The Great O Antiphons

- D Sapientia, quæ ex ore Altissimi prodiisti, attingens a fine usque ad finem fortiter, suaviterque disponens omnia: veni ad docendum nos viam prudentiæ.
- O Adonai, et dux domus Isra-el, qui Moysi in igne flammæ rubi apparuisti, et ei in Sina legem dedisti: beni ad redimendum nos in brachio extento.
- DRadix Jesse, qui stas in signum populorum, super quem continebunt reges os suum, quem gentes deprecabuntur: veni ad liberandum nos, jam noli tardare.
- D Clavis David, et sceptrum domus Israël qui aperis, et nemo claudit, claudis, et nemo aperit: veni, et educ vinctum de domo carceris, sedentem in tenebris, et umbra mortis.
- O Oriens, splendor lucis æternæ et sol justitiæ: veni, et illumina sedentes in tenebris, et umbra mortis.
- D Rex gentium, et desideratus earum, lapisque angularis, qui facis utraque unum: beni, et salva hominem quem de limo formasti.
- Gemmanuel, Rex et legifer noster, exspectatio gentium, et Salvator earum: veni ad salvandum nos, Domine, Deus noster.

Pre-service Music

Please stand. During the procession the "O" Antiphons are chanted in Latin.

Veni, Emmanuel

Greeting and Collect

Sit and turn to hymn #357 and the Great "O" Antiphons



O Sapientia, O Wisdom

Antiphon

Reading

LSB 357, December 17Proverbs 9, 1 Corinthians 1

stand if able Collect Hymn #357, stanza 2 sit



O Adonai, O Lord and Ruler

Antiphon Reading

Reading

LSB 357, December 18 Exodus 6, Micah 5

stand if able Collect Hymn #357, stanza 3 sit



O Radix Jesse, O Root of Jesse

Antiphon Reading

LSB 357, December 19 Isaiah 11, 52, 53

stand if able Collect Hymn #357, stanza 4 sit



O Clavis David, O Key of David

Antiphon Reading

LSB 357, December 20 Psalm 107, Isaiah 22, 42

stand if able Collect Hymn #357, stanza 5 sit



O Oriens, O Dayspring

Antiphon Reading

LSB 357, December 21 Isaiah 9, Malachi 4, 2 Peter 1

stand if able Collect Hymn #357, stanza 6 Sit



O Rex Gentium, O King of the Nations

Antiphon Reading

LSB 357, December 22 Isaiah 28, Psalm 118, Ephesians 2

stand if able Collect Hymn #357, stanza 7 sit



O Emmanuel

Antiphon Reading

LSB 357, December 23 Isaiah 7, 33

stand if able Collect Hymn #357, stanza 1

Lord's Prayer Blessing

P Maranatha! Come, Lord Jesus.

C Come quickly, Lord. Maranatha!

Post-service Music

SERVANTS OF THE WORD

Professor Erik Herrmann Seminarian Hayden Brown Seminarian Mason Vieth Director of Musical Arts James Marriott Liturgist
Thurifer and Assistant
Cantor
Organist

The Great O Antiphons

The paraphrases of Holy Scripture known as the Great O Antiphons of Advent have been cherished for centuries by Christian worshipers as most expressive of the Church's desire for the Savior. They are the most sublime expression of that Advent spirit. Antiphons are short texts, drawn from Scripture, often the Psalms, which are sung before and after psalms and canticles in order to "frame" them. They indicate the chief seasonal emphasis of that day in the liturgical year. The name of these antiphons is derived from the initial "O" in each. Although their authorship is anonymous, they appear to have been in use perhaps as early as the seventh century. Past practice in the Church's liturgy was to chant one of the Great O Antiphons at Evening Prayer each day from December 17 to 23 inclusive, before and after the canticle Magnificat. Each antiphon consists of a title from the Old Testament associated with God and Christ, expanded upon with words of Scripture, and followed by a petition asking Him to come and fulfill a scriptural promise or prophecy. The petitions begin with the word "Come." In this service the antiphons are coupled with readings from the Old and New Testaments which may have been the sources of the antiphons and which thematically convey the title attributed to the Christ and the essential significance of the title. The Great O Antiphons form the basis of the Advent Hymn, "Oh, Come, Oh, Come, Emmanuel."

JESUS CHRIST IS THE SAME YESTERDAY AND TODAY AND FOREVER

Concordia Seminary Chapel of St. Timothy & St. Titus 9:35 am 15 December 2020

Acknowledgements

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