

Service of Holy Communion



Nineteenth Week after Pentecost

Commemoration of Henry Melchior Muhlenberg,

Pastor

7 October 2020

Chapel of St. Timothy & St. Titus | Concordia Seminary

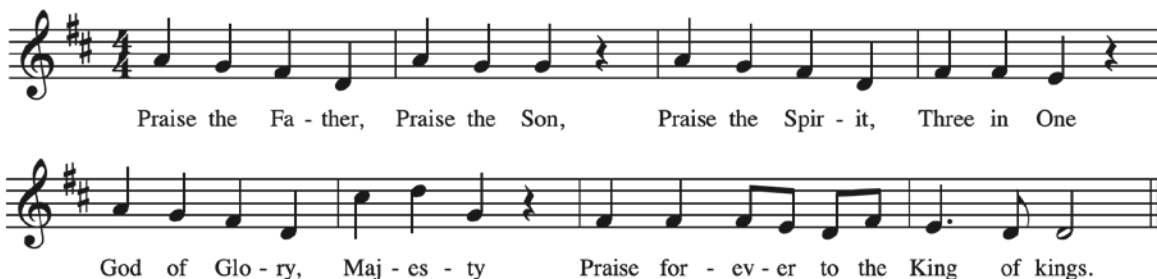
LUTHERAN SERVICE BOOK Divine Service Setting 5, pp. 213-218

Pre-Service Music		O Kingly Love, That Faithfully
	—stand if able—	
Salutation and Collect of the Day		p. 214
	—sit—	
First Reading		Isaiah 25:6-9
	—stand if able—	
Gospel Acclamation		LSB 514, sts. 1,4
Gospel Reading		Matthew 22:1-14
Hymn of the Day		LSB 510
	—sit—	
Homily	“A Feast on Death”	Isaiah 25
	—stand if able—	
Prayers of the Church		pp. 215-216
L: Señor, en Tu bondad (Lord, in your mercy),		
C: Escucha nuestra oración (Hear our prayer).		

Offertory	King of Kings
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In the darkness we were waiting, without hope without light
Till from Heaven You came running. There was mercy in Your eyes
To fulfill the law and prophets, to a virgin came the Word
From a throne of endless glory to a cradle in the dirt

Chorus:



Praise the Fa - ther, Praise the Son, Praise the Spir - it, Three in One
God of Glo - ry, Maj - es - ty Praise for - ev - er to the King of kings.

To reveal the kingdom coming and to reconcile the lost
To redeem the whole creation You did not despise the cross
For even in Your suffering, You saw to the other side
Knowing this was our salvation, Jesus, for our sake You died. **Chorus**

And the morning that You rose all of heaven held its breath
Till that stone was moved for good, for the Lamb had conquered death
And the dead rose from their tombs, and the angels stood in awe
For the souls of all who'd come to the Father are restored.

And the Church of Christ was born, then the Spirit lit the flame
Now this Gospel truth of old shall not kneel, shall not faint.
By His blood and in His Name, in His freedom I am free
For the love of Jesus Christ who has resurrected me. **Chorus**

Praise forever to the King of kings.

Service of the Sacrament
Sanctus
Agnus Dei

pp. 216-218
LSB 960
p. 198

—sit—

Communion Music

This is the Feast

The refrain is sung by the cantor. The assembly then repeats the refrain. The cantor sings the verses of the canticle and the assembly sings the refrain as noted.



This is the feast of victory for our God. Alleluia.

This is the feast of victory for our God. Alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God. Power, riches, wisdom and strength and honor, blessing and glory are His.

This is the feast of victory for our God. Alleluia. (x2)

Sing with all the people of God and join in the hymn of all creation:

Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia. (x2)

Yet Not I But through Christ in Me

♩=75

INTRO

C F⁶/A C/G F⁶/A

1. What gift of
- (2. The night is)
- (3. No fate I)
- (4. With ev - 'ry)

VERSE

5 C F C Am

grace is Je - sus, my Re - deem - er. There is no more for heav - en now to
 dark, but I am not for - sak - en, for by my side the Sav - iour, he will
 dread, I know I am for - giv - en, the fu - ture sure, the price, it has been
 breath I long to fol - low Je - sus, for he has said that he will bring me

8 G C F

give. He is my joy, my right - eous - ness and free - dom, my stead - fast
 stay, I lab - our on in weak - ness and re - joic - ing, for in my
 paid, For Je - sus bled and suf - fered for my par - don, and he was
 home. And day by day I know he will re - new me un - til I

11 C G^{sus} G C^{sus} C F

love, my deep and bound - less peace. _____ To this I hold: my hope is on - ly
 need, his pow - er is dis - played. _____ To this I hold: my Shep - herd will de -
 raised to o - ver - throw the grave. _____ To this I hold: my sin has been de -
 stand with joy be - fore the throne. _____ To this I hold: my hope is on - ly

