

Service of Holy Communion



22nd Week after Pentecost

October 21, 2015

Chapel of St. Timothy & St. Titus- Concordia Seminary

Divine Service Rizza Mass Setting and LSB Setting 4, pp. 203-212

Prelude

Confession and Absolution

p. 203

Gloria in Excelsis

Margaret Rizza

6 Glo - ry,
11 glo-ry-to God, glo-ry to God in the high-est, and peace to his peo - ple,
16 peace to his peo-ple on earth. Lord God,
20 hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we
24 give_ you thanks, we praise you for your glo - ry. Lord God,
27 hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor ship you, we give_ you thanks, we praise you for your glo - ry.

Salutation and Collect of the Day

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First Reading

Jeremiah 31:7-9

Alleluia & Verse - Margaret Rizza

5
All:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, ___

11
5 All:
al - le - lu - ia. Al - le - lu - ia,

20
al - le - lu - ia, al - le - lu - ia, ___ al - le - lu - ia.

Gospel Reading

Mark 10:46-52

Homily

Hymn of the Day

????

Prayers of the Church

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Offertory

LSB 652

Service of the Sacrament

pp. 208-10


Agnus Dei


Page 4


Communion Music

?????

Postlude


5 All:

Lamb of God, you take a - way the sin of the world, have

7

mer - cy__ on us, have mer - cy__ on us.

13

Lamb of God, you take a - way the sin of the world, have_

15

mer - cy on us, have mer - cy on us.

21

Lamb of God, you take a - way the sin of the world,

23

grant, us__ peace, grant__ us peace.

The Servants of the Word

Presider: Chaplain Paul Sieveking

Preacher: Professor Victor Raj

Assistants: Dean Burreson, Seminarian Robert Jones

Musicians: Mr. James Marriott, Seminary Chorus, Band Ensemble

Bread Baker: Fadia Jenkins

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

Prayer Requests

- Persecuted Christians: Sudan; South Sudan; Syria; Iraq; Nigeria; Yemen; Sudan and throughout North Africa
Partner Church Bodies: Evangelical Lutheran Church in Kenya and Presiding Bishop Walter Obare
- Synodical Leaders: Vice President Christopher Esget
Districts and District Presidents: Indiana District & President Daniel May and Southern Illinois District and President Timothy Scharr
- Concordia Theological Seminary: Larry Rast, & all faculty, staff, and students.
- Schools in the Concordia University System: Concordia University-Ann Arbor & CEO Dr. Russell Nichols

- Illness/Surgery: Chaplain Jon Stein recovering from surgery; SMP student Shad Deah battling kidney disease

The Mass Setting of Saint Benedict

Musical elements of the Divine Service this day are taken from the *Mass of Saint Benedict: A Musical Setting for Common Worship* by Margaret Rizza, a British Roman Catholic layperson and former respected opera singer whose stage name was Margaret Lensky. The musical setting is intended for a diverse and contemporary form of instrumental accompaniment. The chapel office intends to use elements of this setting at least three times each quarter.

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by Peace Lutheran Church in Decatur, Georgia and Pastor Victor Belton.

-When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.

-The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.

-If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.

-If you have gluten intolerance or allergies to bread or wine please make the Dean of the Chapel aware of your circumstances.

Private Confession and Absolution: Check SemNet to see when Chaplain Sieveking will offer confession at the altar.

Reflections on the Gospel Reading, from Mark 10, with Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (*Agnus Day appears with the permission of www.agnusday.org*).