

DIVINE SERVICE

with

Dedication and Blessing of the Stained Glass Windows

Chapel of St. Timothy and St. Titus
Concordia Seminary, St. Louis

The Week of All Saints
November 2, 2022 | 10 a.m.





DIVINE SERVICE, SETTING TWO

Pre-Service Music

Lasst uns erfreuen

Setting by John Eggert

Trumpet Tune

William Boyce, 1710–79

Confession and Absolution

Please stand and face the back of the congregation.

The sign of the cross may be made by all in remembrance of their Baptism.

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**
- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** **Amen.**

Service of the Word

Entrance Hymn

Ye Watchers and Ye Holy Ones

LSB 670

1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 4 O friends, in glad - ness let us sing, Su -

ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,

"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!" To God the Fa - ther, God the


pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in

choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -


lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858–1945, alt.
 Tune: *Geistliche Kirchengesang*, 1623, Köln.


Kyrie




A In peace let us pray to the Lord.




C Lord, have mer - cy.




A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.




A For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.




C Lord, have mer - cy.




A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

Hymn of Praise – This Is the Feast

Refrain



C This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose
 2 Pow - er, rich - es, wis - dom, and strength, and
 3 Sing with all the peo - ple of God, and
 4 Bless - ing, hon - or, glo - ry, and might be to
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*
 hon - or, bless - ing, and glo - ry are His. *Refrain*
 join in the hymn of all cre - a - tion: *Stanza 4*
 God and the Lamb for - ev - er. A - men. *Refrain*
 gun His reign. Al - le - lu - ia. *Final Refrain*

Final Refrain



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Refrain



I will dwell in the house of the
 Lord all the days of my life, to gaze up - on the
 beaut-y of the Lord and to in-quire in His tem - ple.

L *Refrain*

C *Refrain*



L The LORD is my light and my salvation; whom | shall I fear?*

The LORD is the stronghold of my life; of whom shall I | be afraid?

Choir: When evildoers assail me to eat | up my flesh,*
 my adversaries and foes, it is they who stum- | ble and fall.

C **Though an army encamp against me, my heart | shall not fear;***
though war arise against me, yet I will be | confident.

C *Refrain*

L One thing have I asked of the LORD, that will I seek | after:*

that I may dwell in the house of the LORD all the days of my life,
 to gaze upon the beauty of the LORD and to inquire in his | temple.

Choir: For he will hide me in his shelter in the day of | trouble;*

he will conceal me under the cover of his tent; he will lift me high up- | on a rock.

C **And now my head shall be lifted up above my enemies all around me,**
and I will offer in his tent sacrifices with | shouts of joy;*
I will sing and make melody | to the LORD.

C *Refrain*

L Hear, O LORD, when I | cry aloud;*

be gracious to me and | answer me!

C **You have said, | “Seek my face.”***
My heart says to you, “Your face, LORD, | do I seek.”

L Hide not your face from me. Turn not your servant away in | anger,*
 O you who have been my help. Cast me not off;
 forsake me not, O God of my sal- | vation!

C For my father and my mother have for- | saken me,*
but the LORD will | take me in.

C *Refrain*

L Teach me your way, | O LORD,*
and lead me on a level path because of my | enemies.

C Give me not up to the will of my adver- | saries,*
for false witnesses have risen against me, and they breathe out | violence.

Choir: I believe that I shall look upon the goodness | of the LORD*
in the land of the | living!

C Wait | for the LORD;*
be strong, and let your heart take courage; wait | for the LORD!

C Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.

C *Refrain*

Epistle

1 John 1:1–2:2

A The Epistle is written in 1 John, the first and second chapters.

That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life — the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us — that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. And we are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. If we say we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

Luke 19:9b, 10



Al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia!

Choir: I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.

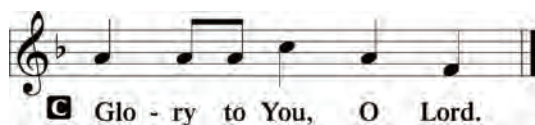
C (*sung*) Alleluia, alleluia! Alleluia, alleluia!

Holy Gospel

Luke 10:17–24

The Holy Gospel is read from the center of the congregation to show that Christ dwells among His people through His Holy Word. Please turn and face the processional cross during the reading of the Holy Gospel.

