

CONCORDIA SEMINARY
Chapel of St. Timothy and St. Titus

Wednesday, January 4, 2023
The Epiphany of Our Lord (Observed)

Divine Service, Setting Four

Prelude

Stand

Confession and Absolution

LSB 203

Kyrie

LSB 204

Gloria in Excelsis

Salutation and Collect of the Day

LSB 205

Sit

Epistle

Ephesians 3:1–12

Stand

Alleluia and Verse

LSB 205

C *(sung)* Alleluia, alleluia, alleluia.

L Where is He who has been born | king of the Jews?;*
For we saw His star when it rose and have come to | worship Him.

C *(sung)* Alleluia, alleluia, alleluia.

Holy Gospel

Matthew 2:1–12

Nicene Creed

LSB 206

Sit

Hymn of the Day

LSB 395 “O Morning Star, How Fair and Bright”

Sermon

Stand

Prayer of the Church

Following the prayers, the people may greet one another in the name of the Lord, saying “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit

Offertory Hymn

LSB 399 “The Star Proclaims the King Is Here”

Stand

LSB 208 ff.

Sit

Distribution

The Lord's Supper is distributed at the altar rails in a continuous flow. Both pulpit and lectern sides come forward at the same time. Beginning at the center of the rail, please take the next available place at the rail, moving around to the wall behind the altar, allowing for space between you and others as you are comfortable. Both the chalice (cleansed with alcohol-soaked purificators) and individual cups are available. After communing, please return to your seat by the side aisles.

Distribution Hymns

LSB 397 “As with Gladness Men of Old
LSB 624 “The Infant Priest Was Holy Born”

Stand

Dismissal

Nunc Dimittis LSB 211

Post-Communion Collect LSB 212

Benedicamus and Benediction

Postlude



In the Lord's Service

Presiding Minister	Rev. Dr. Jon Vieker
Preacher	Rev. Dr. Tom Schlund
Lector	Rev. Dr. Joel Biermann
Assistants	Rev. Dr. Paul Sieveking
	Seminarian Jacob Moede
	Seminarian Jonathan Lackey
	Seminarian Daniel Thaelke
Organ	Justin Knabach

Concerning the Divine Service

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive, and forgive as He forgives us. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

This service of Holy Communion is hosted by Zion Lutheran Church, Mascoutah, Illinois, Rev. Dr. Kirk Clayton, pastor.

Hearing device assistance is available in the chapel by downloading AudioFetch to your smart phone. Once installed, connect to “CSLHearing” on the chapel WiFi. The password to connect is “Seminary1839.” You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel. He will be happy to assist.

Individual Confession and Absolution is available through Chaplain Sieveking. sievekingp@csl.edu. “When I urge you to go to confession, I am simply urging you to be a Christian.” (Large Catechism, Brief Exhortation, 32).

To submit prayer requests for daily chapel, please submit them via SemNet: Semnet>Resources>Chapel>Prayer Request.

Prayer Requests

Ellory Glenn, father of Micah Glenn—ongoing recovery.
Ann Layton, friend of Pam Davitz—recovering from stroke.
Suzanne Vandermeulen, sister-in-law of Jon Vieker—ongoing recovery.
Paula Easton, grandmother of student Noah Russell—recovering from surgery.
Blake Georgie, spouse of Carla Georgie—recovering from surgery.
Beth Hoeltke—recovering from surgery.

The creche of nativity figures and Christmas trees will remain in the chapel through the Presentation of Our Lord on February 2, a date which traditionally marks the end of the extended Christmas season.

The aroma of incense in chapel this morning is a reminder of the frankincense that was given by the Magi to the child Jesus when they visited Him in Bethlehem to worship Him. May the cloud of incense this day surround the prayer and praise of all God's people gathered into His marvelous, gracious presence.

You are cordially invited to gather for evening services in the North Transept:
Evening Prayer on Tuesdays at 8:30 pm; Compline on Thursdays at 8:30 pm.