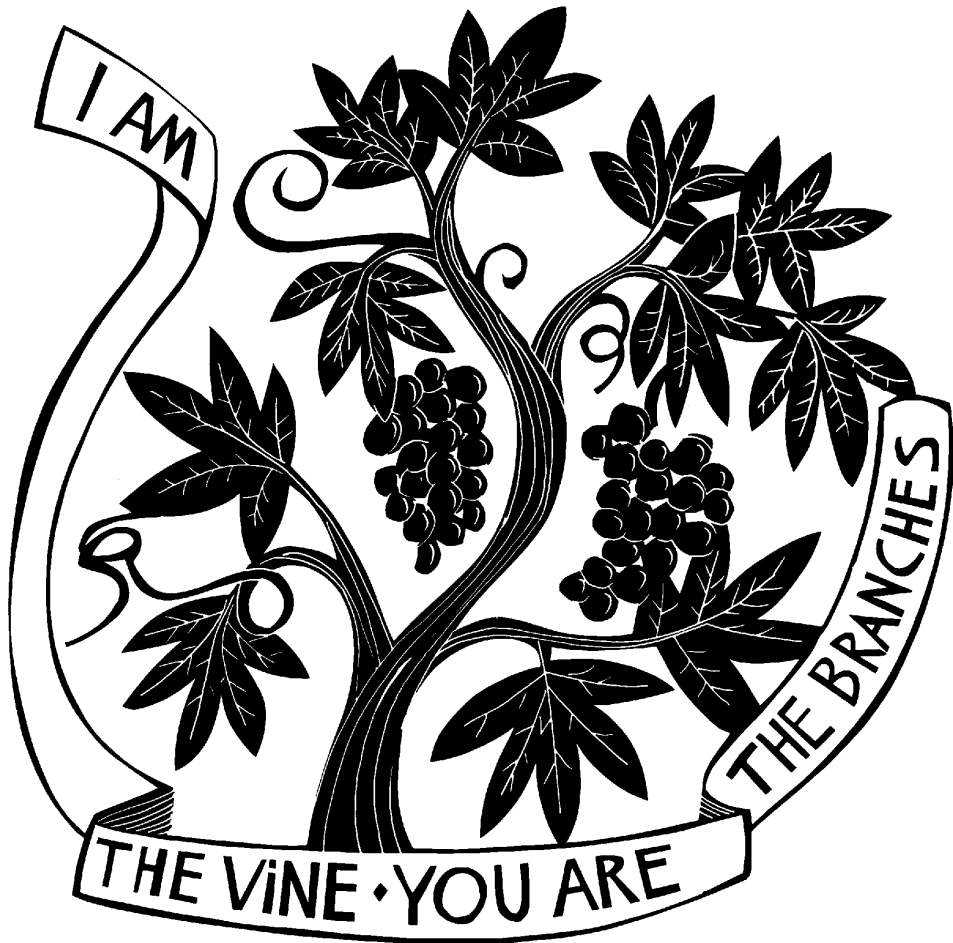


# Service of Holy Communion



**The 5<sup>th</sup> Week of Easter**  
**Feast of St. Mark, Evangelist**

26 April 2018



# Chapel of St. Timothy & St. Titus | Concordia Seminary

## LUTHERAN SERVICE BOOK Divine Service Setting 5, pp. 213-218

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*—stand if able—*

L: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

Canticle: Worthy is Christ

LSB 949

Salutation and Collect of the Day

p. 214

*—sit—*

First Reading

2 Timothy 4:5-18

*—stand if able—*

Hymn of the Day

LSB 474

Gospel Reading

Mark 16:14-20

*—sit—*

Homily

2 Timothy

*—stand if able—*

Prayers of the Church

pp. 215-216

Apostles' Creed

LSB 953

Offertory Hymn

LSB 518, sts. 1,15,3

Service of the Sacrament

pp. 216-218

Sanctus

LSB 960

Agnus Dei

p. 198

*—sit—*

Communion Music

LSB 671

LSB 821, sts. 1,3-4

Dismissal

*—stand if able—*

Post-Communion Collect

p.218

Blessing

p. 218

L: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

### **The Servants of the Word**

**Presider:** Professor Charles Arand

**Preacher:** Seminarian Andrew Wolfgram

**Assistants:** Dean of the Chapel Kent Burreson,  
Seminarian Mason Vieth

**Organist:** Director of Music Arts James Marriott

**Trumpeter:** Rev. Timothy Wilkins, Senior Pastor, Holy Cross Lutheran Church

### **In Preparation for Communion**

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. -Kent J. Burreson, Dean of the Chapel*

