

Service of Holy Communion



21st Week after Pentecost

5 October 2016

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 1 with Jazz Setting for St. Paul's College Hill, pp. 151-166

—Please stand if you are able—

Kyrie

Kantor 
Lord have mer-cy on us!

Assembly 
Lord have mer-cy on us!

Kantor 
Christ have mer cy on us!

Assembly 
Christ have mer cy on us!

Kantor 
Lord have mer-cy on__ us!

Assembly 
Lord have mer-cy on__ us!

Hymn of Praise

All glo - ry be to God the Lord, Who sits en-throned on high.
Be - hold the Lamb of God who comes; 'Tis Je-sus Christ the Lord!

And peace on earth to eve - ry - one With fa - vor in His eye.
The wide world's sin you take a - way And mer-cy You out-pour.

An - ge - lic host pro-claim His worth Though born up - on the earth.
At God's right hand You have Your throne: The Ho - ly One a - lone.

To Him a - lone they sing their praise And lift their ho-ly cry.
We praise You and ack-now-ledge You, The One whom we a-dore.

Salutation and Prayer of the Day

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—Please be seated—

First Reading

Psalm 111

—Please stand if you are able—

Alleluia

Al - le - lu - ia, Je - sus. Lord, where shall we go?

Your words have e - ter - nal life. We be - lieve and know

You're the ho - ly One of God. Al - le - lu - ia!

Gospel Reading

Luke 17:11-19

—Read in English (Pew Bible: Page 876) then in Spanish—

—Please be seated—

Homily

Psalm 111

—Please stand if you are able—

Hymn of the Day

LSB 846, "You Hand, O Lord, In Days of Old"

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
Gave speech and strength and sight; And youth re - newed and
The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
fren - zy calmed Re - vealed You, Lord of light.
soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
And now, O Lord, work be near to bless,
To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
Al - might - y as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Prayers of the Church

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L ...Escúchanos, oh Dios. (*Hear us, O God*)

C **Tu misericordia es grande. (Your mercy is great)**

Offertory

What shall I give unto the Lord
Ser - vant I am, low - ly and meek.

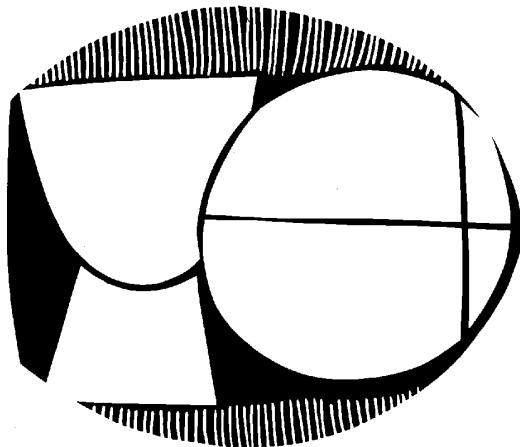
For all His bles - sings to me?
But You have res - qued my soul.

I'll lift up - the cup of sal - va - tion
I'll sac - ri - fice prai - ses and wor - - ship,

And call up - on His ho - ly name.
O Lord, in the courts of Your house.

Service of the Sacrament

pp. 160-4



Sanctus (Holy, Holy, Holy)

The musical score consists of eight staves of music. The first seven staves are in common time (indicated by a 'C') and the last staff is in 2/4 time (indicated by a '2'). The key signature changes from G major (one sharp) to F major (no sharps or flats). The lyrics are:

Ho - ly, ho - ly, ho - ly Is the Lord of ar - mies.
Heav'n and earth are full of Your glo - ry.
Ho - ly, ho - ly, ho - ly Is the Lord of ar - mies.
Heav'n and earth are full of Your glo - ry.
Ho - ly, ho - ly, ho - ly Is the Lord of ar - mies.
Heav'n and earth are full of Your glo - ry.
Ho - san - na! Ho - san - na!
O bless - ed is He who comes in the name of the Lord.
Ho - san - na up on high!

Agnus Dei (Lamb of God)

Be - hold, the Lamb of God!

Be - hold, the Lamb of God!

He takes a - way the sins of the world.

Be - hold, the Lamb of God!

—Please be seated—

Communion Music

“Nuestro Padre Nos Invita” (God Extends an Invitation)

Nues-tro Pa - dre nos in - vi - ta a la me - sa de la vi - da, don - de hay -
God ex - tends an in - vi - ta - tion to the me - sa ble of cre - a - tion, where there's

5
vi - no luz y pan; y no - so - tros nos reu - ni - mos, y lo nues - tro com - par -
wine and light and bread. Here we gath - er in thanks - giv - ing, and we of - fer all our

10
ti - mos, pues a - si es la co - mu - nión; pues a - si es la co - mu - nión.
liv - ing, Here the feast of life is spread; here the feast of life is spread.

