

Service of Holy Communion



15th Week after Pentecost
Devoted: (Re)Forming the Devotional Life
18th September 2019

Chapel of St. Timothy & St. Titus Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 1, pp. 213-218, with Rizza Mass Setting

—kneel if able—

Confession and Absolution

p. 214

There will be an extended time of silence for confession of sin

—stand if able—

Salutation and Prayer of the Day

Psalm

Psalm 31:19-34

The assembly prays the psalm in unison. The Gloria Patri will be omitted

¹⁹Oh, how abundant is your goodness,
which you have stored up for those who fear you
and worked for those who take refuge in you,
in the sight of the children of mankind!

²⁰In the cover of your presence you hide them
from the plots of men;
you store them in your shelter
from the strife of tongues.

²¹Blesséd be the LORD,
for he has wondrously shown his steadfast love to me
when I was in a besieged city.

²²I had said in my alarm,
“I am cut off from your sight.”

But you heard the voice of my pleas for mercy
when I cried to you for help.

²³Love the LORD, all you his saints!
The LORD preserves the faithful
but abundantly repays the one who acts in pride.

²⁴Be strong, and let your heart take courage,
all you who wait for the LORD!

Psalm Prayer

Canticle: Gloria in excelsis

Sung twice by the assembly

6 Glo - ry,

11 glo-ry-to God, glo-ry to God in the high-est, and peace to his peo - ple,

16 peace to his peo-ple on earth. Lord God,

20 hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we

24 give_ you thanks, we praise you for your glo - ry. Lord God,

27 hea-ven - ly King, al - migh - ty God and Fa - ther, we

wor ship you, we give_ you thanks, we praise you for your glo - ry.

—sit—

Devotional Reading

from Still
Lauren Winner

Hymn

Speak, O Lord

1. Speak, O Lord, as we come to you to re -
 2. Teach us Lord, full o - be - di - ence, ho - ly
 3. Speak, O Lord, and re - new our minds; Help us

ceive the food of your ho - ly word. Take your truth, plant it
 re - ve - rence, true hu - mil - i - ty. Test our thoughts and our
 grasp the heights of your plans for us. Truths un - changed from the

deep in us; Shape and fash - ion us in your like - ness, That the
 at - ti - tudes in the ra - di - ance of your pu - ri - ty. Cause our
 dawn of time that will ec - ho down through e - ter - ni - ty. And by

light of Christ might be seen to - day in our acts of love and our
 faith to rise, cause our eyes to see your ma - jes - tic pow'r and au -
 grace we'll stand on your pro - mis - es; And by faith we'll walk as you

deeds of faith. Speak, O Lord, and ful - fill in us all your
 thor - i - ty. Words of pow'r that can ne - ver fail; Let their
 walk with us. Speak, O Lord, till your church is built and the

pur - pos - es for your glo - ry.
 truth - pre - vail ov - er un - be - lief.
 earth is filled with your glo - ry.

First Reading

Philippians 2:14-24

—stand if able—

Gospel Acclamation: Alleluia and Verse

The assembly sings the Alleluia; the cantor sings the verse. The assembly repeats the Alleluia.

Cantor: May the Father of our Lord Jesus Christ enlighten the eyes of our mind, so that we can see what hope his call holds for us.



Gospel Reading

Luke 16:1-15

—sit—

Homily

Philippians 2

—stand if able—

Prayers of the Church

pp. 215-216

L: God of all mercies;

C: Hear our prayer.

Sharing of the Peace

Offertory

Gracious Spirit, Heed Our Pleading

The cantor will sing the refrain first in Swahili. The assembly will then sing the refrain in Swahili and the verses in English.

The assembly is encouraged to sing in harmony.

First system of the musical score. It consists of a grand staff with a treble and bass clef, a key signature of one sharp (F#), and a 4/4 time signature. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Gra-cious Spir - it, heed our plead-ing, fash-ion us all a - new."

Second system of the musical score, starting at measure 5. The lyrics are: "It's your lead - ing that we're need - ing, help us to fol - low you."