P The Holy Gospel according to St. Luke, the 10th chapter.



C Glo - ry to You, O Lord.

The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” And he said to them, “I saw Satan fall like lightning from heaven. Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

In that same hour he rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

1 Sing with all the saints in glo - ry, Sing the res - ur -
 2 Oh, what glo - ry, far ex - ceed - ing All that eye has
 3 Life e - ter - nal! Heav'n re - joic - es: Je - sus lives who

rec - tion song! Death and sor - row, earth's dark sto - ry,
 yet per - ceived! Ho - liest hearts for a - ges plead - ing
 once was dead. Shout with joy, O death - less voice - es!

To the for - mer days be - long. All a - round the
 Nev - er that full joy con - ceived. God has prom - ised,
 Child of God, lift up your head! Life e - ter - nal!

clouds are break - ing; Soon the storms of time shall
 Christ pre - pares it; There on high our wel - come
 Oh, what won - ders Crowd on faith; what joy un -

cease; In God's like - ness we a - wak - en,
 waits. Ev - 'ry hum - ble spir - it shares it,
 known, When, a - mid earth's clos - ing thun - ders,

Know - ing ev - er - last - ing peace.
 Christ has passed the e - ter - nal gates.
 Saints shall stand be - fore the throne!

Text: William J. Irons, 1812–83, alt.

Tune: William B. Roberts, 1947. Copyright © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 11000082.

Sermon

Gazing on the Beauty of the Lord
 Luke 10:17–24

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sit

Blessing of the Stained Glass Windows

P Beloved in the Lord, in His great love for us the eternal God has taken on human flesh and joined Himself to His own creation. Heaven and earth are now filled with His glory as He uses the things of this world to bring us His blessing. “He has made everything beautiful in its time” so that we may behold the beauty of the Lord and inquire in His holy temple.

It is fitting, then, that these stained glass windows be sanctified by Word and prayer for use in the Lord’s house.

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P The Lord be with you.
C **And also with you.**

P Let us pray.
Heavenly Father, Your Son is the express image of Your glory so that when we behold Him we contemplate Your unending mercy. Bless and sanctify these stained glass windows, which are offered in honor of Your only-begotten Son, our Lord Jesus Christ. Grant that all who behold them may, by Your grace, be strengthened in the true faith and worship You with a steadfast heart; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
C **Amen.**

P The Lord Almighty, the Father, the ✠ Son, and the Holy Spirit, bless these stained glass windows and those who behold them.
C **Amen.**

Stand

Prayer of the Church

P Let us pray for the whole Church of God in Christ Jesus and for all people according to their needs.

P For all God’s chosen people whom He has knit together in the one mystical body of His Son, that He would give His whole Church in heaven and on earth His light and His peace, let us pray to the Lord,
C **Lord, have mercy.**

P For all who have been baptized into Christ’s death and resurrection, that they may die to sin and rise to newness of life and so pass with Him through the gate of death and the grave to their joyful resurrection, let us pray to the Lord,
C **Lord, have mercy.**

P For all who have been nourished by the holy body and blood of God’s Son, that they may be raised to immortality and incorruption to be seated with Him at His heavenly banquet, let us pray to the Lord,
C **Lord, have mercy.**

- P** For all ministers of the Gospel and for the congregations committed to their care, that they may proclaim the comfort of Christ's sacrifice and the joy of His resurrection to all who grieve their sin and mourn their dead, let us pray to the Lord,
- C** **Lord, have mercy.**
- P** For all in authority over us, and especially all who work to bring peace and justice, that God would supply them with His blessing that they may be inclined to His will and walk according to His commandments, and for the upcoming election, that God grant wisdom to our voters and courage and competence to those we elect, let us pray to the Lord,
- C** **Lord, have mercy.**
- P** For all who travel, for those in need, for the sick and injured [*especially . . .*], and for all who mourn [*especially . . .*], that God's great mercy may relieve and comfort them, let us pray to the Lord,
- C** **Lord, have mercy.**
- P** Keep us in fellowship with all Your saints, O Lord, and bring us at last to the joy of Your heavenly kingdom; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** **Amen.**

Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Sit



Choral Offertory

Te Deum

Music by James L. Brauer

Refrain

You are God; we praise You, You are the
Lord; we ac-claim You.