“Come Receive” (*Assembly is invited to sing the chorus*)

Verse 1

*Because of him, we thirst no more
He's blessed this cup that overflows
Our appetites, fulfilled in Him
This broken bread brings life to men*

Verse 3

*His crimson blood, has freely flowed
His bleeding veins to us bestowed
By his death, we are set free
Before the cross we freely sing*

Verse 2

*“Jesus died, our souls to save”
The sweetest phrase our lips can taste
The bitter taste of death’s harsh sting
Was drunk in full by Christ our King*

Chorus

Bridge

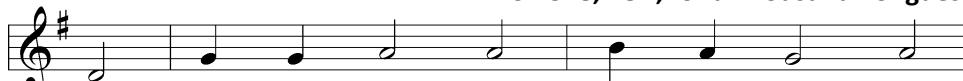
*There’s mercy in his blood
Redemption in his blood
His forgiveness we freely receive*

Chorus

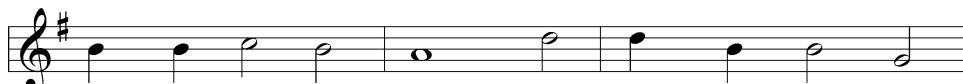
Come eat, come drink
And give thanks for the life that he gave
Come eat, come drink
And receive his wonderful grace

Chorus 2x

LSB 528, “Oh, for a Thousand Tongues to Sing”



1 Oh, for a thou - sand tongues to sing My
2 My gra - cious Mas - ter and my God, As -
3 Je - sus! The name that charms our fears,
4 He breaks the pow'r of can - celed sin; He
5 Look un - to Him, ye na - tions; Your



great Re - deem - er's praise, The glo - ries of my
sist me to pro - claim, To spread through all the
bids our sor - rows cease; 'Tis mu - sic in the
sets the pris - 'ner free. His blood can make the
God, ye fall - en race. Look and be saved through

God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.
 faith a - lone, Be jus - ti - fied by grace.

6 See all your sins on Jesus laid;
 The Lamb of God was slain.
 His soul was once an off'ring made
 For ev'ry soul of man.

7 To God all glory, praise, and love
 Be now and ever giv'n
 By saints below and saints above,
 The Church in earth and heav'n.

Dismissal

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Concluding Post-Communion Collect

Assembly Prays Together

Strengthen, O Lord, the hand that holy things have taken, that they may daily bring forth fruit to Your glory. Grant, O Lord, that the lips which have sung Your praise within the sanctuary, may glorify You forever; that the ears which have heard the voice of Your songs, may be closed to the voice of clamor and dispute; that the eyes which have seen Your great love, may also behold Your blessed hope; that the tongues which have sung the Sanctus, may ever speak the truth. Grant that the feet that have trod in Your holy courts may ever walk in the light, and that the souls and bodies, which have tasted of Your living Body and Blood, may ever be restored in newness of life. Amen. (*Liturgy of Malabar*)

Benediction

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The Servants of the Word

Presider: Professor David Lewis

Preacher: Professor Joel Biermann

Assistants: CHS Instructor Mark Kempff, Seminarians Alex Hoffmeyer and Sean Carpenter, CHS Seminarians José Mauricio Franco and Victor Manuel de la Rosa

Organist: Director of Music Arts Jim Marriott and Seminarian James Miller

Private Confession and Absolution

Chaplain Sieveking will offer confession and absolution in the Chapel of St. Eunice and St. Lois from 12:00-1:00 pm on Thursday.

Jazz Liturgy

During his vicarage at St. Paul's in Des Peres, MO, Seminarian James Miller wrote this jazz setting of the Divine Service as part of his church's partnership with St. Paul's of College Hill, a neighborhood in north St. Louis. College Hill is a predominantly poor, African-American community, and this partnership seeks to engage the residents in new ways to show them the love of Christ. Because the melodies and harmonies of Baroque-era music commonly used in church may be too foreign to the residents of College Hill, James wanted to write a new setting using familiar jazz motifs that would be more accessible to their ears and tongues while keeping the rich tradition of the Liturgy. James also hopes that this new setting conveys the joy inherent in encountering God in the Divine Service.

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. **-Kent J. Burreson, Dean of the Chapel**

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by St. John Lutheran Church in Columbus, NE and Pastor Brad Birtell.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

- The concluding prayers are spoken by the assembly in the hope that these traditional collects might become part of your remembered repertoire of prayer

Prayer Requests

- Persecuted Christians: Chad; China
- Partner Church Bodies: Lutheran Church in Southern Africa (LCSA), Bishop Modise Maragelo,
- Synodical Leaders: Vice President John C. Wohlrabe Jr.
- Districts and District Presidents: English District and Bishop Jamison Hardy
- Concordia Theological Seminary, President Larry Rast, Professors Walter A. Maier III and Naomichi Masaki, staff, and students.
- Concordia University System: Concordia College—New York and President John Arthur Nunes
- Those who are ill/undergoing surgery: Ginny Preston (friend of Dr. Gillian Bond) who was recently diagnosed with breast cancer; Daniel Keah (EIIT student) who is recovering from surgery; EIIT student Philip Gai's father, who has cancer, and his mother caring for him; Rev. Erich Kaelberer suffering from ALS; Graduate Student Subin Raj, recovereing from appendicitis in India
- Those mourning



Reflections on the Gospel, from Luke 17, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

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