

Service of Holy Communion

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Last Sunday of the Church Year—

Christ the King

24th Week after Pentecost

13 November 2019

Chapel of St. Timothy & St. Titus- Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 2, pp. 167-183 with Rizza Mass Setting

Pre-Service Music

P: Maranatha! Come, Lord Jesus.

C: Come quickly, Lord. Maranatha!

Confession and Absolution

p. 167

Hymn of Praise: Gloria in excelsis

The musical score is written in a single system with a treble clef and a key signature of one flat (B-flat). The time signature is 6/8. The melody is accompanied by a simple bass line. The lyrics are written below the notes, with line numbers 6, 11, 16, 20, 24, 27, and 31 indicating the start of new lines of text. The score ends with a double bar line.

6 Glo - ry,
11 glo-ry-to God, glo-ry to God in the high-est, and peace to his peo - ple,
16 peace to his peo-ple on earth. Lord God,
20 hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we
24 give_ you thanks, we praise you for your glo - ry. Lord God,
27 hea-ven - ly King, al - migh - ty God and Fa - ther, we
31 wor ship you, we give_ you thanks, we praise you for your glo - ry.

—sit—

First Reading

Malachi 3:13-18

—stand as able—

Gospel Acclamation: Alleluia and Verse

The assembly sings the Alleluia; the cantor sings the verse. The assembly repeats the Alleluia.

Cantor: May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.

Al - le - lu - ia, al - le - lu - ia,

5
al - le - lu - ia, al - le - lu - ia

Gospel Reading

Luke 23:27-43

—sit—

Homily

—stand as able—

Hymn of the Day

LSB 525

Prayers of the Church

p. 175

L: Señor, en Tu bondad (Lord, in your mercy),

C: Escucha nuestra oración (Hear our prayer).

Offertory

Who You Say I Am

♩ = 68 VERSE
A⁵

F#m E A⁵



1. Who am I ___ that the high - est King would wel - come me.
2. Free at last, _ He has ran-somed me, His grace runs deep.

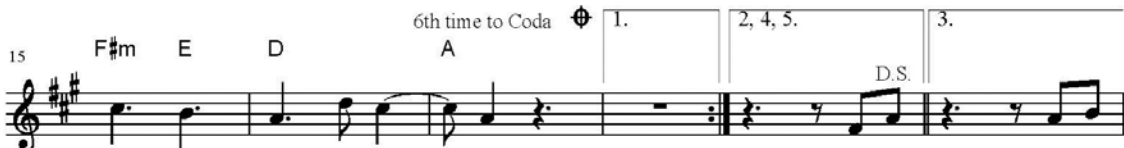


I was lost _ but He brought me in. Oh, His love for me. Oh, His love for
While I was a slave to sin, Je - sus died for me. Yes, He died for

☞ CHORUS



me. Who the Son sets free, oh is free in - deed. I'm a
me. (In my) Fa - ther's house there's a place for me. I'm a



child of God, yes I ___ am. In my I am
child of God, yes I ___ am.

BRIDGE



cho - sen, not for - sak - en. I am who You say I am. You are

25 F#m E/G# A

for ___ me, not a - gainst me. I am who You say I am.

28 1. D 2. D TAG 1a F#m E/G# D D.S. al Coda

I am I am who You say I am. — Who the

32 Coda F#m E/G# A 1, 2, 3. D

37 4. D BRIDGE F#m E/G# A

I am cho - sen, not for - sak - en. I am who You say I am.

41 D F#m E/G# A

You are for ___ me, not a - gainst me. I am who You say I am.

45 1. D 2. D TAG 1b F#m E/G# D


I am Oh, I am who You say I am. Yes, I

49 F#m E/G# D CHORUS A

am who You say I am. — Who the Son sets free, oh is
(In my) Fa - ther's house there's a


Service of the Sacrament
Sanctus
Agnus Dei

pp. 177-181
LSB 961
Margaret Rizza

5 All:

Lamb of God, you take a - way the sin of the world, have


7


mer - cy on us, have mer - cy on us.

