Service of Holy Communion



Twentieth Week after Pentecost 14 October 2020

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK Divine Service Setting 5, pp. 213-218

| Pre-Service Music | | |
|--|---|---------------|
| Salutation and Collect of the D | —stand if able— Day —Sit— | p. 214 |
| First Reading | —stand if able— | Isaiah 45:1-7 |
| Gospel Acclamation | - | 782, sts. 1-2 |
| Gospel Reading | Matth | new 22:15-22 |
| Hymn of the Day | | LSB 940 |
| 1 Ho - ly God, 2 Hark! The glad 3 Lo, the a - pos - 4 Thou art King bow be - fore The bove are rais - in name to hal - lo born of Mar - y All in heav'n a In un - ceas - in And the white - rob As to death a | of Glo - ry, Christ; Son of God, hee. All on earth Thy scep - ter claim ng; Cher - u - bim and ser - a - phin ow; Proph - ets swell the glad re - frair y. For us sin - ners sac - ri - ficed a - bove a - dore Thee. In - fi - nite ng cho - rus prais-ing, Fill the heav'ns we bed mar - tyrs fol - low, And from morn | n, n, |

| ^ | | | | | | | | | | |
|----------------------|-----------------------------------|--|--|--|----------------------------|-----------------------------------|------------------------------|-------------------------|----------------------------------|----------|
| 6, | 0 | P P | P | - | P | | | • | 0. | |
| J | vast sweet set bars | do - main ac - cord of sun of deat | : Ho Throug | - er - - ly, gh the hast | last ho Churc o - | - ing - ly, ch the pened | is ho - song heav'n | Thy ly goes to | reign. Lord! on. faith. | |
| 5 | J We (Wh | m Thy hig udge of all believe tha In that fina en Thy voi I the startle | again retu It Thou sha I judgmen ce shall sha | erning, alt come t mornin ake the o | ng, earth | | | | | |
| 6 | F The U And | ly Father, l Holy Spirit, ough in ess Undivided I, adoring, ile we own | three we n ence only God we cla bend the k | one, im Thee nee y. | 2 | | | | | |
| Homily | | | | _ | -sit— | | | | | |
| Nicene | Creed | | | —stan | d if able | _ | | | | p. 206 |
| L: Hea | of the C venly Fa r us as w | ther, | | | | | | | pp. | 215-216 |
| Offerto | ry | | | | | Ye | et Not I Bu | ut throu | ugh Chri | st in Me |
| There is He is my | no mor y joy my | ce is Jesus i e for heave righteousn ve my deep | n now to g ess and fre | ive edom | ace | | | | | |
| For my | life is wh | y hope is or folly bound and divine | to his | all is min | e | | | | | |

Yet not I but through Christ in me

Verse 2

The night is dark but I am not forsaken For by my side the Saviour he will stay I labour on in weakness and rejoicing For in my need his power is displayed

To this I hold my Shepherd will defend me Through the deepest valley he will lead Oh the night has been won and I shall overcome Yet not I but through Christ in me

Verse 3

No fate I dread I know I am forgiven The future sure the price it has been paid For Jesus bled and suffered for my pardon And he was raised to overthrow the grave

To this I hold my sin has been defeated Jesus now and ever is my plea Oh the chains are released I can sing I am free Yet not I but through Christ in me

Verse 4

With every breath I long to follow Jesus For he has said that he will bring me home And day by day I know he will renew me Until I stand with joy before the throne

To this I hold my hope is only Jesus All the glory evermore to him When the race is complete still my lips shall repeat Yet not I but through Christ in me

Ending

When the race is complete still my lips shall repeat Yet not I but through Christ in me Yet not I but through Christ in me

| Service of the Sacrament | pp. 216-218 |
|--------------------------|-------------|
| Sanctus | LSB 961 |
| Agnus Dei | p. 198 |
| —sit— | |

Come to the Altar

Communion Music

Are you hurting and broken within, Overwhelmed by the weight of your sin? Jesus is calling Have you come to the end of yourself Do you thirst for a drink from the well? Jesus is calling

O come to the altar The Father's arms are open wide Forgiveness was bought with The precious blood of Jesus Christ

Leave behind your regrets and mistakes Come today there's no reason to wait Jesus is calling Bring your sorrows and trade them for joy From the ashes a new life is born Jesus is calling, *O come to the altar....*

Oh, what a Savior, isn't He wonderful? Sing, "Alleluia, Christ is risen!" Bow down before Him for He is Lord of all Sing, "Alleluia, Christ is risen!" O come to the altar....

