

# Service of Holy Communion



**3<sup>rd</sup> Week in Advent**

13 December 2017



# Chapel of St. Timothy & St. Titus | Concordia Seminary

## LUTHERAN SERVICE BOOK Divine Service Setting 4, pp. 203-212

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### Pre-Service Music

*—Stand as able—*

**P** Maranatha! Come, Lord Jesus.

**C** **Come quickly, Lord. Maranatha!**

### Prayer and Lighting of the Advent Wreath

**L** We praise you, O Father, for this victory wreath that marks our days of preparation for Christ's advent. As we light the candles on this wreath, strengthen our hearts as we await the Lord's coming in glory. Enlighten us with your grace, that we may serve our neighbors in need. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

**C** **Amen.**

*—Kneel if able—*

### Confession and Absolution

**p. 203**

*—Stand as able—*

### Kyrie

**LSB 944**

*The assembly will chant the Kyrie, following the threefold pattern indicated—Kyrie, Christe, Kyrie—after each of several bids chanted by the Cantor.*

### Salutation and Collect of the Day

**p. 205**

*—Sit—*

### First Reading

**Philippians 4:4-7**

### Gospel Hymn Acclamation

**LSB 349, sts. 1-2**

### Gospel Reading

**Luke 7:18-35**

*—Sit—*

### Hymn of the Day

**LSB 345**

### Homily

*Philippians 4*

*—Stand as able—*

## Prayers of the Church

## Communal Prayers

*Communal prayers allow the opportunity for the entire seminary community individually, and yet as one, to intercede for the church, the world, and all those in need. The intercessor will begin the prayers with the first three bids on page 265 and then offer additional bids. Then the assembly is invited to offer bids aloud. Please speak as loudly as possible so that all may hear. The bids are offered in the following fashion:*

*Intercessor: For. . . let us pray to the Lord;*

***Assembly: Lord, have mercy.***

## Concluding Prayer

*assembly prays together*

**Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your most beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, these desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting; through Jesus Christ our Lord. Amen.** *(Collect attributed to St. John Chrysostom)*

## Offertory Hymn

LSB 349, sts. 3-4

## Service of the Sacrament

pp. 208-10

—Sit—

## Communion Music

LSB 347

## Dismissal

—Stand as able—

## Post-Communion Collect

—Sit—

## Sending Rite

—Stand as able—

## **Benedicamus and Benediction**

**P** Maranatha! Come, Lord Jesus.  
**C** **Come quickly, Lord. Maranatha!**

## **Post-Service Music**

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### **The Servants of the Word**

**President:** Chaplain Paul Sieveking

**Preacher:** Admissions Counselor Scott Holder

**Assistants:** Dr. Daniel Mattson, Dean of the Chapel Kent Burreson  
Seminarians Will Fredstrom and Donn Woolweber

**Organist:** Dr. James Marriott, Director of Musical Arts

### **In Preparation for Communion**

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.*

***-Kent J. Burreson, Dean of the Chapel***

### **Notes Regarding Communion**

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
- The bread was baked by Dr. Beth Hoeltke.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

### **Private Confession and Absolution**

Contact Chaplain Sieveking to arrange for confession and absolution.

### **Prayer Requests**

- Partner Church Bodies: Gutnius Lutheran Church lead by Head Bishop Nicodemus Aiyene
- Synodical Leaders: Vice President Christopher Esget
- Districts and District Presidents: Nebraska District led by President Richard Snow
- Concordia Theological Seminary and its faculty, staff and students especially President Lawrence Rast, and Professors Charles Gieschen and Paul Grime
- Schools in the Concordia University System especially Concordia College Bronxville, led by President John Nunes
- Missionaries: The Delwyn Campbell Family serving in Indiana, The Charles Ferry Family serving in Indonesia, Daniel and Joan Jastram and The Tom Going Family both serving in Japan
- The men and Women sent from this seminary last year especially Garret Kasper serving in the Iowa West District and Casey Kegley serving in the New Jersey District

- The Congregations and People who Support this Seminary
- The Poor and Those Suffering from Natural and Man-Made Disasters: Hawaii, Texas, Wisconsin, North Carolina, South Carolina, Virginia, Florida, Puerto Rico, Mexico, Indonesia, El Salvador, India, especially the impact of the earthquakes in Alaska, tornadoes in central Illinois, record snowfalls in the south, and the impact of the wildfires in California, including the town of Paradise and Our Savior Lutheran Church and student Jacob Mueller's cousin Michael and his wife Shannon, at the loss of church and home
- Those battling mental illness, especially Anxiety Disorder
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Gillian Bond's friend, Trevor, battling a very serious form of liver cancer and preparing for further chemotherapy; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Dick Jostes, staff member in Seminary Advancement, recovering from surgery for lung cancer and undergoing chemotherapy; Elias Wyeth, infant son of Roseann and seminarian Dwight Wyeth, facing major health concerns that demand further testing; Professor Emeritus Bob Weise recovering from a lung biopsy; Maureen Campise, staff member in the vicarage office, who is on medical leave following knee surgery; Jim Campise, brother-in law to Maureen Campise, hospitalized with serious medical conditions; Rev. Tim Beckendorf, 2003 graduate and LBT missionary recovering from a serious bicycle accident while here on furlough; Shaon Shanks, member of the C&W services staff, battling cancer and recovering from surgery; Graduate Dan Merz, pastor in New Jersey, for upcoming surgery to remove a non-cancerous lesion and for his recovery; Tina Baudendistel, mother of Cindy Bunte, Food Bank Coordinator, who is in the ICU; Critter Deneen's mother, Bonnie, recovering from surgery; Rev. Garen Pay, 2012 graduate, pastor at Hope Lutheran, Idaho Falls, Idaho, with a recurrence of thyroid cancer; Robert Ave, father-in-law of staff member Melanie Ave, recovering from hip surgery
- Those Mourning: Michelle Poneleit, staff member in Communications/Creative Services, and her family at the death of her father-in-law, Terry Poneleit; Rev. Chris Vossler, his family and his congregation, Trinity Lutheran in McFarland, Kansas, mourning the sudden death of his wife, Amy

