

# Service of Holy Communion



Last Week of the Church Year  
Christ the King

18 November 2020

# Chapel of St. Timothy & St. Titus- Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 2, pp. 167-183

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## Pre-Service Music

*—stand—*

**Confession and Absolution** **p. 167**

**Hymn of Praise: Gloria in excelsis** **p. 170**

**Salutation and Prayer of the Day** **p. 172**

*—sit—*

**First Reading** **Ezekiel 34:11-16, 20-24**

*—stand—*

**Gospel Acclamation** **LSB 532, sts. 1-3, 6**

**Gospel Reading** **Matthew 25:31-46**

*—sit—*

## Homily

**Hymn of the Day** **LSB 680**

**Prayers of the Church** **p. 175**

L ...Hear us, O God.

C Your mercy is great.



# Offertory

## “He Will Hold Me Fast”

Ada Ruth Habershon | Matthew Merker



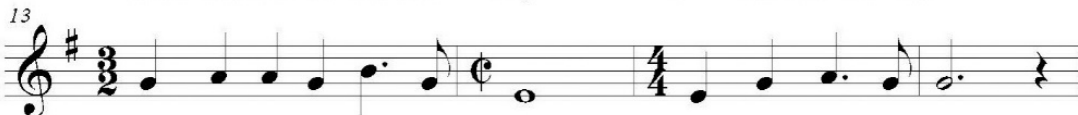
1. When I fear my faith will fail, Christ will hold me fast;  
2. Those He saves are His de - light, Christ will hold me fast;  
3. For my life He bled and died, Christ will hold me fast;



When the temp - er would pre - vail, He will hold me fast.  
Pre - cious in His ho - ly sight, He will hold me fast.  
Just - ice has been sat - is - fied, He will hold me fast.



I could nev - er keep my hold through life's fear - ful path;  
He'll not let my soul be lost, ... His Prom - is - es shall last;  
Raised with Him to end - less life, He will hold me fast



For my love is of - ten cold; He must hold me fast.  
Bought by Him at such a cost, He will hold me fast.  
Till our faith is turned to sight, When He comes at last!



He will hold me fast, He will hold me fast;



For my Sav - ior loves me so, He will hold me fast.

## Service of the Sacrament

pp. 177-181

The Lord's Supper will be distributed at four stations, instead of the altar rails, on each side of the chancel, two on the chancel level and two on the nave floor. Please proceed to whichever station is available on either side as you approach the altar. The pulpit side and south transept will come forward first and then the lectern side and north transept.

## Communion Music

The assembly will sing the entire hymn.

## This is the Feast African American

*Refrain*



This is the feast — of vic-to-ry — for our God. — Al-le-lu - ia!

6 *Verse 1*



Wor - thy is Christ, the Lamb who was slain, — whose blood set us free to be peo-ple of God.

10




Pow - er, rich - es, wis-com, and strength, and hon-or, bless-ing, and glo-ry are his. — *to Refrain*

14 *Verse 2*



Sing with all the peo-ple of God, — and join in the hymn of all cre - a - tion.

18



Bless - ing, hon - or, glo-ry, and might be to God and the Lamb for - ev - er. A - men. *to Refrain*

## Yet Not I But through Christ in Me

### Verse 1

What gift of grace is Jesus my redeemer  
There is no more for heaven now to give  
He is my joy my righteousness and freedom  
My steadfast love my deep and boundless peace

To this I hold my hope is only Jesus  
For my life is wholly bound to his  
Oh how strange and divine I can sing all is mine  
Yet not I but through Christ in me

### Verse 2

The night is dark but I am not forsaken  
For by my side the Saviour he will stay  
I labour on in weakness and rejoicing  
For in my need his power is displayed

To this I hold my Shepherd will defend me  
Through the deepest valley he will lead  
Oh the night has been won and I shall overcome  
Yet not I but through Christ in me

### Verse 3

No fate I dread I know I am forgiven  
The future sure the price it has been paid  
For Jesus bled and suffered for my pardon  
And he was raised to overthrow the grave

To this I hold my sin has been defeated  
Jesus now and ever is my plea  
Oh the chains are released I can sing I am free  
Yet not I but through Christ in me

### Verse 4

With every breath I long to follow Jesus  
For he has said that he will bring me home  
And day by day I know he will renew me  
Until I stand with joy before the throne

To this I hold my hope is only Jesus  
All the glory evermore to him  
When the race is complete still my lips shall repeat  
Yet not I but through Christ in me

**Ending**

When the race is complete still my lips shall repeat  
Yet not I but through Christ in me  
Yet not I but through Christ in me

**Post-Communion Cantic: Thank the Lord** **p. 181**

**Dismissal, Post-Communion Collect, and Blessing** **p. 183**

L: Maranatha! Come, Lord Jesus.

