

**SERVICE OF EVENING PRAYER
WITH THE
ASSIGNMENT OF CALLS**



**THE FOURTH WEEK OF EASTER
APRIL 23, 2024 · 7 p.m.**

CONCORDIA SEMINARY, ST. LOUIS

Order of Procession

Crucifer and Torch Bearers
Faculty Marshal
Candidates
Seminary Banner
Council of Presidents
Faculty
Dean of Faculty
Director of Placement
Officiant
Preacher
Seminary President



In nomine Jesu



Choral Prelude

Give Me Jesus

Arranged by Molly Ijames

In the morning when I rise, give me Jesus.
You can have all this world, give me Jesus.

And when I am alone, give me Jesus.
You can have all this world, give me Jesus.

And when I come to die, give me Jesus.
You can have all this world, give me Jesus.

As the processional hymn is introduced, please stand and face the processional cross.

Processional Hymn All the Earth with Joy Is Sounding

LSB 462

Arranged by Walter Pelz

The choir sings stanza 3.



1 All the earth with joy is sound - ing: Christ has ris - en
2 Christ, the dev - il's might un - wind - ing, Leaves be - hind His
3 Je - sus, au - thor of sal - va - tion, Shared in our hu -
4 Praise the Lord, His reign com - menc - es, Reign of life and



from the dead! He, the great - er Jo - nah, bound - ing
bor - rowed tomb. Strong - er He, the strong man bind - ing,
man - i - ty; Crowned with ra - diant ex - al - ta - tion,
lib - er - ty— Pas - chal Lamb, for our of - fens - es,



From the grave, His three - day bed, Wins the prize:
Takes, dis - arms his house of doom; In the rout
Now He shares His vic - to - ry! From His face
Slain and raised to set us free! Ev - er - more



Death's de - mise— Songs of tri - umph fill the skies.
Cast - ing out Pow'rs of dark - ness, sin, and doubt.
Shines the grace Meant for all our fall - en race.
Bow be - fore Christ, the Lord of Life a - dore!

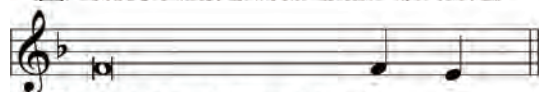
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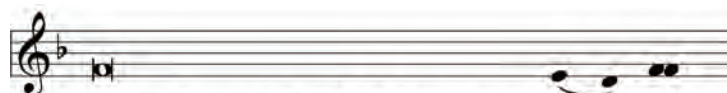
SERVICE OF LIGHT



L Jesus Christ is risen from the dead.



C Alleluia, alleluia, alle - lu - ia.



L We are illumined by the brightness of His ris - ing.



C Alleluia, alleluia, alle - lu - ia.



L Death has no more dominion o - ver us.



C Alleluia, alleluia, alle - lu - ia.

Phos Hilaron - *Hymn of Light*



L Joy - ous light of glo - ry:



C of the im - mor - tal Fa - ther; heav - en - ly, ho - ly,



bles - ed Je - sus Christ. We have come to the



set - ting of the sun, and we look to the eve - ning light.



We sing to God, the Fa - ther, Son, and Ho - ly Spir - it:

You are wor - thy of be - ing praised with pure voic - es for -
 ev - er. O Son of God, O Giv - er of life:
 the u - ni - verse pro - claims Your glo - ry.

Thanksgiving for Light

L Blessèd are You, O Lord our God, king of the u - ni - verse,
 who led Your people Israel by a pillar of cloud by day and a pillar of
 fire by night. Enlighten our darkness by the light of Your Christ;
 may His Word be a lamp to our feet and a light to our path;
 for You are mer - ci - ful, and You love Your whole cre - a - tion
 and we, Your creatures, glo - ri - fy You, Father, Son, and Ho - ly Spir - it.
C A - men.

Sit

PSALMODY

Psalm 141

The congregation sings the parts marked **C**; the choirs sing the parts marked **I** and **II**.

C Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

I O Lord, I call to You; come to me quick - ly; hear my voice
when I cry to You. **C** Let my prayer rise be - fore You as in - cense,
the lift - ing up of my hands as the eve - ning sac - ri - fice.

II Set a watch be - fore my mouth, O Lord, and guard the door of my lips.

I Let not my heart in - cline to an - y e - vil thing;
let me not be oc - cu - pied in wick - ed - ness with e - vil - do - ers.

II But my eyes are turned to You, O God; in You I take ref - uge.
Strip me not of my life. **C** Glo - ry be to the Fa - ther and
to the Son and to the Ho - ly Spir - it; as it was in

the be - gin - ning, is now, and will be for - ev - er. A - men.

Let my prayer rise be - fore You as in - cense,

the lift - ing up of my hands as the eve - ning sac - ri - fice.

L Let us pray.

Silence for individual prayer.

Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C Amen.



Psalm 118

Setting by Marty Haugen

Refrain

This is the day the Lord has made, let us re -
joyce and be glad! This is the day the
Lord has made, let us re - joyce and be glad!

Choir: Refrain

C *Refrain*

Choir: Give thanks to the Lord for He is good; His mercy endures forever.
Let the house of Israel say: "His mercy endures forever."

C *Refrain*

Choir: The hand of the Lord has struck with power, His right hand is exalted,
I shall not die, but live anew, declaring the works of the Lord.

C *Refrain*

Choir: The stone which the builders rejected has become the cornerstone,
the Lord of love and mercy has brought wonder to our eyes!

C *Refrain*

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READINGS

First Reading

1 Corinthians 1:18–2:5

L A reading from 1 Corinthians, the first and second chapters.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. For Jews demand signs and Greeks seek wisdom, but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, so that no human being might boast in the presence of God. And because of him you are in Christ Jesus, who became to us wisdom from God, righteousness and sanctification and redemption, so that, as it is written, “Let the one who boasts, boast in the Lord.”

And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. For I decided to know nothing among you except Jesus Christ and him crucified. And I was with you in weakness and in fear and much trembling, and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, so that your faith might not rest in the wisdom of men but in the power of God.

L O Lord, have mercy on us.

C **Thanks be to God.**

Choir: I know that my Redeemer lives;
What comfort this sweet sentence gives!
He lives, He lives, who once was dead;
He lives, my ever-living head.

***All:* He lives triumphant from the grave;
He lives eternally to save;
He lives all-glorious in the sky;
He lives exalted there on high.**

***Men:* He lives to bless me with His love;
He lives to plead for me above;
He lives my hungry soul to feed;
He lives to help in time of need.**

***Women:* He lives to grant me rich supply;
He lives to guide me with His eye;
He lives to comfort me when faint;
He lives to hear my soul's complaint.**

Choir: He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

***All:* He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.**

Choir: He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

***All:* He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!**



THE
Messiah

MUST
SUFFER
AND
DIE
AND
RISE
AGAIN

LUKE 24:46

- L A reading from the Gospel according to St. Luke, the 24th chapter.

That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and they were talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him. And he said to them, “What is this conversation that you are holding with each other as you walk?” And they stood still, looking sad. Then one of them, named Cleopas, answered him, “Are you the only visitor to Jerusalem who does not know the things that have happened there in these days?” And he said to them, “What things?” And they said to him, “Concerning Jesus of Nazareth, a man who was a prophet mighty in deed and word before God and all the people, and how our chief priests and rulers delivered him up to be condemned to death, and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. Moreover, some women of our company amazed us. They were at the tomb early in the morning, and when they did not find his body, they came back saying that they had even seen a vision of angels, who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said, but him they did not see.” And he said to them, “O foolish ones, and slow of heart to believe all that the prophets have spoken! Was it not necessary that the Christ should suffer these things and enter into his glory?” And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself.

- L O Lord, have mercy on us.

C **Thanks be to God.**

Silence for reflection on God's Word.

- L In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Sermon

“It’s About Jesus Christ and Him Crucified”
1 Corinthians 2:1–2

The choir sings stanza 4.

1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;

Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.

