

## In the Lord's Service

Preacher	Rev. Dr. Leopoldo Sánchez Professor of Systematic Theology Concordia Seminary, St. Louis
Presiding Minister	Rev. Micah Glenn Director of Recruitment, Concordia Seminary, St. Louis
Lectors and Communion Assistants	Seminarian Allen Dass, Hindi Seminarian Álvaro Witt Duarte, Portuguese
Communion Assistants	Rev. Dr. Jon Vieker, Dean of Chapel Concordia Seminary, St. Louis Rev. Juan Zamora Associate Pastor, Our Redeemer Lutheran Church—Irving, TX Seminarian Jason Kohm
Crucifer	Seminarian Daniel Bueckman
Torch Bearers	Seminarian Avery Hjulberg Seminarian Jason Kohm
Musicians	Mariachi San Pablo
Organist	Rev. Dr. James Marriott, Director of Music Arts Concordia Seminary, St. Louis

## Concerning the Divine Service with Holy Communion

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive, and forgive as He forgives us. Because Holy Communion is a confession of faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

## CONCORDIA SEMINARY Chapel of St. Timothy and St. Titus

The Third Week of Easter  
Tuesday, May 3, 2022 • 7:00 pm

MULTIETHNIC SYMPOSIUM 2022  
"Rise and Enter the City:  
The Hopeful Church in the Multiethnic City"

## Divine Service, Setting Two

*Following our Festival of Nations and meal, a processional will begin in the Main Quad, announced by the trumpet. As the musicians begin to play "Alabaré, alabaré," please follow the processional cross, Bible, officiants and flags, around the Quad and then to the chapel plaza and into the chapel. Please fill the seats from front to back. Once in the chapel, the flag-bearers will place the flags in their stands.*

*The service begins with the Easter Acclamation:*

**P** Alleluia! Christ is risen!

**C** He is risen, indeed! Alleluia!

## Entrance Hymn

LSB 549 "All Hail the Power of Jesus' Name"



1 All hail the pow'r of Je - sus' name! Let an - gels pros-trate fall;  
4 Hail Him, ye heirs of Da-vid's line, Whom Da - vid Lord did call,  
5 Sin - ners, whose love can ne'er for - get The worm-wood and the gall,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
The God in - car-nate, man di - vine, And crown Him Lord of all.  
Go, spread your tro-phies at His feet And crown Him Lord of all.

6 Let ev'ry kindred, ev'ry tribe,  
 On this terrestrial ball  
 To Him all majesty ascribe  
 And crown Him Lord of all.  
 To Him all majesty ascribe  
 And crown Him Lord of all.

7 Oh, that with yonder sacred throng  
 We at His feet may fall!  
 We'll join the everlasting song  
 And crown Him Lord of all.  
 We'll join the everlasting song  
 And crown Him Lord of all.

**Confession and Absolution** *LSB 167*

**Hymn of Praise - "This Is the Feast"** *LSB 171*

**Salutation and Collect of the Day** *LSB 172*

**First Reading** *Act 18:9–11*  
*In Hindi and Portuguese*

And the Lord said to Paul one night in a vision, "Do not be afraid, but go on speaking and do not be silent, for I am with you, and no one will attack you to harm you, for I have many in this city who are my people." And he stayed a year and six months, teaching the word of God among them.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **Musical Acclamation**

*The cross, the Bible and reader move into the center of the congregation to show that Christ dwells among His people through His Holy Word. Please turn and face the processional cross during the reading of the Holy Gospel.*

**Holy Gospel** *John 21:1–19*

**P** The Holy Gospel according to St. John, the 21st chapter.

**C** Glory to You, O Lord.

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were

*The Lord's Supper is distributed at two stations. Please proceed to the one on your side as you approach the altar.*

Distribution Music "I Want Jesus to Walk with Me"  
 Rev. Gerard Boling  
*LSB 744 "Amazing Grace" LSB 744*  
 Mariachi San Pablo

Dismissal

Post-Communion Collect *LSB 183*

**Benediction** *LSB 183*

*Following the Benediction:*

**L** Alleluia! Christ is risen!

**C** He is risen, indeed! Alleluia!

**Sending Hymn** *LSB 837 "Lift High The Cross"*

## Service of the Sacrament

LSB 177 ff.

Preface  
Proper Preface  
Sanctus  
Prayer of Thanksgiving  
Lord's Prayer

LSB 179 (In English)

**C** Padre nuestro que estás en los cielos, santificado sea Tu nombre; venga a nos Tu reino; hágase Tu voluntad, así en la tierra como en el cielo; el pan nuestra de cada día dánoslo hoy; y perdónanos nuestras deudas, así como nosotros perdonamos a nuestros deudores; y no nos dejes caer en la tentación; más líbranos del mal. Porque tuyo es el reino, el poder y la gloria por los siglos de los siglos. Amén.

The Words of Our Lord

Pax Domini

Agnus Dei

“Cordero de Dios”

O Lamb of God, you take away the sin of the world: have mercy upon us, have mercy upon us.

Lamb of God, you take away the sin of the world: have mercy upon us, have mercy upon us.

Lamb of God, you take away the sin of the world: have mercy upon us, have mercy upon us.

Grant us your peace, grant us your peace.

