

Service of Holy Communion



21st Week after Pentecost

October 14, 2015

Chapel of St. Timothy & St. Titus- Concordia Seminary

Divine Service Rizza Mass Setting and LSB Setting 4, pp. 203-212

Prelude

Tocatta in A Minor

Jan Peter Sweelinck

Gloria in Excelsis

Margaret Rizza

6 Glo - ry,
11 glo-ry-to God, glo-ry to God in the high-est, and peace to his peo - ple,
16 peace to his peo-ple on earth. Lord God,
20 hea-ven-ly King, al-migh-ty God and Fa - ther, we wor-ship you, we
24 give_ you thanks, we praise you for your glo - ry. Lord God,
27 hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor ship you, we give_ you thanks, we praise you for your glo - ry.

Salutation and Collect of the Day

p. 205

First Reading

Ecclesiastes 5:10-20

Alleluia & Verse - Margaret Rizza

5
All:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, ___

11
5 All:
al - le - lu - ia. Al - le - lu - ia,

20
al - le - lu - ia, al - le - lu - ia, ___ al - le - lu - ia.

Gospel Reading

Mark 10:23-31

Homily

Ecclesiastes 5

Hymn of the Day

LSB 736

Nicene Creed

p. 206

Prayers of the Church

p. 207

Offertory


LSB 652

Service of the Sacrament

pp. 208-10


Agnus Dei

Page 4 of Worship Folder

5 All:

Lamb of God, you take a - way the sin of the world, have


7

mer - cy__ on us, have mer - cy__ on us.

13

Lamb of God, you take a - way the sin of the world, have_

15

mer - cy on us, have mer - cy on us.

21

Lamb of God, you take a - way the sin of the world,

23

grant, us__ peace, grant__ us peace.

Communion Music

LSB 683

Organ: Draw Near and Take the Body of the Lord (see LSB 637)
Setting by Thomas Gieschen

Dismissal, Post-Communion Collect & Blessing

p. 212

Postlude

Tocatta in F
Dietrich Buxtehude

The Servants of the Word

Presider: Professor Andrew Bartelt

Preacher: Professor David Adams

Assistants: Rev. William Wrede, Seminarian Eric Hauan

Musicians: Mr. James Marriott

Guest Organist: Mr. Ryan Edinger, Zion Lutheran Church, Harvester, MO

Bread Baker: Lori Roberts

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel

Prayer Requests

- Persecuted Christians: Libya; Egypt; Syria; Iraq; Nigeria; Yemen; Sudan and throughout North Africa
Partner Church Bodies: Evangelical Lutheran Church of Liberia and Bishop Amos Bolay
- Synodical Leaders: Vice President Nabil Nour
Districts and District Presidents: Florida-Georgia District & President Gregory Walton
- Concordia Theological Seminary: Larry Rast, & all faculty, staff, and students.
- Schools in the Concordia University System
- Illness/Surgery: Chaplain Jon Stein recovering from surgery; SMP student Shad Deah battling kidney disease; EIIT student Paul Chuol recovering from surgery

The Mass Setting of Saint Benedict

Musical elements of the Divine Service this day are taken from the *Mass of Saint Benedict: A Musical Setting for Common Worship* by Margaret Rizza, a British Roman Catholic layperson and former respected opera singer whose stage name was Margaret Lensky. The musical setting is intended for a diverse and contemporary form of instrumental accompaniment. The chapel office intends to use elements of this setting at least three times each quarter.

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by Peace Lutheran Church in Decatur, Georgia and Pastor Victor Belton.

-When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.

-The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.

-If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.

-If you have gluten intolerance or allergies to bread or wine please make the Dean of the Chapel aware of your circumstances.

Private Confession and Absolution: Check SemNet to see when Chaplain Sieveking will offer confession at the altar.

I GUESS I
THOUGHT THAT
RICH PEOPLE
WOULD HAVE A
LEG UP.



WWW.AGNUSDAY.ORG

SOME ASSUME
THAT RICHES ARE
A SIGN OF *DIVINE*
BLESSING.



BUT OUR RICHES CAN LEAD US
TO BELIEVE THAT WE ARE
SELF-SUFFICIENT AND
THAT'S A **PROBLEM.**



THAT'S MY
ASPIRATIONAL
PROBLEM.



MARK 10:17-31

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Reflections on the Gospel Reading, from Mark 10, with Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (*Agnus Day* appears with the permission of www.agnusday.org).