C: Come quickly, Lord. Maranatha!

**Post-Service Music**

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**The Servants of the Word**

**President:** Professor Erik Herrmann

**Preacher:** Seminarian Kevin Peterson

**Assistants:** Academic Assistant Daniel Mattson, Seminarrians Mason Vieth and Conner Forbes

**Organist:** Director of Music Arts James Marriott

**Seminarian Kevin Peterson** is a native of Minnesota, growing up in the small town of Renville and most recently moved to seminary from Rochester. He has an associate's degree from Bethany Lutheran College in Mankato MN (2001) and a bachelor's degree in paralegal studies from Minnesota School of Business, Rochester MN (2010). He always felt very comfortable being in the church growing up and it often felt like a second home, especially admiring the stained glass windows in his home congregation and using the sanctuary to play piano and organ. He first became interested in attending Concordia seminary in 2004, and on his second visit to campus in 2005, he proposed to his now-wife, Angela, at the top of the St. Louis arch. Life took some different turns and enrolling as a student did not happen until 2017. In the interim he gained experience in a wide variety of jobs, including work in a cheese factory, a debt collection agency, a limousine driver, and most recently for Charter communications. Kevin and Angela stay busy raising their two girls. Chelsea is 5 and enrolled in preschool at Immanuel St.

Charles, and Anastasia (Anna) is 1, born during Kevin's vicarage at Blessed Savior Lutheran in Florissant, MO. During their time in Missouri Angela has worked as a nurse practitioner in cardiology for SSM. They are hoping for his first call to be either local or in the southern half of the country. In his spare time he enjoys playing piano and organ, genealogy research, photography, and watching and analyzing film, including hosting a Theology in Film night once a month at his field congregation of Zion Lutheran in Maryland Heights, MO.

### **In Preparation for Communion**

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. -Kent J. Bureson, Dean of the Chapel*

### **Notes Regarding Communion**

- The campus Lord's Supper is sponsored and hosted by Hope Lutheran Church, St. Louis, and Pastor Randy Asbury.
- We drink the joyous cup of salvation from wine that is grown and produced locally, fruit of the earth that surrounds us here in Missouri, gifts of the Creator's hand. The Chapel's Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.

### **Private Confession and Absolution**

Contact Chaplain Sieveking to arrange for confession and absolution.

### **Prayer Requests**

- Partner Church Bodies: The Evangelical Lutheran Church of England led by Chairman George Samiec and the Evangelical Lutheran Church-Synod of France led by President Martin Jautzy
- Synodical Leaders: Synodical Vice-President John Wohlrabe
- Districts and District Presidents: Minnesota South District led by President Lucas Woodford
- Missionaries: The Ted and Rebecca Krey Family serving in Puerto Rico, Tirzah Krey

...serving in the Dominican Republic, and the James and Peggy Krikava Family serving in Eurasia

- The Lutheran Women’s Missionary League
- Armed conflict in the Tigray region in northern Ethiopia and prevention of warfare
- Immigrants and Refugees, including those assisted by Christian Friends of New Americans in St. Louis; The Poor and Oppressed, especially in Guatemala, Honduras, and El Salvador, and Those Suffering from Natural and Man-Made Disasters: California, Oregon, Washington, Iowa, Alabama, Louisiana, Texas, and Colorado; Algeria, Lebanon, Mauritius, Sudan, and flooding in countries throughout the world
- For those throughout the world affected by COVID-19, the prevention of the spread of the Coronavirus, and an end to the pandemic
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer battling ALS; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Retired staff member Dick Jostes who has entered hospice care; Professor emeritus David Berger, rehabilitating from various health complications after a fall; Brad Briscoe, and his wife Rhonda, friends of graduate student Alex Schrader, as Brad battles debilitating health issues; Professor Emeritus Jerrold Eickmann who suffered a heart attack and is recovering; Walt Schaffner, supporter of the seminary, diagnosed with myeloma and currently undergoing treatment; Former Board of Regents member Rev. Ulmer Marshall battling various health challenges; Matthew Hoeltke, brother of Beth Hoeltke, recovering from surgery; Marcella Ward, Staff Member Dale Ward's mother, hospitalized with Covid
- Those Mourning



Reflections on Matthew 25 for the Last Sunday of the Church Year from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).