Choir: Refrain

C *Refrain*

Choir: You are the eternal Father; all creation worships You.
To You all angels, all the pow'rs of heaven,
cherubim and seraphim, sing in endless praise:
Holy, holy, holy Lord, God of pow'r and might,
heaven and earth are full of Your glory.
The glorious company of apostles praise You.
The noble fellowship of prophets praise You.
The white-robed army of martyrs praise You.
Throughout the world the holy Church acclaims You:
Father, of majesty unbounded;
Your true and only Son, worthy of all worship;
and the Holy Spirit, advocate and guide.

C *Refrain*

Choir: You, Christ, are the king of glory, the eternal Son of the Father.
When You became man to set us free,
You did not spurn the virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.
You are seated at God's right hand in glory.
We believe that You will come and be our judge.
Come, then, Lord, and help Your people,
bought with the price of Your own blood,
and bring us with Your saints to glory everlasting.

C *Refrain*


Text: Latin, c. 4th cent.; tr. International Consultation on English Texts. Copyright © 1975 International Consultation on English Texts. Used by permission: LSB Hymn License no. 110000082.

Service of the Sacrament

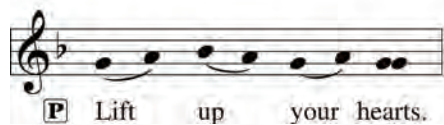
Preface and Sanctus



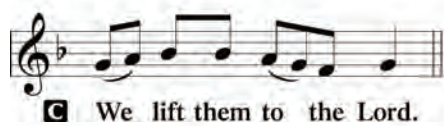
P The Lord be with you.



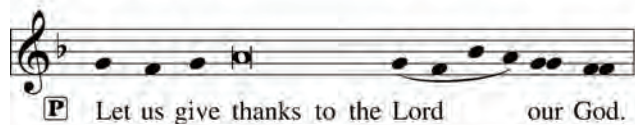
C And al - so with you.



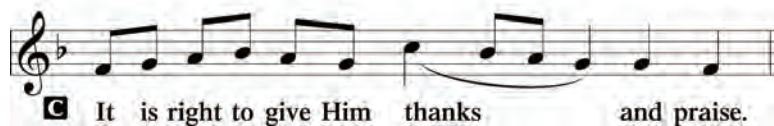
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. In the communion of all Your saints gathered into the one body of Your Son, You have surrounded us with so great a cloud of witnesses that we, encouraged by their faith and strengthened by their fellowship, may run with perseverance the race that is set before us and, together with them, receive the crown of glory that does not fade away. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



C Ho-ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** **Amen.**

The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Proclamation of Christ

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

- C** **Amen. Come, Lord Jesus.**

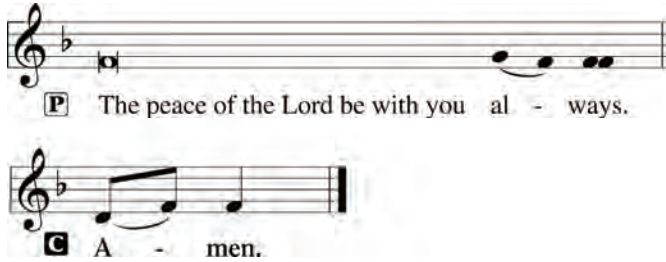
- P** O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension into heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

Lord's Prayer

- C** **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

For Thine is the kingdom and the power and the glory forever and ever. Amen.

