

### Concerning the Divine Service

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive, and forgive as He forgives us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

This service of Holy Communion is hosted by Peace Lutheran Church, St. Louis, Rev. Jon Furgeson, Senior Pastor.

**Individual Confession and Absolution** is available through Chaplain Sieveking. [sievekingp@csl.edu](mailto:sievekingp@csl.edu). "When I urge you to go to confession, I am simply urging you to be a Christian." (Large Catechism, Brief Exhortation, 32).

**Hearing device assistance is available in the chapel** by downloading AudioFetch to your smart phone. Once installed, connect to "CSLHearing" on the chapel WiFi. The password to connect is "Seminary1839." You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel. He will be happy to assist.

**To submit prayer requests for daily chapel**, please submit them via SemNet: Semnet>Resources>Chapel>Prayer Request.

### Prayer Requests

Ellory Glenn, father of Micah Glenn—ongoing recovery.  
Jacob A. O. Preus, III, former CSL professor—recovery from stroke.  
Abjar Bahkou, CSL professor—recovering from injuries sustained in an auto accident.  
Arthur Graudin, professor emeritus—recovering from an infection.

### Acknowledgments

"Alleluia" by Fintan O'Carroll, © 1985 Fintan O'Carroll and Christopher Walker, admin. OCP Publications. Used by permission: LSB Hymn License no. 110000082.

## CONCORDIA SEMINARY Chapel of St. Timothy and St. Titus

The Second Week of Easter  
April 27, 2022

### Divine Service, Setting Two

Pre-service Music

*Stand*

Confession and Absolution LSB 167

Kyrie LSB 168

Hymn of Praise – "This Is the Feast" LSB 171

Salutation and Collect of the Day LSB 172

*Sit*

Old Testament Reading Jeremiah 1:1–10

*Stand*

Alleluia and Verse LSB 952



**L** Blessed are those who have not seen and yet have believed.

**C** (sung) Alleluia, alleluia, alleluia, alleluia!

Holy Gospel John 20:19–31  
*The Holy Gospel is read from the center of the congregation to show that Christ dwells among His people through His Holy Word. Please turn and face the processional cross during the reading of the Holy Gospel.*

<i>Sit</i>		Service of the Sacrament	<i>LSB 177 ff.</i>
Hymn of the Day	<i>LSB 470 “O Sons and Daughters of the King”</i> All: Stanzas 1, 8–9 Pulpit side: Stanzas 2, 4, 6 Lectern side: Stanzas 3, 5, 7	Preface Sanctus Prayer of Thanksgiving The Words of Our Lord Proclamation of Christ Lord’s Prayer Pax Domini Agnus Dei	
Sermon		<i>Sit</i>	
<i>Stand</i>		<i>The congregation is encouraged to begin coming forward to the communion rails during the singing of the Agnus Dei.</i>	
Nicene Creed	<i>LSB 174</i>	<i>The Lord’s Supper will be distributed at the altar rails in a continuous flow. Both pulpit and lectern sides come forward at the same time. Beginning at the center of the rail, please take the next available place at the rail, moving around toward the wall behind the altar and allowing for space between you and others as you are comfortable. Both the chalice and individual cups are available. The chalice is continuously cleansed with alcohol-soaked purificators. After communing, please return to your seat by the side aisles.</i>	
Prayer of the Church	<i>Following the prayers, the people may greet one another in the name of the Lord, saying “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).</i>	Distribution Hymns	<i>LSB 466 “Christ Has Arisen, Alleluia”</i> “He Will Hold Me Fast” (green insert)
<i>Sit</i>		<i>Stand</i>	
Offertory Hymn	“Luas Muab Yexus Lub Cev” <i>Hmong Lutheran Hymnal, 67</i>	Dismissal	
Luas muab Yexus lub cev Tso huv qhov ntxaa ca Vaajtswv ntsaa Nwg sawv rov Qaab muaj txujsa	They place Jesus’ body in the tomb God raised Him back to life	Post-Communion Collect	<i>LSB 183</i>
<i>Chorus</i> Vaajtswv tsaa Tswv Yexus sawv Nwg kov yeej kev tuag peb txha dlim plawg Nwg muaj fwjchim luj dlua dlaab ntxwg nyoog huvsi Nwg yuav nrug cov ntseeg nyob ntev dlhawv moob ibtxhis Yexus sawv Yexus sawv Hasleslusyas Yexus sawv	God raised Christ Jesus up He overcame death so we are free He has power over the evil one  He will be with the believers forever Jesus is risen, Jesus is risen Alleluia, Jesus is risen	Benediction	
Luas npug lub rooj ntxaa ca Tsi pub leejtwg qheb Puab ntshai muaj tuabneeg nyag Yexus lub cev <i>Chorus</i>	They covered (closed) the tomb No one can open They were afraid people might steal Jesus’ body	Postlude	✠ ✠ ✠
Yexus kov yeej kev tuag Nwg sawv rov muaj sa Peb txha muaj Txuj moo zoo Cawm peb txujsa <i>Chorus</i>	Jesus overcame death He came back to life We have the Gospel to save our lives	<b>In the Lord’s Service</b>	
<i>Stand</i>		Presiding Minister	Rev. Robert Brown
		Preacher	Peace Lutheran Church—St. Louis, MO
		Lector	Rev. Dr. David Schmitt
			Rev. Dr. Jon Vieker
			Seminarian Daniel Bueckman
			Seminarian Will Fredstrom
			Seminarian Jason Kohm
			Seminarian Michael Wilke
			Seminarian Daniel Thaelke
			Seminarian Joel Her
			Sarah Seying
		Organist	Rev. Dr. James Marriott