

Service of Holy Communion



Eighth Week after Pentecost
July 6, 2016

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK
Divine Service Setting 1, pp. 151–66

Prelude

Stand

Hymn of Praise: Gloria in Excelsis p. 154

Salutation and Prayer of the Day p. 156

Sit

First Reading Colossians 1:1–14

Stand

Gospel Acclamation: Alleluia p. 156

Gospel Reading Luke 10:25–37

Sit

Homily Luke 10

Hymn of the Day LSB 845

Stand

Prayers of the Church p. 159

Sharing of the Peace p. 159

Offertory LSB 652

Service of the Sacrament pp. 160–64

Sit

Communion Music LSB 559

Dismissal

Stand

Post-Communion Canticle: Thank the Lord p. 164

Postlude

The Servants of the Word

Presider: Graduate Student Rev. John Perling

Preacher: Chaplain Paul Sieveking

Assistants: Dean of Chapel Kent Burreson, Seminarian Michael Apfel

Musicians: Mr. Jacob Palmer

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by Peace Lutheran Church in Decatur, Georgia and Pastor Victor Belton.

-If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.

-When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how

those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.

-The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.

-If you have gluten intolerance or allergies to bread or wine please make the Dean of the Chapel aware of your circumstances.

Private Confession and Absolution

Check SemNet to see when Chaplain Sieveking will offer confession at the altar.

Prayer Requests

- Persecuted Christians: Iraq; Nigeria; Yemen; Sudan and throughout North Africa
- Partner Church Bodies
- Synodical Leaders
- Districts and District Presidents
- Concordia Theological Seminary
- The Sick
- The Mourning



Reflections on the Gospel, from Luke 10, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).