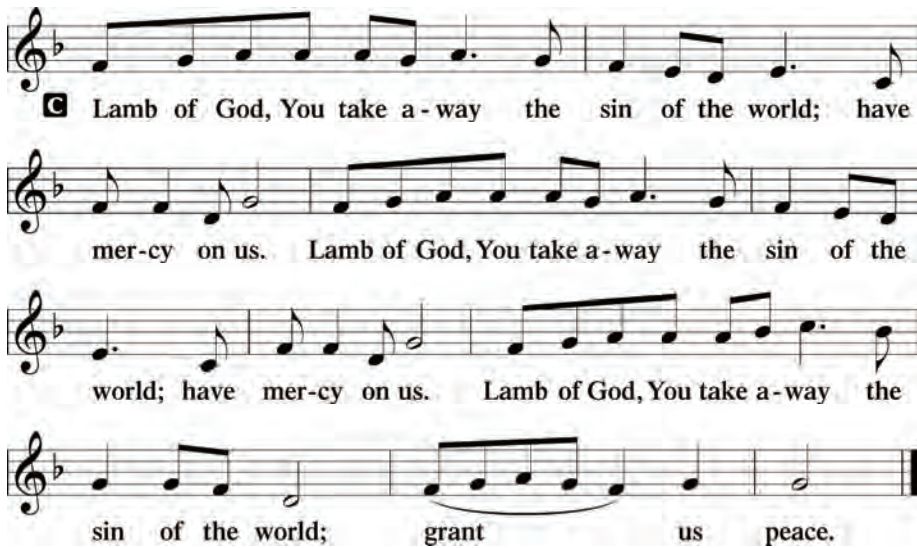
Pax Domini



P The peace of the Lord be with you al - ways.

C A - men.

Agnus Dei



C Lamb of God, You take a - way the sin of the world; have
mer-cy on us. Lamb of God, You take a - way the sin of the
world; have mer-cy on us. Lamb of God, You take a - way the
sin of the world; grant us peace.

Sit

The congregation is encouraged to begin coming forward to the Communion rails during the singing of the Agnus Dei. The Lord's Supper will be distributed at the altar rails in a continuous flow. Both pulpit and lectern sides come forward at the same time. Beginning at the center of the rail, please take the next available place at the rail, moving around toward the wall behind the altar and allowing for space between you and others as you are comfortable. Both the chalice and individual cups are available. The chalice is continuously cleansed with alcohol-soaked purificators. After communing, please return to your seat by the side aisles.

Concerning the Lord's Supper

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord Jesus, as He says, gives His very body and blood under the bread and wine for us Christians to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord, those are invited to His table who trust His words, repent of all sin, set aside any refusal to forgive and forgive as He forgives us. Because Holy Communion is a confession of the faith that is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod, and so are unable to receive the Sacrament, are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. This service of Holy Communion is hosted by Zion Lutheran Church, Mascoutah, Ill., Dr. Kirk Clayton, pastor.

The choir sings stanza 2 in a setting by J. S. Bach.

1 "Wake, a - wake, for night is fly - ing," The watch - men on the
 2 Zi - on hears the watch - men sing - ing, And all her heart with
 3 Now let all the heav'ns a - dore Thee, Let saints and an - gels

heights are cry - ing; "A - wake, Je - ru - sa - lem, a - rise!"
 joy is spring - ing; She wakes, she ris - es from her gloom.
 sing be - fore Thee With harp and cym - bals' clear - est tone.

Mid - night hears the wel - come voic - es And at the thrill - ing
 For her Lord comes down all - glo - rious, The strong in grace, in
 Of one pearl each shin - ing por - tal, Where, join - ing with the

cry re - joic - es: "Oh, where are ye, ye vir - gins wise?
 truth vic - to - rious; Her star is ris'n, her light is come.
 choir im - mor - tal, We gath - er round Thy ra - diant throne.

The Bride - groom comes, a - wake! Your lamps with glad - ness take!
 Now come, Thou Bless - ed One, Lord Je - sus, God's own Son,
 No eye has seen the light, No ear has heard the might

Al - le - lu - ia! With brid - al care Your - selves pre - pare
 Hail! Ho - san - na! We en - ter all The wed - ding hall
 Of Thy glo - ry: There - fore will we E - ter - nal - ly

To meet the Bride - groom, who is near."
 To eat the Sup - per at Thy call.
 Sing hymns of praise and joy to Thee!

Text and tune: Philipp Nicolai, 1556–1608; text: tr. Catherine Winkworth, 1827–78, alt.

1 Let all mor - tal flesh keep si - lence And with fear and
 2 King of kings yet born of Mar - y, As of old on
 3 Rank on rank the host of heav - en Spreads its van - guard
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
 earth He stood, Lord of lords in hu - man ves - ture,
 on the way, As the Light of Light, de - scend - ing
 sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -
 In the bod - y and the blood, He will give to all the
 From the realms of end - less day, Comes the pow'rs of hell to
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.
 faith - ful His own self for heav'n - ly food.
 van - quish As the dark - ness clears a - way.
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt.
 Tune: French, 17th cent.

