

THE ORDER OF WORSHIP
for the
OPENING OF THE 140th ACADEMIC YEAR
of
CONCORDIA SEMINARY
ST. LOUIS, MISSOURI

with the Installation of

Andrew H. Bartelt

Frederick R. Harm

L. Dean Hempelmann

Elmer W. Matthias

H. Armin Moellering



September 1, 1978

8:00 p.m.

Wyneken Chapel

THE PRELUDE

“Praise Our God”
from Cantata 11, “Lobet Gott in seinen Reichen”
Johann Sebastian Bach

BELLS

6:00

THE PROCESSIONAL HYMN

“Thy Strong Word Did Cleave the Darkness” 9:20
Martin H. Franzmann, 1954

1. Thy strong Word did cleave the darkness; At Thy speaking it was done; For created light we thank Thee, While Thine ordered seasons run: Alleluia! Alleluia! Praise to Thee who light dost send, Alleluia! Alleluia! Alleluia without end!	4. From the Cross Thy wisdom shining Breaketh forth in conquering might; From the Cross forever beameth All Thy bright redeeming light: Alleluia! Alleluia! Praise to Thee who light dost send. Alleluia! Alleluia! Alleluia without end!
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2. Lo, on men who dwelt in darkness, Dark as night and deep as death, Broke the light of Thy salvation, Breathed Thine own life-breathing breath: Alleluia! Alleluia! Praise to Thee who light dost send, Alleluia! Alleluia! Alleluia without end!	5. (Seminarians) Give us lips to sing Thy glory, Tongues Thy mercy to proclaim. Throats that shout the hope that fills us, Mouths to speak Thy holy name: Alleluia! God of Glory! May the light which Thou dost send Fill our songs with alleluias, Alleluia without end!
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3. (Seminarians) Thy strong Word bespeaks us righteous; Bright with Thine own holiness, Glorious now, we press toward glory, And our lives our hope confess: Alleluia! Alleluia! Praise to Thee who light dost send, Alleluia! Alleluia! Alleluia without end!	6. God the Father, Light-Creator, To Thee laud and honor be; To Thee, Light of Light begotten, Praise be sung eternally; Holy Spirit, Light-Revealer, Glory, glory be to Thee; Men and angels, now and ever Praise the Holy Trinity. Amen.
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14:40

THE VERSICLES

V: In the Name of the Father and of the Son and of the Holy Spirit:
R: Amen.

V: Great is the Lord and greatly to be praised:
R: And his greatness is unsearchable.

V: One generation shall laud your works to another:
R: And shall declare your mighty acts.

V: Men shall proclaim the might of your terrible acts:
R: And I will declare your greatness.

V: Your saints shall speak of the glory of your kingdom:
 R: And tell of your power,

V: To make known to the sons of men your mighty deeds:
 R: And the glorious splendor of your kingdom.

V: Great and wonderful are your deeds, O Lord God the Almighty!
 R: Just and true are your ways, O King of the ages!

V: Alleluia! For the Lord our God the Almighty reigns!
 R: Let us rejoice and exult and give him the glory!

V: The Lord gives the command:
 R: Great is the host of those who bear the tidings.

V: Their voice has gone out to all the earth:
 R: And their words to the ends of the world.

V: My mouth will speak the praise of the Lord:
 R: And let all flesh bless his holy name for ever and ever.

V: Glory be to the Father and to the Son and to the Holy Spirit:
 R: As it was in the beginning, is now, and shall be forever and ever. Amen.

16:15

THE PSALMODY

Psalm XC, Domine, Refugium
 Isaac Watts, 1719

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| <p>1. Our God, our Help in ages past,
 Our Hope for years to come,
 Our Shelter from the stormy blast,
 And our eternal Home!</p> | <p>5. Thy word commands our flesh to dust:
 "Return, ye sons of men!"
 All nations rose from earth at first
 And turn to earth again.</p> |
| <p>2. Under the shadow of Thy throne
 Thy saints have dwelt secure;
 Sufficient is Thine arm alone,
 And our defense is sure.</p> | <p>6. Time, like an ever-rolling stream,
 Bears all its sons away;
 They fly forgotten as a dream
 Dies at the opening day.</p> |
| <p>3. <i>(organ only)</i>
 Before the hills in order stood
 Or earth received her frame,
 From everlasting Thou art God,
 To endless years the same.</p> | <p>7. <i>(organ only)</i>
 Like flowery fields the nations stand,
 Pleased with the morning light;
 The flowers beneath the mower's hand
 Lie withering ere 'tis night.</p> |
| <p>4. A thousand ages in Thy sight
 Are like an evening gone,
 Short as the watch that ends the night
 Before the rising sun.</p> | <p>8. Our God, our Help in ages past,
 Our Hope for years to come,
 Be Thou our Guard while troubles last
 And our eternal Home!</p> |

