

Hearing device assistance is available in the chapel by downloading the ListenWIFI app to your smartphone. Once installed, connect to the chapel WiFi network “CSLWiFi” using the password “Seminary1839.” Then use your personal headphones or earbuds to listen and adjust the sound as needed. If you would like assistance, please speak with the tech worker at the sound booth on the right side of the chapel. He will be happy to assist.

Individual Confession and Absolution is available through Chaplain Gilbert. *gilbertd@csl.edu*. “When I urge you to go to confession, I am simply urging you to be a Christian.” (Large Catechism, Brief Exhortation, 32).

Prayer Requests

Harold, grandfather of Michael Wilke—hospitalized.
Aaron Rutt, son of Douglas Rutt—complications from heart surgery.
John Huss, alumnus—ongoing cancer treatment.
Robert Vieker, father of Jon Vieker—ongoing recovery.
Linda, sister-in-law of Kathy Luther—ongoing recovery.
Tim Dinger, father-in-law of Caitlin Dinger—ongoing cancer treatment.
Henry, 3-year-old nephew of Jason Dulworth—diagnosed with Leukemia.
Kevin Duff, 2016 graduate—diagnosed with a brain tumor.
Emily, daughter of EIIT Vicar Benedict Boroi—recovering from a stroke.
Ginny Schweigert—medical testing and treatment for cancer.
Creed, son of Jesse Kueker—receiving treatment for kidney transplant rejection.
Lee Hagan, LCMS District President—recovering from a stroke.
Gilbert Kajuna, SMP Vicar—recovering after hospitalization.
Caleb, son of Michael Stainbrook, 2022 graduate—cardiac issues.
Thomas Courtney, relative of Erika Petsch—recovering from surgery.
Karen Eatherton, mother of Sam Eatherton—in hospice care.
Francis (“Rev.”) Rossow—recovering at home.
David Dissen, alumnus—diagnosed with cancer.
Robert Rapp, friend of Jamie Crustals’ family—recovering from a heart attack.
Harold (“Hal”) Senkbeil—recovering from cancer surgery.



CONCORDIA SEMINARY

Chapel of St. Timothy and St. Titus

Wednesday, February 18, 2026

Divine Service, Setting One

Distribution Hymn

LSB 843 “Forgive Our Sins as We Forgive”
The choir sings stanza 1.
LSB 636 “Soul, Adorn Yourself with Gladness”

Stand

Dismissal

Post-Communion Collect

LSB 166

Benediction

The assembly departs in reverent silence. Following the service, the Imposition of Ashes will be available in the north transept for those who still desire it.

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In the Lord's Service

Presiding Minister
Preacher
Lector
Assistants

Rev. Dr. Jon Vieker
Rev. Dr. Adam Hensley
Rev. Dr. David Peter
Rev. Mark Barz
Seminarian Henry Eising
Seminarian Harrison Hulse
Seminarian Daniel Johnson
Dr. Samuel Eatherton

Organist and Choir Director

Concerning the Divine Service

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive, and forgive as He forgives us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. Those coming to the altar for a blessing rather than the Holy Supper are asked to cross their arms over their chest.

This service of Holy Communion is hosted by Holy Cross Lutheran Church, St. Louis, Missouri, Revs. Robert Bernhardt and Paul Gaschler, pastors.

To submit prayer requests for daily chapel, please submit them via SemNet: Semnet>Resources>Chapel>Prayer Request.

Salutation and Collect of the Day

LSB 156

Sit

Epistle

Joel 2:12–19

Stand

Verse (“Return to the Lord”)

LSB 157

Holy Gospel

Matthew 6:1–6, 16–21

Sit

Hymn of the Day

“From Depths of Woe I Cry to Thee” LSB 607
The choir sings stanza 2.

Sermon

Prayer of the Church

Offertory Hymn

“O Lord, throughout These Forty Days” LSB 418
The choir sings stanza 1.

