

# Service of Holy Communion



**5<sup>th</sup> Week in Lent**

14 March 2018



# Chapel of St. Timothy & St. Titus | Concordia Seminary

## LUTHERAN SERVICE BOOK Divine Service Setting 3, pp. 184-202

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<b>Prelude</b>		
	<i>—stand if able—</i>	
<b>Invocation and Versicles</b>		<b>p. 184</b>
	<i>—kneel if able—</i>	
<b>Confession and Absolution</b>		<b>pp. 184-5</b>
<b>Kyrie</b>		<b>p. 186</b>
	<i>—stand if able—</i>	
<b>Salutation and Prayer of the Day</b>		<b>p. 189</b>
	<i>—sit—</i>	
<b>First Reading</b>		<b>Jeremiah 31:31-34</b>
	<i>—stand if able—</i>	
<b>Lenten Hymn Verse</b>		<b>LSB 422</b>
<i>The hymn verse will be led in harmony. You are invited to follow the organist's lead and sing in harmony.</i>		
<b>Gospel Reading</b>		<b>Mark 10:32-45</b>
<i>The reading will be performatively read by Professor Kent Burreson, a member of the Seminary's Gospel of Mark Team.</i>		
	<i>—sit—</i>	
<b>Hymn of the Day</b>		<b>LSB 430</b>
		<i>Stanza 4: Solo</i>
<b>Homily</b>	<i>"A Lesson on Humility"</i>	<b>Mark 10</b>
	<i>—stand if able—</i>	
<b>Nicene Creed</b>		<b>p. 191</b>
	<i>—kneel if able—</i>	
<b>Prayers of the Church</b>		<b>p. 193</b>
	<i>—stand if able—</i>	
<b>Offertory</b>		<b>pp. 192-3</b>
<i>The offertory will be led in harmony. You are invited to follow the organist's lead and sing in harmony.</i>		
<b>Service of the Sacrament</b>		<b>pp. 194-9</b>
	<i>—sit—</i>	

## Communion Music

Adoramus te, Christe,  
et benedicimus tibi:  
quia per sanctam crucem  
tuam redemisti mundum.

## Laudamus

Adoramus Te, Christe  
*Giovanni Pierluigi da Palestrina*  
(sung in Latin)

We adore thee, O Christ,  
and we bless thee:  
because by thy holy cross  
thou hast redeemed the world.

Cantique de Jean Racine  
*G. Faure/arr. Scott*  
(sung in French)

Verbe égal au Très-Haut, notre unique espérance,  
Jour éternel de la terre et des cieux;  
De la paisible nuit nous rompons le silence,  
Divin Sauveur, jette sur nous les yeux!  
Répands sur nous le feu de ta grâce puissante,  
Que tout l'enfer fuie au son de ta voix;  
Dissipe le sommeil d'une âme languissante,  
Qui la conduit à l'oubli de tes lois!  
O Christ, sois favorable à ce peuple fidèle  
Pour te bénir maintenant rassemblé.  
Reçois les chants qu'il offre à ta gloire immortelle,  
Et de tes dons qu'il retourne comblé!

Word equal to the Very High one, our sole hope  
Eternal of both the Earth and the Heavens  
Of this peaceful night, we break the silence  
Divine Savior, cast your gaze down on us!  
Spread on us the fire of your mighty grace  
So all of Hell flees upon hearing your voice  
Dissipate the sleep of a yearning soul  
Which leads us to forget your laws!  
Oh Christ, be favorable to this faithful people  
Now gathered to bless you  
Welcome the hymns they offer to your immortal  
glory  
And may they come back fulfilled!

