

MATINS

Lutheran Service Book, pp. 219-228

18th Week after Pentecost

stand if able

Opening Versicles

LSB, p. 219

Psalms 80:7-19

Tone G

The cantor and assembly will sing the verses of the psalm in alternation by whole verse.

sit

Office Hymn

LSB 909, sts. 1, 3-4

Reading

John 7:37-52

Homily

stand if able

Canticle: Nunc dimittis

LSB 937

Prayers

pp. 227-228

Kyrie

Lord's Prayer

Java (Indonesian)

See next page.

Sung by the assembly in unison

Collects

Concluding Prayer

assembly prays together

O Lord, our heavenly Father, almighty and everlasting God,

You have safely brought us to the beginning of this day.

Defend us in the same with Your mighty power and grant

that this day we fall into no sin, neither run into any kind of

danger, but that all our doings, being ordered by Your

governance, may be righteous in Your sight; through Jesus

Christ, our Lord. Amen. (Collect for Grace)

Benedicamus and Benediction

p. 228

Post-Service Music

SERVANTS OF THE WORD

Seminarian Nick Wagenknecht

Liturgist

Seminarian Christian Einertson

Organist

Acknowledgements

“The Lord’s Prayer” Music: © 2000 Christian Conference of Asia, Gia Publications, agent.
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Our Fa - ther in heav - en, hal - low-ed be your Name,
your king-dom come, your will be done, on earth as in heav-en.
Give us to-day our dai-ly bread. For-give us our sins as
we for-give those who sin a-gainstus. Save us from the time of tri - al
and de-liv-er us from e - vil. For the king - dom, the pow - er,
and the glo - ry are yours now and for-ev - er. A - men.

Life Thought for Pentecost 18 – Jesus’ parable about vineyard tenants (Matthew 21:38-41) warns against abortion and assisted suicide. These acts always kill a son or daughter, without ever delivering the liberty they advertise. They ink us into contracts payable only with guilt and grief. But entrusting ourselves to Christ, who creates bodies and sustains souls even amid costs and losses (Philippians 3:7-8) like surprise pregnancy or terminal diagnosis, this gives life not only to “me” but to “us” (Psalm 80:18).

JESUS CHRIST IS THE SAME YESTERDAY AND TODAY AND FOREVER

Concordia Seminary
Chapel of St. Timothy & St. Titus
9:35 am – 6 October 2020