

## 2017 Seminary Service Anniversaries

### 5 years

Lewis Berkwit	<i>Manager, Annual Fund, Sustaining Fund</i>
Lara Harris	<i>Director, Campus Services</i>
Roger Dow	<i>Senior Gift Officer, Seminary Support</i>
Ray Foreman	<i>Learning Management System Specialist, Technology Services</i>
Rachael Velius	<i>Gift Processing Operator, Advancement Services-Gift Operations</i>
Chris James	<i>Administrative Assistant, Seminary Support</i>
Erika Bennett	<i>Coordinator, Continuing Education; Administrator, Campus Store</i>
Kim Braddy	<i>Manager, Advancement Operations and Events</i>
Beth Hoeltke	<i>Director of the Graduate School; Administrator, Public Services, Library Services</i>

### 10 years

Beth Menneke	<i>Registrar, Registrar's Office</i>
John Klinger	<i>Chief Information Officer, Technology Services</i>
Michael Flynn	<i>Director, Principal Gifts, Seminary Support</i>
Blake Wolf	<i>Director, Sustaining Fund</i>

### 15 years

Melodie Bostic	<i>Senior Coordinator, Alumni and Congregation Relations, Alumni Relations</i>
Joel Biermann	<i>Professor of Systematic Theology; Faculty Marshall</i>
Timothy Dost	<i>Associate Professor of Historical Theology; Faculty Secretary</i>
Jeffrey Oswald	<i>Associate Professor of Exegetical Theology; Chairman of the Department of Exegetical Theology</i>

### 20 years

Timothy Saleska	<i>Associate Professor of Exegetical Theology; Dean of Ministerial Formation</i>
Bruce Schuchard	<i>Professor of Exegetical Theology</i>

### 25 years

Jeffrey Gibbs	<i>Professor of Exegetical Theology</i>
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# Service of Holy Communion



## 2<sup>nd</sup> Week in Lent

8 March 2017

*Celebration of Seminary Faculty  
and Staff Service Anniversaries*

# Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK  
Divine Service Setting 3, pp. 184-202

—Please kneel if able—

## Confession and Absolution

Presider: In the name of the Father and of the + Son and of the Holy Spirit.

Assembly: Amen.

Presider: Disciples whom the Lord loves: Our Lord Jesus Christ, the Word from the Father, has taught us that the work of God is to believe in Him whom God has sent and that this faith is demonstrated when we love as Jesus has loved us. Here, in the presence of God, will you say that you have no sin?

Assembly: **We have sinned. We have not loved one another as Jesus has loved us.**

Presider: Little children, God is faithful and just, and He, Father, + Son, and Holy Spirit, forgives your sins for the sake of His name, for the blood of Jesus cleanses you from all sin. He takes your sin upon Himself; He leaves you His peace. Go in peace. Abide in His Word. Walk in the Light.

Assembly: Amen.

—Please stand if you are able—

## Salutation and Collect of the Day

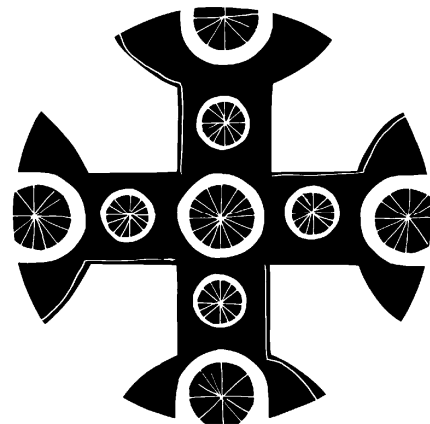
p. 189

—Please be seated—

## First Reading

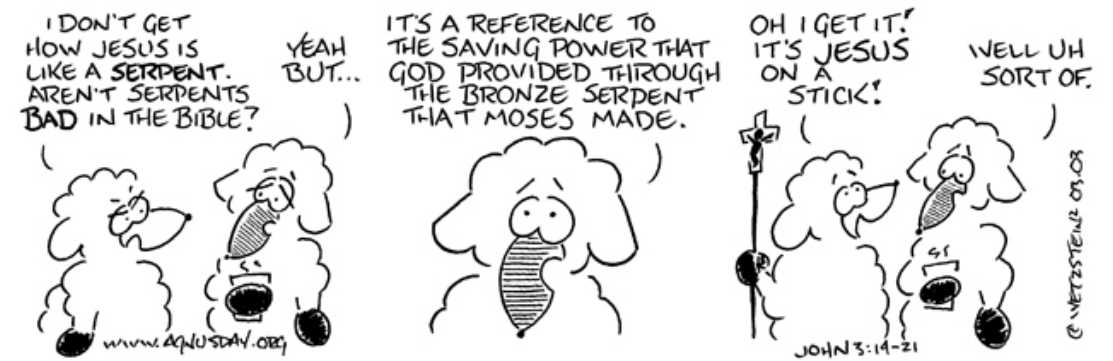
Genesis 12:1–9

—Please stand if you are able—



Seminary Maintenance employee Kirt Beckmann's wife, Doreen, battling cancer; Mrs. Elizabeth Cook, wife of former professor Tony Cook, recovering from colon cancer surgery

- Those mourning



Reflections on the Gospel, from John 3, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).