**Andrew Wolfgram** is a fourth-year seminarian. He grew up in Bismarck, ND, where his father has been pastor for the past 20 years. His mother is a Lutheran School teacher. He attended Concordia University Wisconsin, where he completed his Pre-Seminary Major. Before starting at CUW, Andrew met his wife Cassie working at Shepherd's Hill at the Crossroads, an LCMS camp on the ND/Canada border, where they worked two summers together. While completing his degree at CUW, Andrew and Cassie got married in July 2012. They will celebrate their 6<sup>th</sup> wedding anniversary this summer. Cassie attended Luther College in Decorah, IA and has enjoyed teaching elementary music and preschool at Word of Life the past 3 years in St. Louis. They completed their year of vicarage at in Iowa City, IA. Andrew enjoys running, singing/playing guitar, and taking his dogs, Theo and Katie, for walks with Cassie. Andrew and Cassie are looking forward to moving to, insert name of city, insert state to serve the people of insert church name(s). Andrew eagerly looks forward to serving where the Lord has called him to serve.

### **Notes Regarding Communion**

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice due to illness or other extenuating circumstances, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

### **Private Confession and Absolution**

Make an appointment with Chaplain Sieveking for confession at the altar or in his office.

### **Prayer Requests**

- Persecuted Christians: Iraq; Syria; Turkmenistan; Uganda
- Partner Church Bodies: The Lutheran Church—Canada led by Timothy Teuscher
- Synodical Leaders: Synodical Vice-President Daniel Preus
- Districts and District Presidents: Texas District led by President Ken Hennings
- Concordia Theological Seminary: President Larry Rast; Professors David Scaer, Peter Scaer, and Detlev Schulz
- Concordia University System: Concordia University St. Paul led by President Tom Ries
- The Poor and Those Suffering from Natural and Man-Made Disasters: Texas, Louisiana, Florida, California, Puerto Rico, Mexico
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Carol Hoefer, wife of Dr. Herb Hoefer, Professor Emeritus at Concordia, Portland, undergoing chemotherapy treatments; JoAnn Zieroth, wife of Director of Vicarage Gary Zieroth at CTS, battling cancer; Pastor Andrew Johnson, recovering from surgery and undergoing chemotherapy; Gillian Bond's friend, Trevor, battling a very serious form of cancer; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Seminarian Kevin Scott being treated for a cyst;
- Those Mourning: Rev. Dr. Jon Diefenthaler, seminary adjunct professor and retired President of the Southeastern District, and his family at the sudden death of his wife, Vivi; Tom Myers and his family at the death of family friend, Irene Hopkins

### Notes on the Service

The Easter season, the Feast of Feasts, brings with it a number of liturgical practices enriching the church's life. The Paschal Candle, which is lit and positioned at the altar throughout Easter, reminding us that Jesus' Pascha is the very Light of our dark world. Easter is a season of joy and we rejoice that we have been set free from our bondage to sin. In that sense, the entire season is one great absolution spoken to us sinners. As a result, we will not employ the rite of general confession and absolution throughout Easter. You are encouraged to receive absolution from Chaplain Sieveking personally each week. Our rejoicing at Jesus' Passover from death to life is marked by repeated use of the word Alleluia in praise of God's mighty acts. And we break our Lenten fast from standing during the prayers and rejoice to stand in the presence of the Lord again.

Throughout the next three weeks leading to Pentecost and the end of the academic year we will be using Divine Service Setting 5 on Wednesdays. Setting Five represents a ritual attempt to combine Luther's Latin Mass with his German Mass, a practice common in the lands of the Augsburg Confession into the 18<sup>th</sup> Century. Throughout this setting hymnody serves as the ordinary canticles and texts. Hymnody appropriate to the function of the canticles in the order can be used.

JESUS MAKES BEARING  
FRUIT SOUND LIKE A LOT  
OF PRESSURE.



DOES BEING ASKED TO DO  
SOMETHING THAT YOU LOVE  
FEEL LIKE PRESSURE?



IT *DEPENDS*.  
WILL IT BE PINNED ON  
*PINTEREST*?



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Reflections on the Gospel, from John 15, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).

