service

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive, and forgive as He forgives us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

This service of Holy Communion is hosted by Ascension Lutheran Church, St. Louis, Missouri, Rev. Matthew Clark, pastor.

**Hearing device assistance is available in the chapel** by downloading AudioFetch to your smart phone. Once installed, connect to "CSLHearing" on the chapel WiFi. The password to connect is "Seminary1839." You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel. He will be happy to assist.

**Individual Confession and Absolution** is available through Chaplain Sieveking. [sievekingp@csl.edu](mailto:sievekingp@csl.edu). "When I urge you to go to confession, I am simply urging you to be a Christian." (Large Catechism, Brief Exhortation, 32).

**To submit prayer requests for daily chapel**, please submit them via SemNet: Semnet>Resources>Chapel>Prayer Request.

## Prayer Requests

Ellory Glenn, father of Micah Glenn—ongoing recovery.  
Harold, grandfather of Michael Wilke—ongoing recovery.  
Aaron Rutt, son of Douglas Rutt—complications from heart surgery.  
Greg Rathke, SMP student—recovering from heart surgery.  
Ryan Barnett—recovering from surgery.  
John Huss—recovering from surgery.  
John Szupica, EIT student/vicar—hospitalized.  
Robert Vieker, father of Jon Vieker—recovering from surgery.  
Gillian Bond—ongoing recovery.  
Samuel Wondemu—ongoing recovery.  
Joy Nyanchama Ananda, daughter of David Ananda Osachi— Bell's Palsy.  
Chickie Wilke, grandmother of Michael Wilke—ongoing recovery.  
Alvin Fritsche, father of Joel Fritsche—ongoing recovery.  
Ken Fritsche, brother of Joel Fritsche—recovering from cancer surgery.  
Gijsbertus van Hattem, father of Sofia van Hattem—hospitalized.  
Doug Small, friend of the Simmons family—hospitalized.  
Brent Baumann, uncle of Julie Baumann—in hospice care.  
Jeanette and Judy, grandmothers—in hospice care.  
Luke Onken—recovering from infection.

## CONCORDIA SEMINARY Chapel of St. Timothy and St. Titus

The Third Week of Easter, A.D. 2024

April 17, 2024

### Divine Service, Setting Two

Pre-service Music

*Stand*

Confession and Absolution

LSB 167

Kyrie

LSB 168

Hymn of Praise – "This Is the Feast"

LSB 171

Salutation and Collect of the Day

LSB 172

*Sit*

Epistle

1 John 3:1–7

*Stand*

Alleluia and Verse

LSB 459 "Christ Is Arisen"

Holy Gospel

Luke 24:36–49

*Sit*

Hymn of the Day

LSB 483 "With High Delight Let Us Unite"

Sermon

*Stand*

Nicene Creed

LSB 174

Prayer of the Church

*Following the prayers, the people may greet one another in the name of the Lord, saying "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

*Sit*

Offertory Hymn

LSB 462 "All the Earth with Joy Is Sounding"

*Stand*

Service of the Sacrament

LSB 177 ff.

Preface

Sanctus

Prayer of Thanksgiving

The Words of Our Lord

Proclamation of Christ

Lord's Prayer

Pax Domini

Agnus Dei

LSB 962 "Agnus Dei — I"

Sit

The congregation is encouraged to begin coming forward to the communion rails during the singing of the *Agnus Dei*.

The Lord's Supper will be distributed at the altar rails in a continuous flow. Both pulpit and lectern sides come forward at the same time. Beginning at the center of the rail, please take the next available place at the rail, moving around toward the wall behind the altar and allowing for space between you and others as you are comfortable. Both the chalice and individual cups are available. The chalice is continuously cleansed with alcohol-soaked purificators. After communing, please return to your seat by the side aisles.

Distribution Hymns

“O Creator, Uncreated”

1 O Creator, uncreated,  
O'er the sea your Spirit breathed,  
Shaping light and life from nothing,  
From the dust we were conceived.  
Sing all praises, waves and mountains,  
Sing all praise eternally!  
Father, Son, and Holy Spirit,  
Praise the Holy Trinity!

2 Faithless children, for their treason,  
Handed over to the fiend.  
But your Word will bring salvation!  
What was good will be redeemed!  
Sing all praises, line of Adam,  
Sing all praise eternally!  
Father, Son, and Holy Spirit,  
Praise the Holy Trinity!

3 Born of virgin, by the Spirit,  
Born to die and save from hell,  
Highest throne, a lowly manger,  
God has come with us to dwell.  
Sing all praises, host of heaven,  
Sing all praise eternally!  
Father, Son, and Holy Spirit,  
Praise the Holy Trinity!

4 Giving sight and feeding thousands,  
O'er the sea your feet have tread,  
Calling Laz'rus out of darkness,  
Bringing life to all born dead!  
Sing all praises, all you faithful,  
Sing all praise eternally!  
Father, Son, and Holy Spirit,  
Praise the Holy Trinity!

5 All my sins upon your shoulders,  
Put to death upon a tree.  
Holy blood and water flowing,  
God the off'ring made for me.  
Sing all praises, whole earth trembling,  
Sing all praise eternally!  
Father, Son, and Holy Spirit,  
Praise the Holy Trinity!

6 Lord of lords o'er all creation,  
Death could not hold Christ the King!  
At the final trumpet's sounding,  
Heav'n and earth, in union sing:  
Alleluia, Alleluia,  
Praise to God who set me free!  
From creation to creation,  
Sing all praise eternally!

Text: Tyler Martin, b. 1994

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#### About the Hymn

*Sing All Praise* captures moments from the all-encompassing story of God's creative and redemptive work in creation, from the opening seconds of the universe as told in the Genesis narrative to the new creation promised in the Apocalypse of John. Set to the powerful Welsh tune *Ton-y-Botel*, the hymn seeks to convey the Godhead's unconstrained glory and might in the patient work of restoration, and creation's grateful response in praise and worship. This work and worship culminate in the final stanza with Christ's glorious return and the new song of a new creation eternally redeemed.

LSB 629 “What Is This Bread”

Stand

Dismissal

Post-Communion Collect

LSB 183

Benediction

Postlude

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#### In the Lord's Service

Preacher  
Presiding Minister  
Lector  
Assistants

Rev. Dr. Ronald Mudge  
Rev. Dr. Gerhard Bode  
Rev. Dr. Glenn Nielsen  
Rev. Dr. Jon Vieker  
Seminarian Henry Eising  
Seminarian Jason Kohm  
Seminarian Jacob Moede  
Justin Knabach

Organist