23:00

THE EPISTLE

Colossians 1:3-13 25:00

THE ANTHEM

"Isaiah, Mighty Seer"
Martin Luther, 1526 27:00

THE HOLY GOSPEL

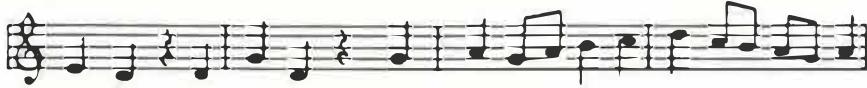
Saint Matthew 20:20-28

THE HYMN

← **TAPE 2 BEGIN** →
"Unite Us, O Lord, Give Peace"
Karl L. Barth, 1977 28:40



1. U - nite us, O Lord give peace, Re-move *di - vi*-sion
2. Re - new us, O Lord give zeal To go and *dis*-ciple



sin - ful; And grant us, that strife may cease one mind to *speak* one
na-tions, Thy ser-vants, sent out to heal a world with *e - vil*



thing. That we may grow in con-cord And ban - ish par-ty
rent. That we may grow in mis-sion Now an - swer our pe-



dis - cord O lead us, Thy Word *our* light, Dis-pel er-ror's night That
ti - tion. O use us, grant Spi-rit's words to length - en the cords Of



loud hal-le- *lu - - jah's* ring.
thine ev-er *las - ting* tent.

3. Inspire us, O Lord, *make* bold
Like those who have gone before us
May heroes and saints *of* old
Yet speak, *tho now* long dead;
That we may grow, rejoicing
Their sure conviction voicing.
Not children, nor blown along,
But *rooted*, strong,
Grow up unto *Him* our Head.

4. Keep steadfast, O Lord give grace
To cling to the Cross that saves us.
In weakness, our *spirits* brace,
Make strong *our faith* and love.
That we may grow, possessing
Thy grace and ev'ry blessing,
O feed us Word's milk *so* pure,
Our hearts reassure
And take us at *last* above.

THE SERMON

"Strive to Excel" 31:25

"Since you are eager to have spiritual gifts,
strive to excel in building up the church." (1 Corinthians 14:12) END SERMON 55:30

THE OFFERTORY

"With High Delight"
Charles Ore

THE OFFERING

THE LITANY FOR THE SEMINARY AND THE CHURCH

58:00

O Lord,
 Have mercy on us.

O Christ,
 Have mercy on us.

O Lord,
 Have mercy on us.

O Christ,
 In mercy, hear us.

O God the Father in heaven,
 Have mercy on us.

O God the Son, Redeemer of the world,
 Have mercy on us.

O God the Holy Spirit,
 Have mercy on us.

Be gracious to us,
 Help us, good Lord.

From all that disturbs and halts our worship;
From apathy toward your holy Word;
From unconcern toward our sin;
From mouthing of our prayers;
From callousness toward our brethren in this place;
From hardness of heart to the need of people throughout the world:
 Good Lord, deliver us.

Though unworthy, we implore you
 To hear us, O Lord God.

To sustain our bodies in all their tasks;
To refresh body and spirit with wholesome play;
To hallow our enjoyment of all useful arts;
To give wisdom and patience to those who teach and those who learn:
 We implore you to hear us, good Lord.

To bless us as we go forth to speak your Word to others;
To give courage to every testimony of our lives and lips;
To make this school a light of your Word to many;
To make us mindful of the brother who is near as well as the stranger who is far;
To make our witness winsome and our speech ever seasoned with salt:
 We implore you to hear us, good Lord.

To sustain and reward all who guide or minister to us in this place;
To remember in grace our parents and those dear to us;
To encourage and guide our fathers and brethren in every ministry of the Word;
To protect missionaries of your Word, especially those in loneliness and danger;
To give wisdom and patience to the leaders of our church;
To bless our Synod in the fulfillment of its tasks in your name:
We implore you to hear us, good Lord.

To keep us kind in judgment and ready to help in weakness;
To defend us from pride and from the desire to be right for our own sake;
To give us the mind of Christ to esteem others better than ourselves;
To bless all the words of reproof, correction, and counsel said to one another:
We implore you to hear us, good Lord.

O Lord Jesus Christ, Son of God,
We implore you to hear us.

O Lamb of God, you take away the sin of the world,
Have mercy on us.