14 C C/E F C G^{SUS} G

Je - sus. For my life is whol - ly bound to his. _____ Oh how
 - fend _ me. Through the deep - est val - ley he will lead. _____ Oh the
 - feat - ed. Je - sus now, and ev - er, is my plea. _____ Oh the
 Je - sus. All the glo - ry ev - er - more to him. _____ When the

17 C Dm⁷ C/E F C/G G^{SUS} G C

I, 2, 3. TURNAROUND

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver-come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not

21 F⁶/A C/G F⁶/A

4. C/G G^{SUS} G

2. The night is I, but through Christ in
 3. No fate I
 4. With ev - 'ry

ENDING

25 C G C Dm⁷ C/E F C/G G^{SUS} G

me. When the race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in

OUTRO

29 Am F C/G G^{SUS} G C

me. Yet not I, but through Christ in me.

Dismissal

—stand if able—

Post-Communion Canticle

LSB 938

Post-Communion Collect

Benedicamus and Blessing

L: Loving God, Father, Son, and Holy Spirit, bless you and lead you into the way of truth and life.

C: Amen.

L: Go in peace. Share the good news.

C: Thanks be to God.

The Servants of the Word

Presider: Professor Timothy Saleska

Preacher: Seminarian Matthew Berry

Assistants: CHS Assistant to the Director Mark Kempff

Seminarians Nathaniel Brown and Case Farney

Organist: Director of Music Arts James Marriott

Musicians: Mrs. Erica Mertz

Worship Director, Trinity Lutheran Church. Lisle, Ill.

Seminarian Matthew Berry is a disciple of Jesus Christ. After graduating high school in Monroe, MI, Matt attended and graduated from Michigan Technological University with a B.S. in Psychology in December 2016. It was in his time at Michigan Tech that Matt decided to pursue the pastorate and study at Concordia Seminary, St. Louis. In June 2017, Matt moved to St. Louis for Summer Greek. Matt met his now wife, Amanda, in Dr. Biermann's Intro to Systematics class (the best place to meet your future spouse). Amanda is in the Deaconess Program here at Concordia Seminary, St. Louis. Matt and Amanda were married in this very chapel in June 2019 and went on vicarage and deaconess internship, respectively, to St. Peter's Lutheran Church in Columbus, IN. A tremendous gift came into their lives through their son, Jackson, who was born during the COVID-19 pandemic on April 28, 2020 in Columbus, IN. Having returned to campus to complete their respective studies, Matt and Amanda await a very special Call Day 2021 as both will (hopefully) be placed into Christ's church and celebrate their son's first birthday with family and friends.

In Preparation for Communion

To Our Guests:

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. **-Kent J. Bureson, Dean of the Chapel***

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by Hope Lutheran Church, St. Louis, and Pastor Randy Asburry.
- We drink the joyous cup of salvation from wine that is grown and produced locally, fruit of the earth that surrounds us here in Missouri, gifts of the Creator's hand. The Chapel's Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

Prayer Requests

- Partner Church Bodies: Free Evangelical Lutheran Synod in South Africa led by Bishop Dieter Reinstorf and the Lutheran Church in Southern Africa led by Bishop Modise Maragelo
- Synodical Leaders: Synodical Vice-President Nabil Nour
- Districts and District Presidents: Iowa District West led by President Steve Turner
- Missionaries: The David and Joyce Erber Family serving in Ghana, the Charles and Cheryl Ferry Family serving in Asia, the Joel and Clarion Fritsche Family serving in the Dominican Republic, and the Jacob Gaugert serving in Togo
- The Lutheran Women's Missionary League
- Immigrants and Refugees, including those assisted by Christian Friends of New Americans in St. Louis; The Poor and Oppressed, especially in Guatemala, Honduras, and El Salvador, and Those Suffering from Natural and Man-Made Disasters: California, Oregon, Washington, Iowa, Alabama, Louisiana, and Texas; Algeria, Lebanon, Mauritius, Sudan, and flooding in countries throughout the world
- For those throughout the world affected by COVID-19 and the prevention of the spread of the Coronavirus

- Those who are ill/undergoing surgery: Rev. Erich Kaelberer battling ALS; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Retired staff member Dick Jostes who has entered hospice care; Professor emeritus David Berger, rehabilitating from various health complications after a fall; Brad Briscoe, and his wife Rhonda, friends of graduate student Alex Schrader, as Brad battles debilitating health issues; Professor Emeritus Jerrold Eickmann who suffered a heart attack and is recovering; Walt Schaffner, supporter of the seminary, diagnosed with myeloma and currently undergoing treatment; Former Board of Regents member Rev. Ulmer Marshall battling various health challenges
- Those Mourning: St. John’s Lutheran Church, St. Louis, and the family and friends of Officer Tamarris Bohannon, who was killed in the line of duty; Seminarian Matt Gerzevske and his family mourning the sudden death of his father, David



Reflections on the Gospel for the upcoming Sunday, from Matthew 22, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

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