

Service of Holy Communion



Twenty-seventh Week after Pentecost

14 November 2018

*Commemoration of Emperor Justinian, Christian Ruler and
Confessor of Christ*

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Contextualized Divine Service (Setting 4 Outline)

Pre-Service Music

All the Poor and Powerless

—Stand if able—

L Maranatha! Come, Lord Jesus.

C Come quickly, Lord. Maranatha!

Hymn of Praise

You Alone Can Rescue

Verse 1

Who O Lord could save themselves, their own soul could heal?

Our shame was deeper than the sea. Your grace is deeper still. (*Repeat*)

Chorus

You alone can rescue. You alone can save

You alone can lift us from the grave

You came down to find us, led us out of death

To You alone belongs the highest praise

Verse 2

You O Lord have made a way, the great divide You healed

For when our hearts were far away Your love went further still

Chorus

Bridge

We lift up our eyes, lift up our eyes. You're the giver of life

We lift up our eyes, lift up our eyes. You're the giver of life

We lift up our eyes, lift up our eyes. You're the giver of life

We lift up our eyes, lift up our eyes. You're the giver of life

Chorus

Salutation and Prayer of the Day

p. 205

—Sit—

First Reading**Daniel 12:1-3***—Stand if able—***Gospel Acclamation****LSB 952****Gospel Reading****Mark 13:1-13***—Sit—***Homily***Daniel 12**—Stand if able—***Hymn of the Day****O Church Arise**

O Church, a - rise, and put your ar - mor on; Hear the call of Christ our Cap - tain. For now the
Our call to war, to love the cap - tive soul, but to rage a - gainst the cap - tor; And with the
Come see the cross, where love and mer - cy meet, as the Son of God is strick - en; Then see His
So Spir - it, come, put strength in ev - 'ry stride, give grace for ev - 'ry hur - dle; That we may
5
weak sword can say that they are strong, in the strength that God has giv - en. With shield of
foes that lie crushed be - neath His feet, we will fight with faith and val - or. When faced with
9
run with faith to win the prize of a serv - ant, good and faith - ful. As saints of
faith trials and belt of truth, we'll stand a - gainst the dev - il's lies, An ar - my
13
stone is rolled a - way, and we know the out - come is se - cure. And Christ will
old still line the way, and Christ e - merg - es from of His grave, this vic - t'ry we hear their
bold, whose bat - tle cry is Love, reach - ing out to those in dark - ness.
have the prize for which He died, an in - her - it - ance of na - tions.
march con - tin - ues till the day when, with ev - 'ry eye and heart shall see Him.
calls, and hun - ger for the day when, with Christ, we stand in glo - ry.

Prayers of the Church**p. 207****Offertory****Lead Me to the Cross****Verse 1**

Savior I come, quiet my soul, remember
Redemption's hill, where your blood was spilled
For my ransom
Everything I once held dear, I count it all as loss

Chorus

Lead me to the cross where Your love poured out
Bring me to my knees, Lord I lay me down
Rid me of myself, I belong to You, O lead me
Lead me to the cross

Verse 2

You were as I, tempted and tired, human
The Word became flesh, bore my sin in death
Now your risen
Everything I once held dear, I count it all as loss

Chorus

Bridge

To your heart
Lead me to your heart

Chorus

Service of the Sacrament

Sanctus

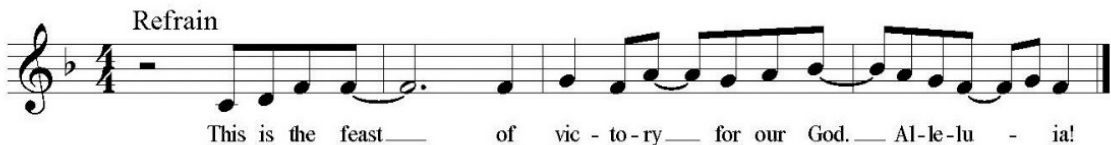
Agnus Dei

pp. 208-10

p. 208

This is the Feast

The refrain is sung by the cantor. The assembly then repeats the refrain. The cantor sings the verses of the canticle and the assembly sings the refrain as noted.



This is the feast of victory for our God. Alleluia.

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

Power, riches, wisdom and strength and honor, blessing and glory are His.