13

Lamb of God, you take a - way the sin of the world, have_

15

mer - cy on us, have mer - cy on us.

21

Lamb of God, you take a - way the sin of the world,

23

grant, us peace, grant us peace.

—sit—

Communion Music

All these pieces
Broken and scattered
In mercy gathered
Mended and whole
Empty-handed
But not forsaken
I've been set free
I've been set free

Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost
But now I'm found
Was blind but now I see

Oh, I can see You now
Oh, I can see the love in Your eyes
Laying yourself down
Raising up the broken to life

You take our failure
You take our weakness
You set Your treasure
In jars of clay
So take this heart, Lord
I'll be Your vessel
The world to see
Your life in me

Broken Vessels (Amazing Grace)

Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost
But now I am found
Was blind but now I see

Oh, I can see You now
Oh, I can see the love in Your eyes
Laying yourself down
Raising up the broken to life

Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost
But now I am found
Was blind but now I see

Amazing grace
How sweet the sound
That saved a wretch like me
I once was lost
But now I am found
Was blind but now I see

Oh, I can see You now
Oh, I can see the love in Your eyes
Laying yourself down
Raising up the broken to life

Reckless Love

Before I spoke a word, You were singing
over me
You have been so, so good to me
Before I took a breath, You breathed
Your life in me
You have been so, so kind to me

Oh, the overwhelming, never-ending,
reckless love of God
Oh, it chases me down, fights 'til I'm
found, leaves the ninety-nine
I couldn't earn it, I don't deserve it, still,
You give Yourself away
Oh, the overwhelming, never-ending,
reckless love of God

When I was Your foe, still Your love
fought for me
You have been so, so good to me
When I felt no worth, You paid it all for
me
You have been so, so kind to me

Oh, the overwhelming, never-ending,
reckless love of God
Oh, it chases me down, fights 'til I'm
found, leaves the ninety-nine
I couldn't earn it, I don't deserve it, still,
You give Yourself away
Oh, the overwhelming, never-ending,
reckless love of God

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

There's no shadow You won't light up
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Oh, the overwhelming, never-ending,
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Oh, it chases me down, fights 'til I'm
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I couldn't earn it, I don't deserve it, still,
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Oh, the overwhelming, never-ending,
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Dismissal

Post-Communion Collect

p. 181

Benediction

p. 183

P: Maranatha! Come, Lord Jesus.

C: Come quickly, Lord. Maranatha!

The Servants of the Word

Presider: Dean of the Chapel Kent Burreson

Preacher: Professor Joel Okamoto

Assistants: Assistant Director of CHS Marcos Kempff,
Seminarian Hayden Brown

Lead Musician: Director of Musical Arts James Marriott

Communion Ensemble: Alan Furst, Gabi Furst, George Felten, John Karolus

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the The Lutheran Church of Webster Gardens and Pastors Joel Christiansen and Brian King.
- We are fed with bread that is prepared in our community. The bread today was baked by Mrs. Ruth Mattson.
- We drink the joyous cup of salvation from wine that is grown and produced locally, fruit of the earth that surrounds us here in Missouri, gifts of the Creator's hand. The

Chapel's Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.

- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If illness or other extenuating circumstances lead you not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