## The Maranatha

The *Maranatha* (1 Corinthians 16:22), a translated phrase in Greek of an Aramaic expression similar to “Hosanna” or “Alleluia,” probably is best translated “Our Lord, Come!” (See also Revelation 22:20, Come, Lord Jesus!) It is an insistent plea for the Christ Jesus’ coming on the great day of the Lord. It was probably used as a liturgical phrase in early Christian worship. In the same pattern we will use it every day from now through the end of the church year and throughout Advent as a prayer of fervent expectancy and longing for the coming of our Lord.

## Fasting Discipline

For those interested in engaging in the discipline of fasting throughout Advent the Dean of Chapel will sponsor a prayer and Scripture reading group that will meet for about 20 minutes in support of the discipline at noon on Wednesdays.

## Nativity Figures

Watch the movement of the Nativity Figures and join them as they make their final journey to Bethlehem in these latter days!



Reflections on the Gospel in the Revised Common Lectionary for the upcoming Sunday, from Luke 3, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).



**Invitation to Communion (after peace)**

**God fills the hungry with good things. Taste and see that the Lord is good.**

**Post-Communion Prayer**

**Holy Father, we give you thanks that in this bread and cup we have feasted again on your endless love, the body and blood of your Son Jesus Christ. Let that love overflow more and more in our lives that we may be messengers to prepare your way, harvesters of peace and righteousness, and bearers of your eternal Word, our Savior Jesus Christ. Amen.**

**Blessing**

**May God direct your ways in peace, make you abound in love for one another and for all, and strengthen your hearts until the coming of our Lord Jesus. Almighty God, Father, Son, and Holy Spirit, bless you now and forever.**

**C: Amen.**

# Kyrie

## 944 Kyrie-II



1 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
2 Chris - te e - lei - son. Chris - te e - lei - son.  
3 Ky - ri - e e - lei - son. Ky - ri - e e - lei - son.  
1 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.  
2 Christ, \_\_\_\_\_ have mer - cy. Christ, \_\_\_\_\_ have mer - cy.  
3 Lord, \_\_\_\_\_ have mer - cy. Lord, \_\_\_\_\_ have mer - cy.



Ky - ri - e e - le - - - i - son.  
Chris - te e - le - - - i - son.  
Ky - ri - e e - le - - - i - son.  
Lord, \_\_\_\_\_ have mer - - - cy.  
Christ, \_\_\_\_\_ have mer - - - cy.  
Lord, \_\_\_\_\_ have mer - - - cy.

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- A For the coming of the kingdom of God in Christ Jesus, the Prince of Peace, let us pray to the Lord.
- A For the nations that they may fear the Lord as long as the sun and moon endure, throughout all generations, let us pray to the Lord.
- A For the messengers of the Lord, that they may prepare the way of the Lord in every land, let us pray to the Lord.
- A For the Jews, God's ancient people, that they may be gathered to God the Father and that all the Gentiles might come to his Light and Truth, let us pray to the Lord.
- A For all who trust in the Triune God, that the Lord may grant peace to all his people, let us pray to the Lord.
- A For the church, that she might be prepared for Christ's coming with lamps burning, let us pray to the Lord.

Rite of Blessing for Those Traveling for Service

*Invite forward all traveling in connection with seminary life.*

A Dear brothers and sisters in Christ, you are to serve our Lord in mission, service, and teaching, in various places around the Lord's world. Hear the Word of the Lord from St. Paul's first letter to the Corinthians:

Therefore, my beloved brothers [and sisters], be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain. (*1 Corinthians 15:58*)

A Let us pray for those journeying in our Lord's Name . . . Almighty God our heavenly Father, through Your dear Son You have made us all Your witnesses. Enlighten by Your Holy Spirit all who speak to others the message of salvation through Jesus' blood and merit that Your Word may reach out and bear much fruit for the growth of Your Church and that the Body of Christ may love and serve all those around us; through Jesus Christ, our Lord. Amen

P I invite all of you to stand as we bless those journeying vocationally and as we all receive the blessing of God for our own journeys and our sabbath rest:

P Go in the name of the Lord. Be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

And the most high God and Father, who is with us in his Son Jesus Christ and is poured out upon us through his Holy Spirit, bless you now and forever. Amen.

C **Amen.**