

# Service of Holy Communion



**Reformation Day (Observed)**

26 October 2016

# Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 5, pp. 213-218

*Commemoration of Philipp Nicolai, Johann Herrmann, and Paul Gerhardt, Hymn writers*

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<b>Kyrie</b>	<b>LSB 942</b>
<b>Gloria in Excelsis: All Glory be to God on High</b>	<b>LSB 948</b>
<b>Salutation and Collect of the Day</b>	<b>LSB 214</b>
	<i>—Please be seated—</i>
<b>First Reading</b>	<b>Romans 3:19–28</b>
	<i>—Please stand if you are able—</i>
<b>Hymn of the Day</b>	<b>LSB 656</b>
<b>Gospel Reading</b>	<b>John 8:31–36</b>
	<i>—Please be seated—</i>
<b>Homily</b>	<i>—Please stand if you are able—</i>
<b>Prayers of the Church</b>	<b>pp. 215-216</b>
<b>Offertory: Creed</b>	<b>LSB 954</b>
<b>Service of the Sacrament</b>	<b>pp. 216-218</b>
<b>Sanctus</b>	<b>LSB 960</b>
<b>Agnus Dei</b>	<b>p. 198</b>
<i>The Lord's Supper will be distributed at four stations, instead of the altar rails, two on each side of the chancel, two on the chancel level and two on the nave floor. Please proceed to one of the stations on your side as you approach the altar.</i>	
	<i>—Please be seated—</i>
<b>Communion Music</b>	<b>LSB 555</b>
<b>Dismissal</b>	
	<i>—Please stand if you are able—</i>
<b>Post-Communion Canticle</b>	<b>LSB 938</b>
<b>Post-Communion Collect</b>	

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Blessing

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Postlude

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**The Servants of the Word**

**Presider:** Dean Kent Burreson

**Preacher:** Professor Jeff Kloha

**Assistants:** Chaplain Paul Sieveking, Seminarians Joe Leech & Sean Carpenter

**Organist:** Joy Elowsky

**In Preparation for Communion**

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.*

***-Kent J. Burreson, Dean of the Chapel***

### **Notes Regarding Communion**

- The campus Lord's Supper is sponsored and hosted by St. John Lutheran Church in Columbus, NE and Pastor Brad Birtell.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.
- The concluding prayers are spoken by the assembly in the hope that these traditional collects might become part of your remembered repertoire of prayer

### **Private Confession and Absolution**

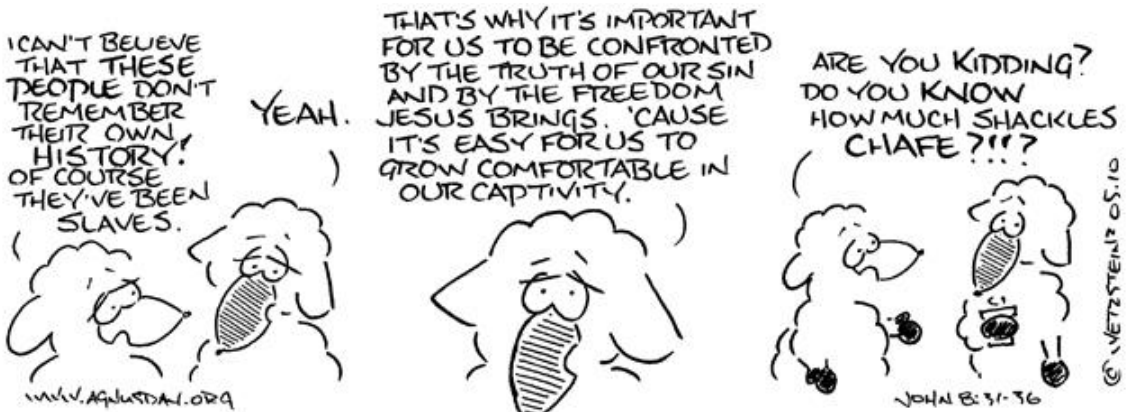
Chaplain Sieveking will offer confession and absolution in the Chapel of St. Eunice and St. Lois from 12:00-1:00 pm on Thursday.

## Prayer Requests

- Persecuted Christians: Egypt; Eritrea
- Ethiopia in the Midst of Conflict and the Ethiopian Evangelical Lutheran Church (Mekane Yesu)
- Partner Church Bodies: India Evangelical Lutheran Church (IELC), Rev. Raja Gamberam, President
- Synodical Leaders: Rev. Dr. John Sias, Secretary
- Districts and District Presidents: Iowa District West and President Rev. Dr. Steven Turner; Iowa East District and President Rev. Brian S. Saunders
- Concordia Theological Seminary, President Larry Rast, Prof. Robert V. Roethemeyer, Dr. David P. Scaer, staff, and students.
- Concordia Seminary: Board of Regents and Faculty
- Those seeking discernment and guidance: Professor Todd and Susan Jones
- Concordia University System: Concordia University, St. Paul and President Rev. Dr. Tom Ries
- Those who are ill/undergoing surgery: Ginny Preston (friend of Gillian Bond) who was recently diagnosed with breast cancer; Daniel Keah (EIIT student) who is recovering from surgery; EIIT student Philip Gai's father, who has cancer, and his mother caring for him; Rev. Erich Kaelberer suffering from ALS; Graduate Student Subin Raj, recovering from appendicitis in India; Pastor Rodney Wise, Glendale Lutheran Church, battling cancer; Seminary Maintenance employee Kirt Beckmann's wife, Doreen, who has been diagnosed with melanoma cancer
- Those mourning: The family of Seminarian Dan Chrismer at the death of his brother-in-law, Colby.

## Notes on the Service

Divine Service Setting Five in LSB represents a ritual attempt to combine Luther's Latin Mass with his German Mass, a practice common in the lands of the Augsburg Confession into the 18<sup>th</sup> Century. We use it today to celebrate the divine service and so remember the church's life in the Word throughout the ages, especially at the time of the Reformation as we begin observation of its 500<sup>th</sup> Anniversary, and to give thanks for those same gifts of the Word—heard, seen, and eaten—today. Luther's German Mass used German language canticles with tunes familiar in German culture to proclaim, remember, and give thanks. While we might be burdening you with “Luther and 16<sup>th</sup> century tune overload” today, enter the words and tunes as you are able and remember and give thanks for the gospel of Jesus Christ which Luther and the Reformers proclaimed. Through these hymns you are singing that, in the words of the Reformation motto, “The Word of the Lord stands forever.” So proclaim through Luther's song: “Christ is the hope and saving light of those in blindness; He guides and comforts those in night by his kindness.”



Reflections on the Gospel, from John 8, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).