

Service of Holy Communion



Twenty-fourth Week after
Pentecost

24 October 2018

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Contextualized Divine Service (Setting 4 Outline)

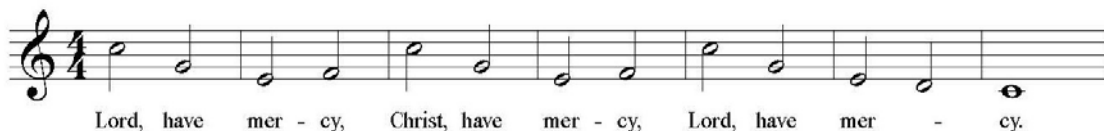
Pre-Service Music

Come to the Altar

—Please stand if able—

Kyrie

The cantor will sing the Kyrie. Then the assembly will chant the Kyrie with the cantor; then the assembly will repeat the Kyrie after each of the bids and the Amen chanted by the cantor.



P In peace let us pray to the Lord.

C **Lord, have mercy.**

P For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

P Help, save, comfort, and defend us, gracious Lord.

C **Lord, have mercy.**

Salutation and Prayer of the Day

p. 205

—Please be seated—

First Reading

Jeremiah 31:7-9

—Please stand if able—

Gospel Acclamation

LSB 952

Gospel Reading

Mark 10:46-52

The gospel reading will be performatively read by Professor Kent Burreson, a member of the Seminary's Gospel of Mark Team.

—Please be seated—

Homily

—Please stand if able—

Hymn of the Day

LSB 713

Prayers of the Church

p. 207

Offertory

We Fall Down

Chris Tomlin

We fall down, we lay our crowns at the feet of Jesus
The greatness of His mercy and love at the feet of Jesus

Chorus

And we cry holy, holy, holy
And we cry holy, holy, holy
And we cry holy, holy, holy is the Lamb

Repeat Chorus

Service of the Sacrament

pp. 208-209

Sanctus

p. 208



Agnus Dei: Behold the Lamb



Be - hold the Lamb who bears our sins a - way, slain for us:
The bod - y of our Sav-iour, Je - sus Christ, torn for you:
The blood that cleans - es ev - 'ry stain of sin, shed for you:
And so with thank - ful - ness and faith we rise to res - pond



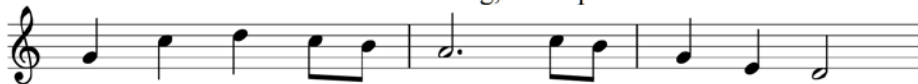
And we re - mem - ber the pro - mise made that all who
Eat and re - mem - ber the wounds that heal, the death that
Drink and re - mem - ber He drained death's cup that all may
and to re - mem - ber our call to fol - low in the



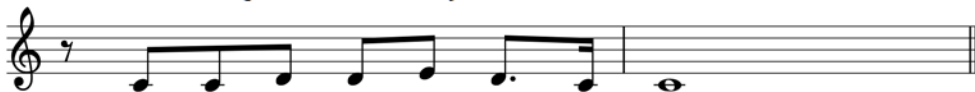
come in faith find for - give - ness at the cross. So we
brings us life, paid the price to make us one. So we
en - ter in to re - ceive the life of God. So we
steps of Christ as His bo - dy here on earth. As we



share in this bread of life, and we drink of His
share in this bread of life, and we drink of His
share in this bread of life, and we drink of His
share in His suf - fer - ing, we pro - claim Christ will



sac - ri - fice as a sign of our bonds of peace
sac - ri - fice as a sign of our bonds of love
sac - ri - fice as a sign of our bonds of grace
come a - gain! And we'll join in the feast of heav'n



a - round the tab - le of the King.
a - round the tab - le of the King.
a - round the tab - le of the King.
a - round the tab - le of the King.

