

Service of Holy Communion



The Palm Procession and Passion Liturgy

21 March 2018

*Celebration of Seminary Faculty
and Staff Service Anniversaries*

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 3, pp. 184-202

Weather permitting the Procession of Palms will begin at the beginning of the sidewalk path through Concordia Park on DeMun at 9:20 am. In case of inclement weather the service will begin in the narthex. The assembly should take a service folder and a palm frond from the narthex table for the procession.

Palm Procession

P The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

P Let us pray... Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

Palm Procession Gospel

John 12:12-19

P This is the Gospel of the Lord.

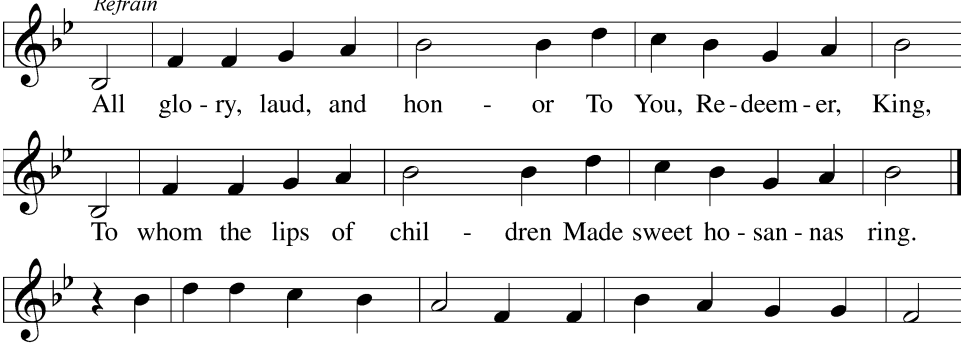
C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

The assembly processes through the park to the chapel. The assembly will begin singing the hymn in the narthex. At the beginning of stanza 3 the assembly processes down the main aisle following the chancel party and presider. The assembly may enter the pews as they process, filling in from the front to the back.


Refrain



All glo - ry, laud, and hon - or To You, Re - deem - er, King,
 To whom the lips of chil - dren Made sweet ho - san - nas ring.

1 You are the King of Is - rael And Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels Is prais - ing You on high,
 3 The mul - ti - tude of pil - grims With palms be - fore You went;
 4 To You be - fore Your pas - sion They sang their hymns of praise;
 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

Refrain



Now in the Lord's name com - ing, Our King and Bless - ed One.
 And we with all cre - a - tion In cho - rus make re - ply.
 Our praise and prayer and an - thems Be - fore You we pre - sent.
 To You, now high ex - alt - ed, Our mel - o - dy we raise.
 O Source of ev - 'ry bless - ing, Our good and gra - cious King.

P Blessed is He who comes in the name of the Lord.

C **Hosanna in the highest.**

Salutation and Prayer of the Day

p. 189

P The Lord be with you.

C **And with thy spirit.**

P Let us pray...

—Please be seated—

First Reading

Zechariah 9:9-12

Please remain seated for the Verse and Reading of the Passion. Various readers will represent the voices in the gospel, reading from throughout the nave. The assembly will be directed to stand during the latter portion of the Passion Reading.

Lenten Hymn Verse

“All Our Hope”

David R. Maxwell

Refrain: All our hope, all our help, all our strength is in you. By your cross, grant us Lord, release. That we die to ourselves and receive from you Your righteousness and peace.

Palms and branches greet the King. All the peoples praise him, riding to be crucified. Kyrie eleison. Refrain.

Refrain

All our hope, all our help, all our strength is in
you. By your cross, grant us, Lord, re - lease. _____
— That we die to our - selves and re - ceive — from
you Your — right - eous - ness and peace.
Palms and branch - es greet the King. All the peo - ples praise Him,
rid - ing to be cru - ci - fied. Ky - ri - e e - lei - son!

to Refrain

The Reading of the Passion

Mark 15:1-47

Passion Sunday focuses on the passion account from the gospel appropriate to the cycle of the church year, in this case the Gospel according to St. Mark. Various readers will represent the voices in the gospel, reading from throughout the nave.