O Lamb of God, you take away the sin of the world,
Have mercy on us.

O Lamb of God, you take away the sin of the world,
Grant us your peace.

O Christ,
Hear us.

O Lord,
Have mercy on us.

O Christ,
Have mercy on us.
Lord, have mercy on us. Amen.

61:35

THE HYMN

“O Thou Whose Fiery Blessing”
Martin H. Franzmann, 1960

1. O Thou whose fiery blessing can
Make pure the unclean lips of man,
Who takest man and makest him,
A singer with the seraphim,

2. O Thou who buildest mighty praise
From shouts that children’s voices raise,
Who canst, when human voices die,
Make silent stones to prophesy,

3. Oh, speak to us Thy potent Word,
That we may say, “Thus saith the Lord,”
That in our frailty we may be
A wall of brass that echoes Thee. Amen.

63:15

THE RITE OF INSTALLATION

Begin

63:45

(The department chairmen join the officiants in the laying on of hands.)

THE WELCOME TO NEW MEMBERS OF THE SEMINARY STAFF

77:40

THE HYMN

"In Thee Is Gladness"
Johann Lindemann, 1631

79:50

1. In thee is gladness
 Amid all sadness,
 Jesus, Sunshine of my heart.
 By thee are given
 The gifts of heaven,
 Thou the true Redeemer art.
 Our souls thou wakest,
 Our bonds thou breakest,
 Who trusts thee surely
 Has built securely,
 He stands forever:
 Alleluia!
 Our hearts are pining
 To see thy shining,
 Dying or living
 To thee are cleaving,
 Naught can us sever:
 Alleluia!

2. If he is ours,
 We fear no powers,
 Not of earth nor sin nor death.
 He sees and blesses
 In worst distresses,
 He can change them with a breath.
 Wherefore the story
 Tell of his glory
 With heart and voices,
 All heaven rejoices
 In him forever:
 Alleluia!
 We shout for gladness,
 Triumph o'er sadness,
 Love him and praise him
 And still shall raise him
 Glad hymns forever:
 Alleluia!

THE OPENING OF THE ACADEMIC YEAR

81:50

THE BENEDICTION

THE RECESSIONAL HYMN

"Holy God, We Praise Thy Name"

83:30

1. Holy God, we praise Thy name;
 Lord of all, we bow before Thee.
 All on earth Thy scepter claim,
 All in heav'n above adore Thee.
 Infinite Thy vast domain,
 Everlasting is Thy reign.

3. Lo, th' apostles' holy train
 Join Thy sacred name to hallow;
 Prophets swell the glad refrain,
 And the white-robed martyrs follow,
 And from morn to set of sun
 Through the Church the song goes on.

2. Hark! the glad celestial hymn
 Angel choirs above are raising;
 Cherubim and seraphim,
 In unceasing chorus praising,
 Fill the heav'ns with sweet accord:
 Holy, holy, holy, Lord!

4. Holy Father, holy Son,
 Holy Spirit, three we name Thee;
 Though in essence only one,
 Undivided God we claim Thee
 And, adoring, bend the knee
 While we own the mystery.

87:14

THE POSTLUDE

"Rigaudon"
Andre Campra

Soli Deo Gloria

91:14

The Officiants: The Reverend Paul Ph. Spitz, President
 The Missouri District, The Lutheran Church—Missouri Synod

 The Reverend Ewald J. Otto
 Chairman, Board of Control

 The Reverend Professor William J. Schmelder
 Academic Advisor and Registrar, Chaplain

The Preacher: The Reverend Professor Ralph A. Bohlmann
 President

The Organist: The Reverend Dennis Gano

The Trumpeter: Nelda Cameron

Everyone is invited to an informal reception after the service in the seminary Quadrangle. Refreshments will be served by the Seminary Guild.

New Faculty Members

ANDREW H. BARTELT, M.A., M.Div., *Instructor in Exegetical Theology (Old Testament)*, was graduated from Concordia Junior College, Milwaukee, Wisconsin in 1969, and from Concordia Senior College, Fort Wayne, Indiana in 1971. Before his graduation from Concordia Seminary, St. Louis in 1976, he attended the Lutherische Theologische Hochschule in Oberursel, Germany for one year. He received his Master of Arts degree from Cambridge University in England in 1977. For the past two years he has been enrolled in the School for Graduate Studies at Concordia Seminary, St. Louis. Pastor Bartelt was ordained into the ministry in 1976 and since that time has been pastor at Peace Lutheran Church in Mehlville, a suburb of St. Louis. During the 1977-78 school year he served as guest instructor at the seminary.