—Please be seated—

Communion Music

10,000 Reasons (Bless the Lord)

**Bless the Lord, oh my soul. Oh my soul, worship His holy Name
Sing like never before. Oh my soul. Worship His holy Name**

**The sun comes up, it's a new day dawning.
It's time to sing Your song again
Whatever may pass and whatever lies before me,
let me singing when the evening comes**

**Bless the Lord, oh my soul. Oh my soul, worship His holy Name
Sing like never before. Oh my soul. Worship His holy Name**

**You're rich in love and You're slow to anger,
Your name is great and Your heart is kind
For all Your goodness I will keep on singing,
ten thousand reasons for my heart to find**

**Bless the Lord, oh my soul. Oh my soul, worship His holy Name
Sing like never before. Oh my soul. Worship His holy Name**

**And on that day when my strength is failing,
the end draws near and my time has come
Still my soul will sing your praise unending,
ten thousand years and then forever more**

**Bless the Lord, oh my soul. Oh my soul, worship His holy Name
Sing like never before. Oh my soul. Worship His holy Name
Worship Your holy name
I will worship Your holy Name**

Dismissal

—Please stand if able—

Post-Communion Collect and Blessing

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The Servants of the Word

President: Admissions Counselor Scott Holder

Preacher: Chaplain Paul Sieveking

Assistants: Dean of the Chapel Kent Burreson,
Seminarian Joe Nehring

Organist: Director of Musical Arts James Marriott and Seminarian Scott Brown

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Lake, Maryland.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The bread was baked by Liz Slavens.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

Prayer Requests

- Partner Church Bodies: Evangelical Lutheran Church of Haiti led by President Eliona Bernard
- Synodical Leaders: Synodical President Matthew Harrison
- Districts and District Presidents: Iowa District East led by President Brian Saunders
- Campus Divine Service Host Congregation: Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland
- Missionaries: Natalie Howard and the Joel Fritsche family, all serving in the Dominican Republic
- The Poor and Those Suffering from Natural and Man-Made Disasters: Hawaii, Texas, California, Wisconsin, North Carolina, South Carolina, Virginia, Florida, Puerto Rico, Mexico, Indonesia, El Salvador, India
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; JoAnn Zieroth, wife of Director of Vicarage Gary Zieroth at CTS, battling cancer; Gillian Bond's friend, Trevor, battling a very serious form of liver cancer and preparing for further chemotherapy; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Dick Jostes, staff member in Seminary Advancement, recovering from surgery for lung cancer and undergoing chemotherapy; Elias Wyeth, infant son of Roseann and seminarian Dwight Wyeth, facing major health concerns that demand further testing; Professor Emeritus Bob Weise recovering from a lung biopsy; Maureen Campise, staff member in the vicarage office, who is on health leave; Jim Campise, brother-in law to Maureen Campise, hospitalized with serious medical conditions; Rev. Tim Beckendorf, 2003 graduate and LBT missionary recovering from a serious bicycle accident while here on furlough; Shaon Shanks, member of the C&W services staff, battling cancer and recovering from surgery; Graduate Dan Merz, pastor in New Jersey, for upcoming surgery to remove a non-cancerous lesion and for his recovery; Tina Baudendistel, mother of Cindy Bunte, Food Bank Coordinator, who is in the ICU.
- In Thanksgiving: Graduate student Luke Watt's infant nephew, Oliver Gish, who is doing well, and for strength for his family as they attend to his disabilities

- Those Mourning: Vicki Biggs, Sr. Vice President of Seminary Advancement, and her family at the death of her mother, Barbara Schultz; The family of Marge and James Lucas, whose grandson, Chris, is associated with the seminary, mourning Marge's death and attending to James who suffered a heart attack

Observations on the Contextualized Divine Service

The planning of today's setting of the Divine Service draws upon musical resources outside of the *Lutheran Service Book*. The liturgical purpose and catechetical themes of the songs closely align with the liturgical purpose and catechetical emphases of many of the common Divine Service canticles, giving voice to our central focus on Word and Sacrament. We will use versions of this "contextualized" setting at various times throughout the year, developing our own seminary canon of songs that might liturgically unite seemingly disparate parts of our church body.



Reflections on the Gospel, from Mark 10, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

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