This is the feast of victory for our God. Alleluia. (x2)

Sing with all the people of God and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia. (x2)

Communion Music

Come to the Table

Verse 1

We all start on the outside
The outside looking in
This is where grace begins
We were hungry we were thirsty
With nothing left to give
Oh, the shape we were in
And just when all hope seemed lost
Love opened the door for us

Chorus

He said come to the table
Come join the sinners who have been redeemed
Take your place beside the Savior
Sit down and be set free
Come to the table

Verse 2

Come meet this motley crew of misfits
These liars and these thieves
There's no one unwelcome here
And that sin and shame that you brought with you
You can leave it at the door
Let mercy draw you near

Chorus

Bridge

To the thief and to the doubter. To the hero and the coward.
To the pris'ner and the soldier. To the young and to the older.
All who hunger, all who thirst. All the last and all the first.
All the paupers and the princes. All who've failed you've been forgiven.
All who dream and all who suffer. All who loved and lost another.
All the chained and all the free. All who follow all who lead.
Anyone who's been let down. All the lost, you have been found.
All who have been labeled right or wrong. To ev'ryone who hears this song

Chorus

Dismissal

—Please stand if able—

Post-Communion Collect and Blessing

p. 212

- L Maranatha! Come, Lord Jesus.
C **Come quickly, Lord. Maranatha!**

Post-Service Music

Cornerstone

The Servants of the Word

Presider: Dean of the Chapel Kent Burreson

Preacher: Seminarian Christian Jones

Assistants: Chaplain Paul Sieveking, Seminarrians Will Fredstrom and Donn Woolweber

Organist: James Marriott and Scott Brown

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. **-Kent J. Burreson, Dean of the Chapel**

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
- The bread was baked by Liz Slavens.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

Observations on the Contextualized Divine Service

The planning of today's setting of the Divine Service draws upon musical resources outside of the *Lutheran Service Book*. The liturgical purpose and catechetical themes of the songs closely align with the liturgical purpose and catechetical emphases of many of the common Divine Service canticles, giving voice to our central focus on Word and Sacrament. We will use versions of this "contextualized" setting at various times throughout the year, developing our own seminary canon of songs that might liturgically unite seemingly disparate parts of our church body.

The Maranatha

The *Maranatha* (1 Corinthians 16:22), a translated phrase in Greek of an Aramaic expression similar to "Hosanna" or "Alleluia," probably is best translated "Our Lord, Come!" (See also Revelation 22:20, Come, Lord Jesus!) It is an insistent plea for the Christ Jesus' coming on the great day of the Lord. It was probably used as a liturgical phrase in early Christian worship. In the same pattern we will use it every day from now through the end of the church year and throughout Advent as a prayer of fervent expectancy and longing for the coming of our Lord.

Prayer Requests

- Partner Church Bodies: Evangelical Lutheran Church-Synod of France led by President Martin Jautzy
- Synodical Leaders: Vice-President Nabil Nour
- Districts and District Presidents: Mid-South District led by President Roger Paavola; the Minnesota North District led by President Donald Fondow
- Campus Divine Service Host Congregation: Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland
- Missionaries: Steven and Cynthia Schumacher, Dale and Suzanne Kaster, and David and Joyce Erber, all serving in Ghana
- The Poor and Those Suffering from Natural and Man-Made Disasters: Hawaii, Texas, Wisconsin, North Carolina, South Carolina, Virginia, Florida, Puerto Rico, Mexico, Indonesia, El Salvador, India, especially the wildfires raging in California, including the town of Paradise and Our Savior Lutheran Church and student Jacob Mueller's cousin Michael and his wife Shannon, at the loss of church and home
- Those battling mental illness, especially schizophrenia
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Gillian Bond's friend, Trevor, battling a very serious form of liver cancer and preparing for further chemotherapy; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Dick Jostes, staff member in Seminary Advancement, recovering from surgery for lung cancer and undergoing chemotherapy; Elias Wyeth, infant son of Roseann and seminarian Dwight Wyeth, facing major health concerns that demand further testing; Professor Emeritus Bob Weise recovering from a lung biopsy; Maureen Campise, staff member in the vicarage office, who is on medical leave

following knee surgery; Jim Campise, brother-in law to Maureen Campise, hospitalized with serious medical conditions; Rev. Tim Beckendorf, 2003 graduate and LBT missionary recovering from a serious bicycle accident while here on furlough; Shaon Shanks, member of the C&W services staff, battling cancer and recovering from surgery; Graduate Dan Merz, pastor in New Jersey, for upcoming surgery to remove a non-cancerous lesion and for his recovery; Tina Baudendistel, mother of Cindy Bunte, Food Bank Coordinator, who is in the ICU; Critter Deneen's mother, Bonnie, recovering from surgery

- Those Mourning



Reflections on the Gospel, from Mark 13, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

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