**Notes Regarding Communion**

- The campus Lord’s Supper is sponsored and hosted by St. John Lutheran Church in Columbus, NE and Pastor Brad Birtell.
- When receiving the cup to partake of Christ Jesus’ blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.
- The concluding prayers are spoken by the assembly in the hope that these traditional collects might become part of your remembered repertoire of prayer.

**Private Confession and Absolution**

Check SemNet to see when Chaplain Sieveking will offer confession at the altar.

**Prayer Requests**

- Persecuted Christians: Nigeria; North Korea; Oman
- Ethiopia in the Midst of Conflict and the Ethiopian Evangelical Lutheran Church (Mekane Yesu)
- Partner Church Bodies: Evangelical Lutheran Church of Ingria in Russia (ELCIR), Rev. Arri Kugappi, Bishop
- Synodical Leaders: Rev. Daniel Preus, Fifth Vice President
- Districts and District Presidents: Okalahoma District and President Rev. Barrie E. Henke
- Concordia Theological Seminary, President Larry Rast, Dr. Dean O. Wenthe, Dr. Roland F. Ziegler, staff, and students.
- Concordia University System: Concordia University, Nebraska and President Rev. Dr. Brian Freidrich
- Those seeking discernment and guidance: Professor Todd and Susan Jones
- Those who are ill/undergoing surgery : Rev. Erich Kaelberer suffering from ALS; Pastor Rodney Wise, Glendale Lutheran Church, battling cancer; Pastor Mike Piper, New Melle, MO, brain hemorrhage; Roger Drinnon, father of Seminarian Roger Drinnon, undergoing treatment for prostate cancer; former EIIT student Shad Deah facing serious medical issues;

**Lenten Hymn Verse**

*Sung by the assembly*

**All Our Hope**

David R. Maxwell

*Refrain*

All our hope, all our help, all our strength in in  
 you. By your cross, grant us, Lord, re - lease.  
 — That we die to our - selves and re - ceive — from  
 you Your right - eous - ness and peace.  
 Je - sus leads us to the door entr' - ing to his king - dom:  
 "You must all be born a - gain." Ky - ri - e e - lei - son!

*to Refrain*

**Gospel Reading**

**John 3:1–17**

**Hymn of the Day**

**LSB 571**

—Please be seated—

**Homily**

—Please stand if you are able—

**Apostles’ Creed**

**p. 192**

Prayers of the Church	—Please kneel if able—	p. 193
Offertory	—Please stand if you are able—	LSB 956
Service of the Sacrament		pp. 194-199
Communion Music	—Please be seated—	<b>Come Home! Return to Me!</b>

♩-110

1 How long have You cried pa-tient-ly, "Come home! Re- turn to Me!"  
 2 Yet once a- gain You call to us, "Come home! Re- turn to Me!"  
 3 What right have I to length- ened days— to yet a- noth- er Lent,  
 4 Fa- ther of mer- cy cry once more: "Come home! Re- turn to Me!"

to sheep who heard not Shepherd's voice and strayed de-light-ed-ly  
 What fa- ther for what pro-di- gal could wait so stead- fast- ly?  
 So ma-ny years I've hid from You, un- will- ing to re- pent!  
 Come find Your lost sheep, bring me home through Him You sent for me.

*Our English word Lent is derived from Old English lencten "springtime, spring," a reference to the lengthening period of daylight hours during spring.*

Text: Jeffrey A. Oswald  
 Tune: *Psalms* (Edinburgh, Scotland: 1615)  
 Music: Public Domain

OLD MARTYRS

Dismissal	—Please stand if you are able—
Post-Communion Collect	<b>Prayed by Assembly</b>
<b>O Lord and Master of our lives, give us not a spirit of idleness, despondency, ambition, and vain talking, but rather bestow on us, your servants, a spirit of purity, humility, patience, and love. Yes, Lord and King, grant us to see our own faults, and not to judge our brother and our sister. For blessed are You unto the ages of ages. Amen. (St. Ephraim the Syrian)</b>	

Salutation, Benedicamus, and Benediction	pp. 200-202
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Recognition of Honorees	—Please be seated—
Post-Service Music	

**The Servants of the Word**

**Presider:** Professor Jeff Oschwald

**Preacher:** President Dale Meyer

**Assistants:** Chaplain Paul Sieveking, Seminarians Peter Williamson and Sean Carpenter

**Organist:** Director of Music Arts Jim Marriott

**In Preparation for Communion**

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.* **-Kent J. Burreson, Dean of the Chapel**