## Dismissal

—stand if able—

## Thanksgiving

p. 200

## Post-Communion Collect (a prayer of St. Ephraim the Syrian)

*assembly prays together*

**C: O Lord and Master of our lives, give us not a spirit of idleness, despondency, ambition, and vain talking, but rather bestow on us, your servants, a spirit of purity, humility, patience, and love. Yes, Lord and King, grant us to see our own faults, and not to judge our brother and our sister. For blessed are You unto the ages of ages. Amen.**

## Salutation, Benedicamus and Benediction

pp. 201-2

## Postlude

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### The Servants of the Word

**President:** Dean of the Chapel Kent Burreson

**Preacher:** Professor Kou Seying

**Assistants:** Chaplain Paul Sieveking, Seminarians Mason Vieth and Nathaniel Brown

**Organist:** Director of Musical Arts James Marriott

### In Preparation for Communion

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.*      **-Kent J. Burreson, Dean of the Chapel**

### Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice due to illness or other extenuating circumstances, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

### Private Confession and Absolution

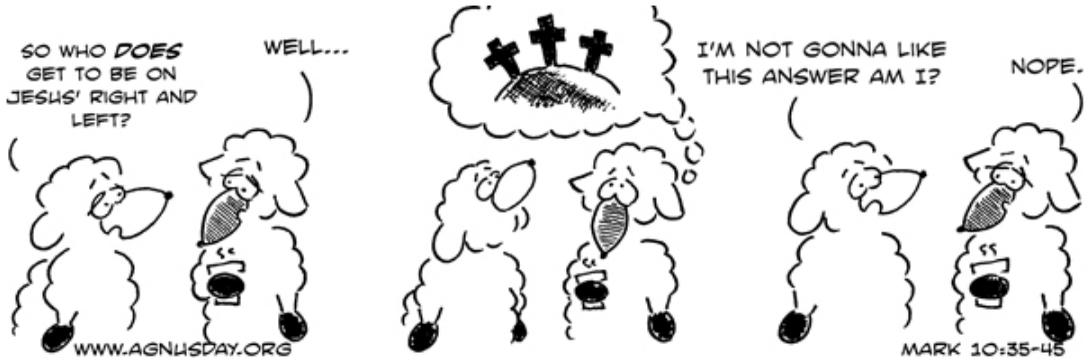
Make an appointment with Chaplain Sieveking for confession at the altar or in his office.

### **Care Bags for Those in Need**

On the table in the narthex are care bags for people in need whom you may encounter while driving. These care bags contain items (some perishable long term) such as apple sauce, granola bar, water, peanut butter crackers, the Gospel of Luke, and Resources for Those in Need to give to people in various situations. Often, we do not have anything on hand to give to someone who is in need. The Campus Worship Life Advisory Committee has assembled these bags so that they may be stored in your car and given to people as you see fit. Feel free to take as many bags as you need. If you are interested in helping to defray the cost of the bags, each bag cost \$1.50 to put together. Please place your donation in the basket next to the bags.

### **Prayer Requests**

- Persecuted Christians: Iraq; Syria; Somalia; southern and rural Mexico
- Partner Church Bodies: Lutheran Church of Guatemala led by President Abdiel Orozco Aguirre
- Synodical Leaders: Synodical First Vice-President Herbert Mueller Jr.
- Districts and District Presidents: South Dakota District led by President Scott Sailer
- Concordia Theological Seminary: President Larry Rast; Professors Arthur Just and Cameron MacKenzie
- Concordia University System: Concordia University Irvine led by President Kurt Krueger
- The Poor and Those Suffering from Natural and Man-Made Disasters: Texas, Louisiana, Florida, California, Puerto Rico, Mexico
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Carol Hoefer, wife of Dr. Herb Hoefer, Professor Emeritus at Concordia, Portland, undergoing chemotherapy treatments; JoAnn Zieroth, wife of Director of Vicarage Gary Zieroth at CTS, battling cancer; Pastor Andrew Johnson, recovering from surgery and undergoing chemotherapy; Gillian Bond's friend, Trevor, battling a very serious form of cancer; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Seminarian Kevin Scott being treated for a cyst; Maureen Campise, member of the seminary staff, recovering from back surgery
- Those Mourning: The family and friends of Rev. Tim Kersten, a 1995 alumnus of the seminary and a military chaplain, who was killed in an auto accident last week



Reflections on the Gospel for the upcoming Sunday, from Mark 10, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).