For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;

E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain

Let us sing praise to Him with end - less joy;
 Death's fear - ful sting He has come to de - stroy.
 Our sin for - giv - ing, al - le - lu - ia!
 Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938; tr. Howard S. Olson, 1922–2010; © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 11000082.

Tune: Tanzanian.


Assignment of Calls

CANTICLE

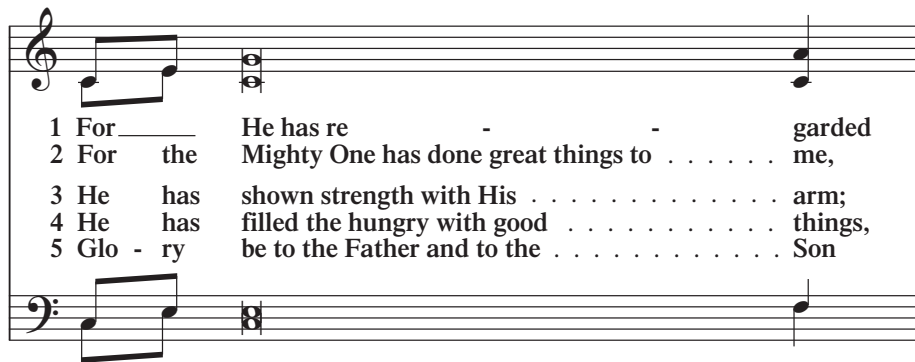
Stand

Magnificat

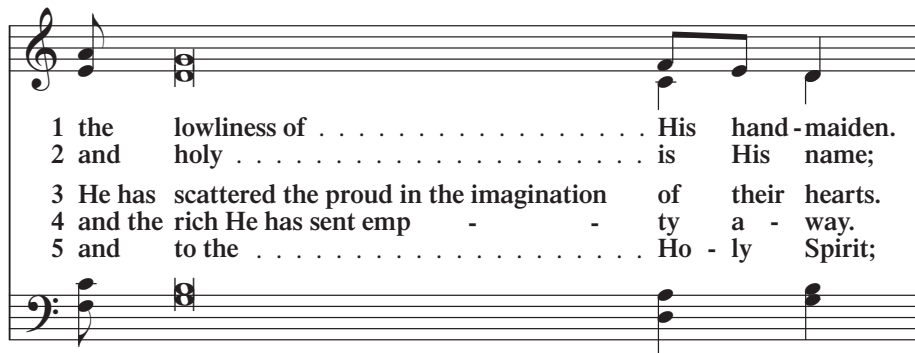
Refrain



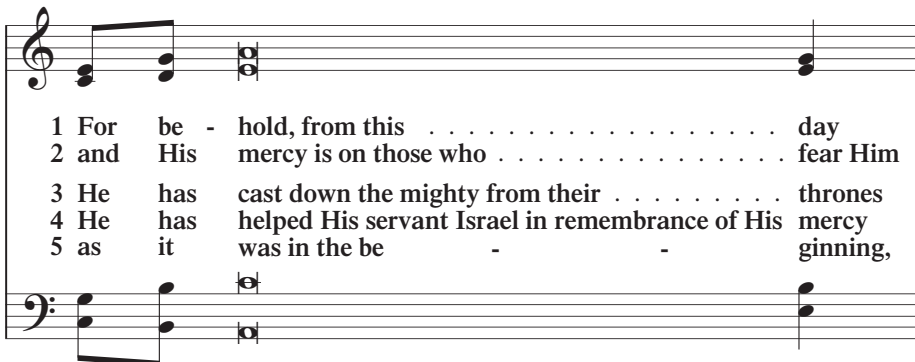
My soul mag-ni-fies the Lord, and my spir - it re -
joic - es in God, my Sav - ior. My soul mag-ni-fies the
Lord, and my spir - it re - joic - es in God, my Sav - ior.