Tune: Victor Jortack, © Augsburg Fortress. Used by permission through OneLicense.net, license L-704946.

together. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. Jesus said to them, “Children, do you have any fish?” They answered him, “No.” He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon, son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Feed my lambs.” He said to him a second time, “Simon, son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” He said to him, “Tend my sheep.” He said to him the third time, “Simon, son of John, do you love me?” Peter was grieved because he said to him the third time, “Do you love me?” and he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Truly, truly, I say to you, when you were young, you used to dress yourself and walk wherever you wanted, but when you are old, you will stretch out your hands, and another will dress you and carry you where you do not want to go.” (This he said to show by what kind of death he was to glorify God.) And after saying this he said to him, “Follow me.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

Homily

“Many in the City Are My People”  
Acts 18:9–11

Hymn of the Day

LSB 644 “The Church’s One Foundation”

## Apostles' Creed

LSB 175 (English)

**C** Creo en Dios Padre todopoderoso, Creador de cielo y de la tierra.

Y en Jesucristo, Su único Hijo, nuestro Señor; que fue concebido por obra del Espíritu Santo, nació de la virgen María; padeció bajo el poder de Poncio Pilato, fue crucificado, muerto y sepultado; descendió a los infiernos; al tercer día resucitó de entre los muertos; subió a los cielos y está sentado a la diestra de Dios Padre todopoderoso; y desde allí ha de venir a juzgar a los vivos y a los muertos.

Creo en el Espíritu Santo; la santa iglesia cristiana, la comunión de los santos; el perdón de los pecados; la resurrección del cuerpo y la vida eterna. Amén.

### Litany for the Mission of the Church

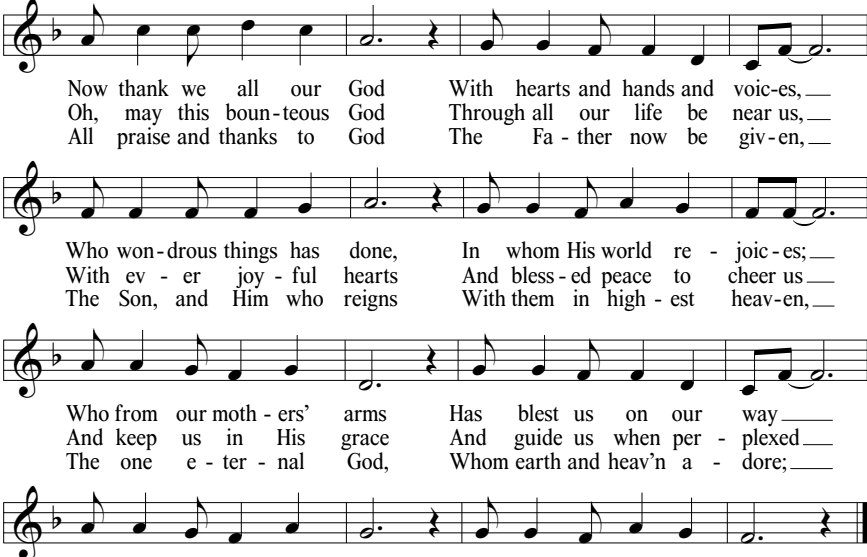
- L** O God the Father, who has made of one blood all the nations of the earth:  
**C** Have mercy on us.  
**L** O God the Son, who has redeemed all mankind from the power of darkness:  
**C** Have mercy on us.  
**L** O God the Holy Spirit, Giver of life and light, by whom the whole body of the Church is governed and sanctified:  
**C** Have mercy on us.  
**L** O most glorious God, Father, Son, and Holy Spirit, who revealed Yourself to our world and gave to Your Church Your commission to proclaim the Gospel of Christ to every creature:  
**C** Thanks be to You, O God.  
**L** For the early disciples who were sent forth by Christ to proclaim the coming of the Kingdom:  
**C** We praise You, O God.  
**L** For the apostles, who in obedience to His Word carried the Gospel through the empire and to the world beyond:  
**C** We praise You, O God.  
**L** For all those who in the ages of darkness kept alive the light and who, while others slumbered and slept, were faithful to their Lord's command:  
**C** We praise You, O God.  
**L** For all who in our own day have recalled the Church to her great task of evangelizing the world:  
**C** We praise You, O God.  
**L** For all who proclaim Your Word in the cities of the world and do acts of mercy to those in need:  
**C** We praise You, O God.

- L** For those who have gone to the ends of the world with the joyful news and have sought out the dark places of the earth to bring light to them that dwell in the shadow of death:  
**C** We praise You, O God.  
**L** For all Your missionary servants who have joined the noble army of martyrs, for all converts to the faith who have sealed their testimony with their blood, and for all who at this hour suffer persecution and harm for the sake of their faith in You:  
**C** We praise You, O God.  
**L** For the innumerable company who now praise Your name out of every ethnic group and nation and tongue, especially in all the cities of the world:  
**C** We praise You, O God.  
**L** That you would hasten the time when the Gospel shall have been preached to all nations and the whole world be filled with the knowledge of Your name:  
**C** Hear us, we implore You, O Lord. Amen.

*Following the prayers, the people may greet one another in the name of the Lord, saying "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

### Offertory

"Now Thank We All Our God" (African Melody)



Now thank we all our God With hearts and hands and voices, —  
Oh, may this bounteous God Through all our life be near us, —  
All praise and thanks to God The Father now be given, —

Who wondrous things has done, In whom His world rejoices; —  
With ever joyful hearts And blessed peace to cheer us —  
The Son, and Him who reigns With them in highest heav'n, —

Who from our mothers' arms Has blest us on our way —  
And keep us in His grace And guide us when perplexed —  
The one eternal God, Whom earth and heav'n adore; —

With count-less gifts of love And still is ours to-day.  
And free us from all ills In this world and the next.  
For thus it was, is now, And shall be ever more.