Stand

Service of the Sacrament

LSB 160 ff.

Preface
Sanctus
Prayer of Thanksgiving
Lord’s Prayer
Words of Our Lord
Pax Domini
Agnus Dei

Sit

During the singing of the Agnus Dei, the congregation is invited to come forward to the communion rails.

The Lord’s Supper will be distributed at the communion rails in a continuous flow. Both pulpit and lectern sides come forward at the same time. Beginning at the center of the rail, please take the next available place at the rail, moving around toward the wall behind the altar and allowing for space between you and others as you are comfortable. Both the chalice and individual cups are available. The chalice is continuously cleansed with alcohol-soaked purificators. After communing, please return to your seat by the side aisles.

If you need to receive a gluten-free host, please let the distributor know, and he will bring one to you.

Imposition of Ashes

The assembly gathers in reverent silence to reflect on God’s Word and for self-examination prior to Confession and Absolution.

One of the following seven penitential psalms or a suitable hymn may be silently prayed: Psalms 6, 32, 38, 51, 102, 130, 143; also LSB 609 “Jesus Sinners Doth Receive,” or LSB 610 “Lord Jesus, Think on Me.”

During this time of preparation, worshippers may approach one of the ministers located at the entrance to the nave to receive the imposition of ashes. As the minister traces the sign of the cross on each forehead, he says, “Remember that you are dust, and to dust you shall return,” recalling the Lord’s words first spoken to Adam and Eve when they had fallen into sin (Gen. 3:19).

Ashes are a sign of mortality and repentance and from ancient times have been used in rites of penitence and reconciliation.

The following hymn is sung during the Imposition of Ashes and just prior to the beginning of the service.

Hymn

“Savior, When in Dust to Thee” LSB 419
The choir sings stanza 2.

At the conclusion of the Imposition of Ashes, the presiding minister continues with the Litany.

Stand

Litany

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

Kneel

Silence for reflection.

P O Lord,
C have mercy.
P O Christ,
C have mercy.

P O Lord,
C **have mercy.**
P O Christ,
C **hear us.**
P God the Father in heaven,
C **have mercy.**
P God the Son, Redeemer of the world,
C **have mercy.**
P God the Holy Spirit,
C **have mercy.**
P Be gracious to us.
C **Spare us, good Lord.**
P Be gracious to us.
C **Help us, good Lord.**
P By the mystery of Your holy incarnation;
by Your holy nativity;
by Your baptism, fasting, and temptation;
by Your agony and bloody sweat;
by Your cross and passion;
by Your precious death and burial;
by Your glorious resurrection and ascension;
and by the coming of the Holy Spirit, the Comforter:
C **Help us, good Lord.**
P In all time of our tribulation;
in all time of our prosperity;
in the hour of death;
and in the day of judgment:
C **Help us, good Lord.**
P We poor sinners implore You
C **to hear us, O Lord.**
P To prosper the preaching of Your Word;
to bless our prayer and meditation;
to strengthen and preserve us in the true faith;
and to give heart to our sorrow and strength to our repentance:
C **We implore You to hear us, good Lord.**
P To draw all to Yourself;
to bless those who are instructed in the faith;
to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers;
to give abundant blessing to all works of mercy;
and to have mercy on us all:
C **We implore You to hear us, good Lord.**
P To turn our hearts to You;
to turn the hearts of our enemies, persecutors, and slanderers;
and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**
P Lord Jesus Christ, Son of God,
C **we implore You to hear us.**
P Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy.**
P Christ, the Lamb of God, who takes away the sin of the world,
C **have mercy.**
P Christ, the Lamb of God, who takes away the sin of the world,
C **grant us Your peace.**
P O Christ,
C **hear us.**
P O Lord,
C **have mercy.**
P O Christ,
C **have mercy.**
P O Lord,
C **have mercy. Amen.**
P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

Confession and Absolution

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**
P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C **Amen.**

Stand