Third system of the musical score, starting at measure 9. The lyrics are: "Come, Njo - o, Come, njo - o, come, Ho - ly Spir - it, come. Ro - ho, mwe - ma."

Fourth system of the musical score, starting at measure 13. The lyrics are: "Come, Njo - o, Come, Njo - o, come, Ho - ly Spir - it come. Ro - ho, mwe - ma."

- 2 Come to teach us, come to nourish
those who believe in Christ.
Bless the faithful, may they flourish,
strengthened by grace unpriced.
- 3 Guide our thinking and our speaking
done in your holy name.
Motivate all in their seeking,
freeing from guilt and shame.
- 4 Not mere knowledge, but discernment,
nor rootless liberty;
turn disquiet to contentment,
doubt into certainty.
- 5 Keep us fervent in our witness;
unswayed by earth's allure.
Ever grant us zealous fitness,
which you alone assure.



Service of the Sacrament

Sanctus

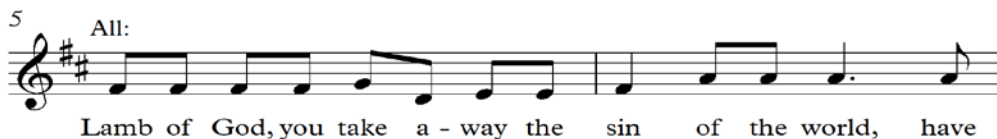
Agnus Dei

pp. 160-3

LSB 961

Margaret Rizza

5 All:



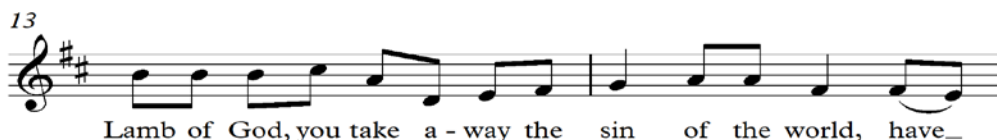
Lamb of God, you take a - way the sin of the world, have

7



mer - cy on us, have mer - cy on us.

13



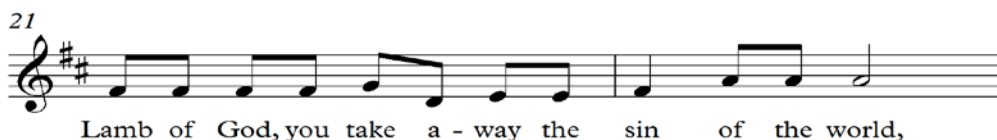
Lamb of God, you take a - way the sin of the world, have_

15



mer - cy on us, have mer - cy on us.

21



Lamb of God, you take a - way the sin of the world,

23



grant, us peace, grant us peace.

—sit—

The Lord's Supper will be distributed at six stations, instead of the altar rails, on each side of the chancel, two on the chancel level, two on the nave floor, and one in each transept. Please proceed to whichever station is available on your side as you approach the altar.

Communion Music

Seminarian Jacob Rhodes on the Marimba

Dismissal

—stand if able—

Post-Communion Collect

Blessing

p. 218

Poetic Reading

*"God's Grandeur"
Gerard Manley Hopkins*

Sending Hymn

LSB 738

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

The Servants of the Word

Presider: Dean of the Chapel Kent Burreson

Preacher: Associate Provost Benjamin Haupt

Assistants: Rev. Daniel Merz, Chaplain Paul Sieveking,
Seminarians Matthew Bohlmann, Jacob Sipes, and Hayden Brown

Poetic Reader: Managing Editor of Seminary Publications Travis Scholl

Lead Musician: Director of Musical Arts James Marriott

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the The Lutheran Church of Webster Gardens and Pastors Joel Christiansen and Brian King.
- The bread was baked by Nils Niemeier.
- The Chapel's Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If illness or other extenuating circumstances lead you not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.

Private Confession and Absolution

Check SemNet to see when Chaplain Sieveking will offer confession at the altar.