Bear your cross as you wait for the crown Tell the world of the treasure you've found

Verse 1

How many times Lord have I been cared for Every step You've been with me So many moments I have been broken Only to find You could fix me

<u>Chorus</u> Let me count the ways Let me count the days that You have been faithful Let me count the ways Let me count the days that You have been faithful Let Me Count the Ways

<u>Verse 2</u> All of my shortfalls all of my bad calls All of my wrongs met with mercy I don't deserve it but You say I'm worth it Again and again You forgive me

Bridge Let me count the ways Let me count the days Let me count the ways that You have been faithful

Verse 3

There is no end to the times You will rescue One of Your own from despair And Lord I know this 'cause I am a witness To all of the times You've been there

Dismissal

-stand if able-

Post-Communion Collect

Benedicamus and Blessing

L: Go in peace. Christ is with you. **C: Thanks be to God.**

The Servants of the Word

Presider: Professor Charles Arand Preacher: Professor David Schmitt Assistants: Chaplain Paul Sieveking Seminarians Mason Vieth and Conner Forbes Lead musicians: Director of Music Arts James Marriott Mr. Brendan Knorp Director for the Worship Arts, Concordia Lutheran Church Kirkwood, MO Percussion: Keith Bowman (Concordia Lutheran Church) Vocals: Katie Killian (Music Teacher, Christ Community Lutheran School) p. 218

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. **-Kent J. Burreson, Dean of the Chapel**

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by Hope Lutheran Church, St. Louis, and Pastor Randy Asburry.
- We drink the joyous cup of salvation from wine that is grown and produced locally, fruit of the earth that surrounds us here in Missouri, gifts of the Creator's hand. The Chapel's Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

Prayer Requests

- Partner Church Bodies: The Lutheran Church of Togo led by Rev. Lare Kolani Lambon and the Lutheran Church Hong Kong Synod led by President Allan Yung
- Synodical Leaders: Synodical Vice-President Christopher Esget
- Districts and District Presidents: Iowa District East led by President Brian Saunders
- Missionaries: The Brian and Amanda Family serving in Panama, the Tom and Debi Going Family serving in Japan, Carol Halter serving in Hong Kong, and the Carl and Chenhsi Hanson Family serving in South Korea
- The Lutheran Women's Missionary League
- Immigrants and Refugees, including those assisted by Christian Friends of New Americans in St. Louis; The Poor and Oppressed, especially in Guatemala, Honduras, and El Salvador, and Those Suffering from Natural and Man-Made Disasters: California, Oregon, Washington, Iowa, Alabama, Louisiana, and Texas; Algeria, Lebanon, Mauritius, Sudan, and flooding in countries throughout the world
- For those throughout the world affected by COVID-19 and the prevention of the spread of the Coronavirus

- Those who are ill/undergoing surgery: Rev. Erich Kaelberer battling ALS; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Retired staff member Dick Jostes who has entered hospice care; Professor emeritus David Berger, rehabilitating from various health complications after a fall; Brad Briscoe, and his wife Rhonda, friends of graduate student Alex Schrader, as Brad battles debilitating health issues; Professor Emeritus Jerrold Eickmann who suffered a heart attack and is recovering; Walt Schaffner, supporter of the seminary, diagnosed with myeloma and currently undergoing treatment; Former Board of Regents member Rev. Ulmer Marshall battling various health challenges
- Those Mourning: Seminarian Matt Gerzevske and his family mourning the sudden death of his father, David



Reflections on the Gospel for the upcoming Sunday, from Matthew 22, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of <u>www.agnusday.org</u>).

Acknowledgements

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