Hymn of the Day

—Please stand if able—

LSB 444, sts. 1-3

—Sit—

Homily

—Please stand if able—

Hymn of the Day

LSB 444, st. 4

—Please kneel if able—

Prayers of the Church: Litany of the Passion

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O God the Father in heaven:

Have mercy upon us.

O God the Son, Redeemer of the world:

Have mercy upon us.

O God the Holy Spirit:

Have mercy upon us.

Jesus, Son of the living God:

Have mercy upon us.

From all evil:

O Jesus, deliver us.

From sudden, unprepared, or evil death;

From the snares of the devil;

From anger, hatred, or ill-will;

From everlasting death:

O Jesus, deliver us.

By the mystery of Your incarnation;

By Your most holy life and conversation;

By Your most bitter Passion and death;

By Your agony and bloody sweat;

By Your thrice-repeated prayer;

By Your bonds and stripes;

By Your sacred body stricken and smitten;

By the spitting upon Your adorable face;

By the false judgment pronounced on You by Caiaphas;
By Your useless dispatch to Herod;
By the shameful stripping off of Your garments;
By Your painful crown of thorns;
By Your purple robe of mockery;
By Your most unjust condemnation;
By Your bearing Your own cross;
By Your footprints to the place of death;
By the tearing off of Your garments;
By the cruel straining of Your sacred limbs;
By Your dread crucifixion;
By the upraising of Your cross;
By the anguish which You suffered;
By Your prayers and tears
By the insults which You endured;
By the shedding of Your most precious blood;
By Your patience and humility;
By the love with which You loved us to the end:

O Jesus, deliver us.

We sinners implore You to hear us:

O most loving Jesus.

That being dead unto sin, we may live unto righteousness;
That we may not glory save in the cross of our Lord Jesus Christ;
That we may take our cross daily and follow You;
That Your blood may cleanse us from dead works to serve the living God;
That looking to Your example, we may follow Your steps;
That being partakers of Your sufferings, we may also partake of Your glory:

We implore You to hear us, O Jesus.

O Lamb of God, that takes away the sin of the world:

Have mercy upon us.

O Lamb of God, that takes away the sin of the world:

Have mercy upon us.

O Lamb of God, that takes away the sin of the world:

Grant us Your peace.

We adore You, we bless You, O Jesus:

Because by Your cross and Passion You have redeemed the world. Amen.

Offertory

—Please stand if able—

LSB 438, sts. 1-2

Service of the Sacrament

—Sit—

pp. 194-199

Communion Music

The Lord's Supper will be distributed at four stations, instead of the altar rails, two on each side of the chancel. Please proceed to either of the stations on your side as you approach the altar.

**LSB 438, sts. 3-4
LSB 439, sts. 1-5**

Dismissal

—Please stand if able—

Post-Communion Collect

Prayed by Assembly

O Lord and Master of our lives, give us not a spirit of idleness, despondency, ambition, and vain talking, but rather bestow on us, your servants, a spirit of purity, humility, patience, and love. Yes, Lord and King, grant us to see our own faults, and not to judge our brothers and our sisters. For blessed are You unto the ages of ages.

Amen. (St. Ephraim the Syrian)

Salutation, Benedicamus, and Benediction

pp. 200-202

—Please be seated—

Recognition of Honorees

Post-Service Music

The Servants of the Word

Presider: Chaplain Paul Sieveking

Preacher: Dean of the Chapel Kent Burreson

Assistants: Mr. Mark Kempff, Professors Daniel Mattson and Bruce Hartung, Seminarians Kyle Ronchetto, Nathaniel Brown, Nils Niemeier, Brenden Harrell

Readers: Rev. Jason Broge, Seminarians Josh Schmidt, Sam Sessa, Jaron Melin, Tim Evans, Nils Niemeier, Chuck Ridley

Bagpiper: Seminarian Chad Biar

Organist: Director of Music Arts Jim Marriott

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. **-Kent J. Burreson, Dean of the Chapel**

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice due to illness or other extenuating circumstances, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution

Make an appointment with Chaplain Sieveking for confession at the altar or in his office.