Prayer Requests

- Participants in the Thirtieth Annual Theological Symposium
- Partner Church Bodies: Evangelical Lutheran Church in Kenya led by Archbishop Joseph Ochola Omolo
- Districts and District Presidents: Eastern District led by President Chris Wicher
- Campus Host Congregation: The Lutheran Church of Webster Gardens, Webster Groves, MO and Pastors Joel Christiansen and Brian King
- Synodical Leaders: Synodical Vice-President Scott Murray
- Missionaries: Erin Mackenzie, Courtney Zalmanoff, and Kate Phillips, all serving in the Dominican Republic

- The Lutheran Women's Missionary League
- Immigrants, The Poor and Those Suffering from Natural and Man-Made Disasters:
- The Poor and Those Suffering from Natural and Man-Made Disasters: California, Louisiana, North Carolina, South Carolina, and flooding throughout the USA; The Bahamas, Mozambique, Malawi, Madagascar, Zimbabwe, South Africa, and flooding in countries throughout the world
- Those who are ill/undergoing surgery: Professor Kou Seying, battling cancer and recovering from surgery; Rev. Erich Kaelberer battling ALS; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Renee Gibbs, recovering from surgery and undergoing treatment to cure breast cancer; Beth Jones, wife of seminarian Brett Jones, diagnosis and treatment for heart issues; Kyzer and Kinley, premature newborns, friends of seminarian James Burke, battling health issues; Gabby, 5-year old niece of deaconess student Elizabeth Melin, battling cardio-vascular issues; Josh Daniels, Concordia University Ann Arbor football player, suffering from a neck injury; Reverend David Schneider, retired missionary, battling ALS
- Those battling mental/emotional/psychological challenges: Depression
- Those Mourning: LaShundra Davis, staff member in Accounting, and her family mourning the death of her son, Jaimon Coles

Notes on the Service

The services for the Thirtieth Annual Symposium focus on the theme of the symposium—(Re)forming the Devotional Life. Today's service, following the structure of LSB Divine Service Setting One, includes various opportunities for devotional reflection on life in the Word Jesus Christ. These opportunities include confession and absolution, psalmody, silence, hymnody, the hearing and preaching of the Word, prayer, sharing of the peace, sharing on the Supper of the Lord, and a poetic reading. All of these are intended to expand our understanding of the devotional life as multi-faceted and reflective of the particular life of faith of the individual Christian. It is not a "one size fits all" endeavor. Hopefully, all of these opportunities in both services throughout the two days will allow participants to experience a variety of contemplative and active practices for living the devotional life.

I DON'T UNDERSTAND
WHY JESUS *LIKES*
THIS GUY.
HE'S A *CROOK!*



WWW.AGNUSDAY.ORG

SOME SCHOLARS* BELIEVE
HE WAS ACTUALLY CUTTING
OUT HIS OWN PROFIT FOR
THE SAKE OF HIS
RELATIONSHIPS.



*THX FITZMYER!

HHH! AND I THOUGHT
THE BIBLE SAID
"MONEY CAN'T BUY ME LOVE."

(UHHH... THAT'S
LENNON/M^CCARTNEY.



LUKE 16:1-13

© WETZSTEIN' 10.09.14

Reflections on the Gospel for the upcoming Sunday, from Luke 16, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

Liturgical Texts from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. Holy Bible, English Standard Version, copyright 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. "Gloria in excelsis", "Alleluia," and "Lamb of God" from *Mass of Saint Benedict*. Text: © 2011 RSCM. Used by permission. Reprinted under OneLicense.net #A-704946. "Speak, O Lord." CCLI Song # 4615235. Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing). For use solely with the SongSelect® Terms of Use. All rights reserved. www.ccli.com. CCLI License # 3258602. "Gracious Spirit, Heed Our Pleading." Text and Tune: © Lutheran Theological College, Makumira, Tanzania;; admin. Augsburg Fortress. Used by permission. Reprinted under Onelicense.net # A-704946.