The Maranatha

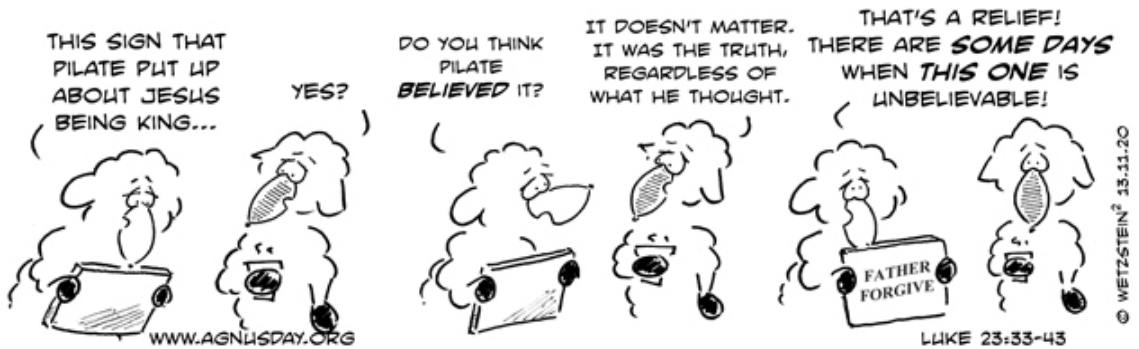
The *Maranatha* (1 Corinthians 16:22), a translated phrase in Greek of an Aramaic expression similar to "Hosanna" or "Alleluia," probably is best translated "Our Lord, Come!" (See also Revelation 22:20, Come, Lord Jesus!) It is an insistent plea for Christ Jesus' coming on the great day of the Lord. It was probably used as a liturgical phrase in early Christian worship. In the same pattern we will use it today and every day in chapel starting on November 18th through the end of the church year and throughout Advent as a prayer of fervent expectancy and longing for the coming of our Lord.

Prayer Requests

- Partner Church Bodies: Japan Lutheran Church led by President Shin Shimizu
- Districts and District Presidents: Minnesota North District led by Rev. Donald Fondow
- Campus Divine Service Host Congregation: The Lutheran Church of Webster Gardens, Webster Groves, MO and Pastors Joel Christiansen and Brian King
- Synodical Leaders: Vice-President Christopher Esget
- Missionaries: The Rev. Roy and Eliza Askins Family, the Rev. Dr. Michael and Jen-

Yi "Irene" Paul Family, and the Rev. Stephen and Maggie Oliver Family (currently here at the seminary on sabbatical), all serving in Taiwan; Professor Emeritus Victor and Anie Raj teaching at Matongo Theological College in Kenya through mid-December

- The Lutheran Women's Missionary League
- Immigrants and Refugees, The Poor and Those Suffering from Natural and Man-Made Disasters: California, Louisiana, and flooding throughout the USA; The Bahamas, Mozambique, Malawi, Madagascar, Zimbabwe, South Africa, Syria, and flooding in countries throughout the world
- Those who are ill/undergoing surgery: Professor Kou Seying, battling cancer; Rev. Erich Kaelberer battling ALS; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Beth Jones, wife of seminarian Brett Jones, diagnosis and treatment for heart issues; Kyzer and Kinley, premature newborns, friends of seminarian James Burke, battling health issues; Gabby, 5-year old niece of deaconess student Elizabeth Melin, battling cardio-vascular issues; Josh Daniels, Concordia University Ann Arbor football player, suffering from a neck injury; Reverend David Schneider, retired missionary, battling ALS; Zoe Jones and her family, daughter of CSL graduate and DMin student Joshua Jones, who underwent serious surgery; Virginia, the mother of staff member Val Sommers, recovering from a stroke and heart attack; Bruce Lackey, father of seminarian Jonathan Lackey, diagnosed with Parkinson's Disease; Blake Georgie, husband of staff member Carla Georgie, suffering from kidney failure and awaiting a kidney transplant; Myra Niemeier, mother of seminarian Nils Niemeier, recovering from successful cancer surgery; Trevor Pinch, long-time friend of Gillian Bond, in a critical phase of treatment for cancer
- Those battling mental/emotional/psychological challenges: Obsessive Compulsive Disorder
- Those Mourning: Staff Member Richard Jostes and his family at the death of his mother, Doris Gellerman; Professor Jeffrey Oschwald and Staff member Jill Oschwald and their family at the death of his mother Phyllis Oschwald; Staff Member Laura Hemmer and her family at the death of her grandmother, Ivy Freeman



Reflections on Luke 23 for the upcoming Sunday from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

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