

Service of Holy Communion



The 6th Week of Easter

MULTIETHNIC SYMPOSIUM

Many Peoples, One Savior

Jesus: Affirming a Multiethnic Church

Commemoration of St. Athanasius,

Pastor and Confessor

2 May 2018

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK Divine Service Setting 5, pp. 213-218

—stand if able—

L: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

Canticle: Hymn of Light (Phos Hilaron)

LSB 874, sts. 1-2, 5-6

Salutation and Collect of the Day

p. 214

—sit—

First Reading

Read in various languages

Acts 10:34-48

The assembly is invited to follow the reading in English on p. 901 of the pew Bible.

—stand if able—

Hymn of the Day

LSB 829

Gospel Reading

“Truly the Worship of God”

John 15:9-17

—sit—

Homily

Acts 10

—stand if able—

Apostles' Creed

LSB 954

Prayers of the Church

pp. 215-216

Offertory Hymn

LSB 652

Service of the Sacrament

pp. 216-218



Sanctus

San-to, san-to, san-to, Dios del u - ni - ver-so; lle-nos es-
Ho - ly, ho - ly, ho - ly, God of pow'r and might; Heaven and
tan los cie - los y la tie - rra de tu glo - ria. Ho -
earth are full, are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san-na en las al - tu - ras. Ben-
san - na, ho - san - na, ho - san - na in the high - est. O
di - to el que vie-ne en el nom-bre del Se - nor. Ho -
bless'd is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san-na en las al - tu - ras.
san - na, ho - san - na, ho - san - na in the high - est.



Agnus Dei

Now Behold the Lamb

African American

Now — be — hold — the Lamb, the
Ho — ly is — the Lamb, the
Thank you for — the Lamb, the

2
pre — cious Lamb — of God. —
pre — cious Lamb — of God. — Why
pre — cious Lamb — of God. — Be -

3
Bore all my sin, — that I may — live a - gain: — the
you love me so, — Lord, I shall — nev - er know; — the
cause of your grace — I can fin - ish the race; — the

4
pre - cious Lamb — of God. —
pre - cious Lamb — of God. —
pre - cious Lamb — of God. —

—sit—

The Lord's Supper will be distributed at four stations, instead of the altar rails, two on each side of the chancel. Please proceed to either of the stations on your side as you approach the altar.

Come Now, O Prince of Peace

Korean

5

Come now, O Prince of peace, make us one bo - dy.
 Come now, O God of love, make us one bo - dy.
 Come now and set us free, O God, our Sav - ior.
 Come, Hope of u - ni - ty, make us one bo - dy.

Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile your peo - ple.
 Come, O Lord Je - sus, rec - on - cile all na - tions.
 Come, O Lord Je - sus, rec - on - cile all na - tions.

Dismissal

—stand if able—

Post-Communion Collect

p.218

Blessing

p. 218

L: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

The Servants of the Word

President: Dean of the Chapel Kent Burreson

Preacher: President Dale Meyer

Assistants: Chaplain Paul Sieveking,

CHS Assistant to the Director Mark Kempff, Seminarian Brenden Harrell

Organist: Rev. Dr. James Marriott, Director of Musical Arts

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice due to illness or other extenuating circumstances, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution

Make an appointment with Chaplain Sieveking for confession at the altar or in his office.

Prayer Requests

- Persecuted Christians: Iraq; Syria; United Arab Emirates; Uzbekistan
- Partner Church Bodies: The American Association of Lutheran Churches led by Presiding Pastor Curtis Leins
- Synodical Leaders: Synodical Vice-President Christopher Esget
- Districts and District Presidents: New England District led by President Timothy Yeadon
- Concordia Theological Seminary: President Larry Rast; Professors Ryan Tietz and William Weinrich
- Concordia University System
- The Poor and Those Suffering from Natural and Man-Made Disasters: Texas, Louisiana, Florida, California, Puerto Rico, Mexico
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Carol Hoefer, wife of Dr. Herb Hoefer, Professor Emeritus at Concordia, Portland, undergoing chemotherapy treatments; JoAnn Zieroth, wife of Director of Vicarage Gary Zieroth at CTS, battling cancer; Pastor Andrew Johnson, recovering from surgery and undergoing chemotherapy; Gillian Bond's friend, Trevor, battling a very serious form of cancer; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Seminarian Kevin Scott being treated for a cyst;
- Those Mourning: Rev. Dr. Jon Diefenthaler, seminary adjunct professor and retired President of the Southeastern District, and his family at the sudden death of his wife, Vivi; Tom Myers and his family at the death of family friend, Irene Hopkins

Notes on the Service

The Easter season, the Feast of Feasts, brings with it a number of liturgical practices enriching the church's life. The Paschal Candle, which is lit and positioned at the altar throughout Easter, reminding us that Jesus' Pascha is the very Light of our dark world. Easter is a season of joy and we rejoice that we have been set free from our bondage to sin. In that sense, the entire season is one great absolution spoken to us sinners. As a result, we will not employ the rite of general confession and absolution throughout Easter. You are encouraged to receive absolution from Chaplain Sieveking personally each week. Our rejoicing at Jesus' Passover from death to life is marked by repeated use of the word Alleluia in praise of God's mighty acts. And we break our Lenten fast from standing during the prayers and rejoice to stand in the presence of the Lord again.

Throughout the next three weeks leading to Pentecost and the end of the academic year we will be using Divine Service Setting 5 on Wednesdays. Setting Five represents a ritual attempt to combine Luther’s Latin Mass with his German Mass, a practice common in the lands of the Augsburg Confession into the 18th Century. Throughout this setting hymnody serves as the ordinary canticles and texts. Hymnody appropriate to the function of the canticles in the order can be used.



Reflections on the Gospel, from John 15, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

ACKNOWLEDGMENTS

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