

MORNING PRAYER

Lutheran Service Book, pp. 235-42

Seventh Week of Easter

Pre-Service Music

stand if able

L: Alleluia! Christ is risen and ascended.

C: He is risen and ascended indeed. Alleluia!

Opening Versicles

LSB, p. 235

Office Hymn

LSB 466, sts. 1,3,4

sit

Reading

Romans 8:12-17

stand if able

Office Canticle

Now Thank We All Our God

Kenyan

Sung by the assembly in unison.

Inculturation so often brings familiar Lutheran hymns and hymn melodies into other cultural contexts. Here we reverse the process, celebrating the Kenyan creative appropriation and re-interpretation of the original melody for the text "Tumshukuru Mungu" (Now Thank We All Our God). The Kenyan melody and text appear in the hymnal Ibada Takatifu, but this may be the first time that this melody is sung with the English text.



Now thank we all our God _____ With hearts and hands and voice-es, _____
Oh, may this bourteous God _____ Through all our life be near us, _____
All praise and thanks to God _____ The Fa-ther now be giv-en, _____



Who won-drous things has done, In whom His world re-joic-es; _____
With ev-er joy-ful hearts And bless-ed peace to cheer us _____
The Son, and Him who reigns With them in high-est heav-en, _____



Who from our moth-ers' arms Has blest us on our way _____
And keep us in His grace And guide us when per-plexed _____
The one e-ter-nal God, Whom earth and heav'n a-dore; _____



With count-less gifts of love And still is ours to-day.
And free us from all ills In this world and the next.
For thus it was, is now, And shall be ev-er-more.

Concluding Prayer

assembly prays together

Blessed Lord, you have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and inwardly digest them that, by patience and comfort of your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, our Lord. Amen. (Collect for the Word)

Lord's Prayer

*Java (Indonesian)**Sung by the assembly in unison.*

Our Fa - ther in heav - en, hal - low-ed be your Name,

3
your king-dom come, your will be done, on earth as in heav-en.

5
Give us to-day our dai-ly bread. For-give us our _____ sins as

7
we for-give those who sin a-gainst us. Save us from the time of tri - al

9
and de-liv-er us from e - vil. For the king - dom, the pow - er,

11
and the glo - ry are yours now and for-ev - er. A - men.

Lord, the Wind and Sea Obey You

1. Lord, the wind and sea o - bey You, Moon and
 2. Bless the friends we leave be - hind us; Clos - er
 3. May we know Your Pres - ence o'er us, See Your
 4. Ho - ly God, in mer - cy bend - ing, Hu - man

stars their hom - mage pay You; Guide us safe - ly
 may our part - ing bind us: May they dear - er,
 guid - ing hand be - fore us, Till You safe - ly
 souls with love be - friend - ing, Fit us all for

on, we pray You, You on whom we all de - pend.
 bet - er find us, When we reach our jour - ney's end.
 do re - store us, Love to love and friend to friend.
 joy un - end - ing, When our world - ly trav - els end.

Percy Dearmer, 1906; alt. D. Werner, 2007

D. Werner, 2008

L: Alleluia! Christ is risen and ascended.

C: He is risen and ascended indeed. Alleluia!

Post-Service Music

SERVANTS OF THE WORD

Professor Emeritus Robert Weise
Tyler Werner, second-year seminarian
Professor Kent Burreson, Dean of the Chapel
Christian Einertson, second-year seminarian

Preacher
Liturgist
Assistant
Organist

Notes on the Service

Approximately three times each semester the office of Matins/Morning Prayer celebrated usually on Tuesdays will be a contextualized or inculturated service that attends to the various cultural contexts in which the church lives and from which seminary students come. This begins with the various global cultural contexts experienced on our campus, including Latino, Asian, and African. This includes reading, prayer, song, and ritual using languages other than English and cultural forms other than American. It allows contextualizing the inherited liturgical tradition of the church in terms of the global context of the church's life. Today we sing songs and canticles from the Korean, African American, Javanese, and Kenyan cultures.

FAITH. . . LIVING, DARING CONFIDENCE IN GOD'S GRACE

Concordia Seminary
Chapel of St. Timothy & St. Titus
9:35 am – 17 May 2018

Acknowledgements

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