FREDERICK R. HARM, M.S., Th.D., *Associate Professor of Systematic Theology*, attended Concordia Theological Seminary in Springfield, Illinois (now Fort Wayne, Indiana) and entered the ministry by colloquy in 1962. He earned his M.S. degree in education at C. W. Post College in Long Island, New York, and his Th.D. at The American Divinity School in Maywood, Illinois in 1968. He has also done graduate work at the University of Nebraska and DePaul University. Dr. Harm was pastor at Grant Park, Illinois for three years, and for the past thirteen years has served Trinity Lutheran Church in Huntley, Illinois. For the past nine years he has also been Professor of Ethics and Logic at McHenry County College in Crystal Lake, Illinois, and for six years Chairman of its Department of Philosophy. Mrs. Harm is the former Arlene C. McCoy. Their children are: Judith Lee, Frederick William, Kelly Scott, Mary Jo, Beckie Jayne, and Bonnie Jeanne.

ELMER W. MATTHIAS, M. Div., D.Min., *Associate Professor of Practical Theology*, was graduated from Concordia College, Milwaukee, Wisconsin in 1941 and from Concordia Seminary, St. Louis in 1945. In 1977 he received the Doctor of Ministry degree from Fuller Theological Seminary, Pasadena, California. His first pastorate was at Peace Lutheran Church, Galena Park, Texas, which he helped found and where he organized a Christian day school. Since 1956 he has been pastor of Zion Lutheran Church, Anaheim, California. Dr. Matthias has been a Vice-President of the Southern California District for sixteen years and a member of the Board of Control of Christ College, Irvine, for the past twelve years. Currently he is Vice-chairman of that board. He has served on floor committees at each of the synodical conventions since 1969. Mrs. Matthias is the former Ruth Weinholt. They have two sons, Bruce William and Steven Kent.

H. ARMIN MOELLERING, M.Div., Ph.D., *Associate Professor of Exegetical Theology*, was graduated from St. John's College, Winfield, Kansas in 1939 and from Concordia Seminary, St. Louis in 1944. He received his M.A. degree from Southern Methodist University, Dallas, Texas in 1949 and his Ph.D. from Columbia University, New York in 1962. He has held pastorates at Evansville, Indiana; Omaha, Nebraska; Grand Prairie, Texas; and for the past 29 years he has been pastor of Grace Lutheran Church in Palisades Park, New Jersey. Dr. Moellering has served on numerous synodical committees, including the Commission on Theology and Church Relations for the past five years; the Fact Finding Committee; and the Advisory Commission on Doctrine and Conciliation. He is the author of two volumes: *Plutarch on Superstition* (1963) and *Concordia Commentary - The Pastoral Epistles* (1970). Mrs. Moellering is the former Trudy Haass. Their children are Stephen Howard and Linda Stephanie.

New Executive Staff Member

L. DEAN HEMPELMANN, S. T. M., *Director of Admissions and Ministerial Recruitment*, was graduated from St. Paul's College, Concordia, Missouri in 1959 and from Concordia Senior College, Fort Wayne, Indiana in 1961. He is a 1965 graduate of Concordia Seminary, St. Louis, from which he also received the S.T.M. degree a year later. His first pastorate was at Peace Lutheran Church, Selah, Washington, where he served for four years. For the past eight years he has been pastor of St. John Lutheran Church in Salem, Oregon. Pastor Hempelmann has been a member of the Board of Parish Education of the Northwest District for the past six years, and has served on numerous other District committees. His special area is in the field of evangelism. In his community he has held offices in both the Selah and Salem Ministerial Associations. Mrs. Hempelmann is the former Catherine Mary Haake. They are the parents of three children: Cheryl Ann, Michael Dean, and Lisa Marie.

Visiting Professor

WON YONG JI, Th.D., *Visiting Instructor in Systematic Theology*, is a native Korean and a 1952 graduate of Concordia Seminary, St. Louis, where he also earned his S.T.M. in 1955 and his Th.D. in 1957. He also studied at Valparaiso University, Washington University, and the University of Heidelberg. He began his ministry at Jehovah Lutheran Church in St. Paul, Minnesota. Thereafter he served for ten years in The Lutheran Church in Korea as theological professor, pastor, and manager of The Lutheran Hour. He spent the past ten years as a missionary to Europe under the sponsorship of The Lutheran Church in Korea. Dr. Ji has authored numerous books in the Korean, English, and German languages. Mrs. Ji is the former Aei Kyong Kim. They are the parents of a son, Hyun Chul, and three daughters: Hyun Sook, Hyun Sun and Hyun Mee.