Prayer Requests

- Persecuted Christians: Iraq; Syria; Sri Lanka; Sudan
- Partner Church Bodies: Lutheran Synod of Mexico led by President Isaac Guadalupe Garcia Castillo; The Evangelical Lutheran Church of Paraguay led by President Eugenio Wentzel
- Synodical Leaders: Synodical Vice-President Scott Murray
- Districts and District Presidents: South Wisconsin District led by President John Wille
- Concordia Theological Seminary: President Larry Rast; Professors Walter Maier III and Naomichi Masaki
- Concordia University System: Concordia College—New York led by President John Nunes
- The Poor and Those Suffering from Natural and Man-Made Disasters: Texas, Louisiana, Florida, California, Puerto Rico, Mexico
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Carol Hoefer, wife of Dr. Herb Hoefer, Professor Emeritus at Concordia, Portland, undergoing chemotherapy treatments; JoAnn Zieroth, wife of Director of Vicarage Gary Zieroth at CTS, battling cancer; Pastor Andrew Johnson, recovering from surgery and undergoing chemotherapy; Gillian Bond's friend, Trevor, battling a very serious form of cancer; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Seminarian Kevin Scott being treated for a cyst; Maureen Campise, member of the seminary staff, recovering from back surgery
- Those Mourning: The family and friends of Rev. Tim Kersten, a 1995 alumnus of the seminary and a military chaplain, who was killed in an auto accident last week

I WISH I COULD BE AS CLEAR ABOUT MY PURPOSE IN LIFE AS JESUS IS ABOUT HIS.



JESUS IS THE LIGHT SHINING IN THE DARKNESS AND HE CALLS YOU TO FOLLOW HIM THROUGH THE CROSS TO REAL LIFE.



I WISH JESUS COULD BE AS CLEAR ABOUT MY INABILITY TO PULL THAT OFF AS I AM.



JOHN 12:20-33 © WETZSTEIN 18-03-14

Reflections on the Gospel of the Palm Procession, from John 12, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgments

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2017 Seminary Service Anniversaries

5 years

Joan Becker	<i>Manager, Help Desk, Technology Services</i>
Gillian Bond	<i>Director, Residential Deaconess Program</i>
	<i>Administrative Assistant, SMP Program</i>
Marla Bostic	<i>Cashier, Campus Store</i>
Cindy Bunte	<i>Coordinator, Food Bank</i>
Benjamin Haupt	<i>Assistant Professor of Practical Theology</i>
	<i>Director of Library Services</i>
Gina Matzenbacher	<i>Administrative Assistant, Registrar's Office</i>
Joel Shedlofsky	<i>Librarian, Technical Services, Library Services</i>
Tamara Westbrooks	<i>Gift by Phone Caller, Sustaining Fund</i>

10 years

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Matthew Daley	<i>Controller, Accounting Office</i>
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	<i>Assistant to Director, Ethnic Immigrant Institute of Theology</i>
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Jill Oswald	<i>Library Acquisitions Assistant, Library Services</i>
Jayna Rollings	<i>Manager, Creative Services</i>
Jenny Wagener	<i>Gift Processing Operator, Advancement Services—Gift Operations</i>

15 years

Anita Karrer	<i>Gift by Phone Caller, Sustaining Fund</i>
Leopoldo Sanchez	<i>Professor of Systematic Theology</i>
	<i>Director of the Center for Hispanic Studies</i>

20 years

Dale Meyer *President, Office of the President*
Professor of Practical Theology

Joel Okamoto *Associate Professor of Systematic Theology*
Interim Chief Academic Officer, Office of the Provost
Chairman of the Department of Systematic Theology

David Peter *Associate Professor of Practical Theology*
Chairman of the Department of Practical Theology
Placement Counselor

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Director of the Institute for Mission Studies

25 years

Gayle Zollmann *Coordinator, Grounds, Environmental Services*

35 years

Paul Raabe *Professor of Exegetical Theology*

40 years

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