Stand

Dismissal

P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

C Amen.

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.



C A - men.

Words of Welcome

Recessional Hymn

Thine the Amen, Thine the Praise

LSB 680



1	Thine the a - men	Thine the praise	Al - le -
2	Thine the life e - ter - nal - ly	Thine the	
3	Thine the tru - ly	Thine the yes	Thine the
4	Thine the king - dom	Thine the prize	Thine the
5	Thine the glo - ry in the night	No	more



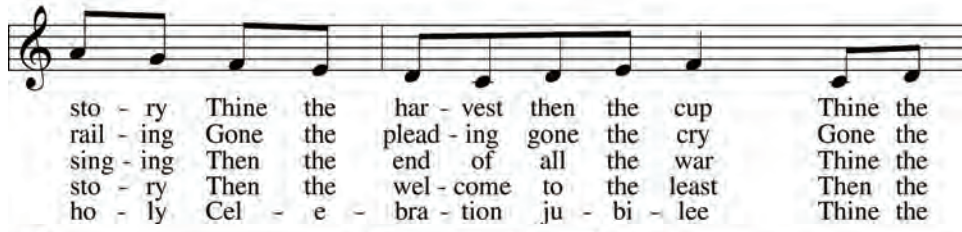
lu - ias an - gels raise	Thine the ev - er - last - ing	head
prom - ise let there be	Thine the vi - sion	Thine the tree
ta - ble we the guest	Thine the mer - cy	all from Thee
won - der full sur - prise	Thine the ban - quet	then the praise
dy - ing on - ly light	Thine the riv - er	Thine the tree



Thine the break - ing of the bread	Thine the glo - ry	Thine the
All the earth on bend - ed knee	Gone the nail - ing	gone the
Thine the glo - ry yet to be	Then the ring - ing	and the
Then the jus - tice of Thy ways	Thine the glo - ry	Thine the
Then the Lamb e - ter - nal - ly	Then the ho - ly	ho - ly



sto - ry	Thine the har - vest	then the cup	Thine the
rail - ing	Gone the plead - ing	gone the cry	Gone the
sing - ing	Then the end of all the war	Thine the	
sto - ry	Then the wel - come to the least	Then the	
ho - ly	Cel - e - bra - tion	ju - bi - lee	Thine the



Text: Herbert F. Brokering, 1926–2009

Tune: Carl F. Schalk, 1929

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Postlude

Prelude and Fugue in C Major, BWV 545

J. S. Bach

In the Lord's Service

Presider

The Reverend Doctor Thomas J. Egger
President
Professor of Exegetical Theology

Preacher

The Reverend Doctor David R. Schmitt
Gregg H. Benidt Memorial Professor of
Homiletics and Literature
Chairman of the Department of Practical
Theology
Professor of Practical Theology

Assisting Minister

The Reverend Doctor Jon D. Vieker
Dean of Chapel
Associate Professor of Practical Theology

Lectors

The Reverend Doctor Dale A. Meyer
Emeritus President
Emeritus Professor of Practical Theology

The Reverend Doctor Kent J. Burreson
Louis A. Fincke and Anna B. Shine Professor
of Systematic Theology
Associate Professor of Systematic Theology

Crucifer

Seminarian Nickalaus Palmer
Student Association President

Torch Bearers

Seminarian Noah Russell
Seminarian Zachary Roll
Student Association Spiritual Life Chairman

Trumpet

Mary Weber

Choir

Laudamus

Choir Director

Gregory Gastler
Interim Director of *Laudamus*

Organist

Justin Knabach
Interim Seminary Organist

Everyone is invited to a reception in Koburg Hall immediately following the service.



Hearing device assistance is available in the chapel by downloading AudioFetch to your smart phone. Once installed, connect to “CSLHearing” on the chapel WiFi. The password to connect is “Seminary1839.” You can then use personal headphones or earbuds to listen and adjust the sound as appropriate. If you need any help with this process, please speak with the tech worker at the sound booth located on the right side of the chapel. He will be happy to assist.

Acknowledgments

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