1 For He has re - garded
2 For the Mighty One has done great things to me,
3 He has shown strength with His arm;
4 He has filled the hungry with good things,
5 Glo - ry be to the Father and to the Son



1 the lowliness of His hand-maiden.
2 and holy is His name;
3 He has scattered the proud in the imagination of their hearts.
4 and the rich He has sent emp - ty a - way.
5 and to the Ho - ly Spirit;



1 For be - hold, from this day
2 and His mercy is on those who fear Him
3 He has cast down the mighty from their thrones
4 He has helped His servant Israel in remembrance of His mercy
5 as it was in the be - ginning,

1 all generations will call me blessed.
 2 from generation to gen - er - ation. *Refrain*
 3 and has exalt - - - - - ed the lowly.
 4 as He spoke to our fathers, to Abraham and to his seed for - ever.
 5 is now, and will be forever. A - men. *Refrain*

PRAYER

Litany

The congregation's response begins just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation. The last note of the response is hummed by all as each prayer bid is sung.

L In peace let us pray to the Lord:
C Lord, have mercy.

- L** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For Matthew, our Synod President, for all our District Presidents, for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For Joseph, our President, for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**

L For those who bring offerings, those who do good works in this place, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C Lord, have mercy.

L For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C Lord, have mercy.


L For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C Lord, have mercy.

L For all our ministerial and diaconal candidates and the congregations and places they will serve, let us pray to the Lord:

C Lord, have mercy.


The prayers then continue:



L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:




C Al - le - lu - ia.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Choral Collect

Thou That Hast Given So Much to Me

Text by George Herbert (1593–1633)

Music by Carl Schalk (1929–2021)

Thou that hast given so much to me,
Give one thing more, a grateful heart,
Not thankful when it pleaseth me
As if Thy blessings had spare days;
But such a heart, whose pulse may be Thy praise.

Collect for Peace

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Lord’s Prayer

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benedicamus and Benediction



L Let us bless the Lord.



C Thanks be to God.



P The almighty and merciful Lord,
the Father, the † Son, and the Holy Spirit, bless and pre - serve you.



C A - men.



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
 And by His death sal - va - tion won For ev - 'ry child of earth;
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 In - spire our hearts, we pray, To tell Your love a - broad,
 That light of truth You give To ser - vants as to friends,
 When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 That all may hon - or Christ to - day And fol - low Him as Lord.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.
 Shall call Your chil - dren home at last To know as we are known.

Text: Timothy Dudley-Smith, 1926; © 1999 Hope Publishing Co. Used by permission: LSB Hymn License no. 110000082.
 Tune: George J. Elvey, 1816-93.

Postlude

Easter Victory

Composed by Charles Callahan

Soli Deo Gloria

In the Lord's Service

Officiant

Jon D. Vieker
Associate Professor of Practical Theology
Dean of Chapel

Preacher

Brian S. Saunders
President, Iowa District East
The Lutheran Church—Missouri Synod

Lector

Thomas J. Egger
President
Professor of Exegetical Theology

Faculty Marshal

Joel D. Biermann
Waldemar A. and June Schuette Professor
of Systematic Theology

Crucifer

Seminarian Henry Eising

Torch Bearers

Seminarian Peyton Holland
Seminarian Jacob Moede

Banner Bearer

Seminarian Travis Galle

Assignment of Calls

Glenn A. Nielsen
Senior Professor of Practical Theology
Director of Placement
Director of Certification

David J. Peter
Professor of Practical Theology
Dean of Faculty
Alumni Relations Adviser

Conductor

Phillip Magness
Interim Associate of Music Arts

Choir

The St. Louis Lutheran Chorale

Organist

Justin Knabach
Interim Seminary Organist

Brass

Dustin Schrum, trumpet
Aaron Reynolds, trumpet
Christina Schempf, French horn
John Miller, trombone

Timpani

Luther Gulseth

The pre-service music on the Luther Tower carillon was provided by
Chief Information Officer John Klinger, carillonneur.



Hearing device assistance is available in the chapel by downloading AudioFetch to your smart phone. Once installed, connect to “CSLListeningDevice” on the chapel WiFi and use “Seminary1839” as the password. You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel.

Acknowledgments

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