

Service of Holy Communion



Twelfth Week after Pentecost

28 August 2019

Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 1, pp. 151–166

Pre-Service Music

—stand if able—

Confession and Absolution p. 151

Hymn of Praise: This is the Feast p. 155

Salutation and Prayer of the Day p. 156

—sit—

First Reading Proverbs 25:2-10

—stand if able—

Gospel Acclamation: Alleluia and Verse p. 156

Gospel Reading Luke 14:1-14

—sit—

Homily

—stand if able—

Hymn of the Day LSB 834

Prayers of the Church p. 159

Offertory Who You Say I Am

Verse 1

Who am I that the highest King
Would welcome me
I was lost but He brought me in
Oh His love for me
Oh His love for me

Chorus 1

Who the Son sets free
Oh is free indeed
I'm a child of God
Yes I am

Verse 2

Free at last

He has ransomed me
His grace runs deep
While I was a slave to sin
Jesus died for me
Yes He died for me

Chorus 2

In my Father's house
There's a place for me
I'm a child of God
Yes I am

Bridge

I am chosen not forsaken
I am who You say I am
You are for me not against me
I am who You say I am

Service of the Sacrament

pp. 160–4

—sit—

The Lord's Supper will be distributed at six stations, instead of the altar rails, on each side of the chancel, two on the chancel level, two on the nave floor, and one in each transept. Please proceed to whichever station is available on your side as you approach the altar.

In Preparation for Communion

To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. **-Kent J. Burreson, Dean of the Chapel**

Communion Music

God Extends an Invitation



Nues-tro Pa-dre nos in-vi-ta a la me-sa de la vi-da, don-de hay—
 God ex-tends an in-vi-ta-tion to the ta-ble of cre-a-tion, where there's



vi-no, luz y pan; y no-so-tros nos reu-ni-mos, y lo nues-tro com-par-
 wine and light and bread. Here we gath-er in thanks-giv-ing and we of-fer all our



ti-mos, pues a-sí es la co-mu-nión; pues a-sí es la co-mu-nión.
 liv-ing, Here the feast of life is spread; here the feast of life is spread.

LSB 620



1 Je-sus comes to-day with heal-ing, Knock-ing at my
 2 Christ Him-self, the priest pre-sid-ing, Yet in bread and
 3 Un-der bread and wine, though low-ly, I re-ceive the
 4 God de-scends with heav'n-ly pow-er, Gives Him-self to



door, ap-peal-ing, Of-f'ring par-don, grace, and peace.
 wine a-bid-ing In this ho-ly sac-ra-ment,
 Sav-ior ho-ly, Blood and bod-y, giv'n for me,
 me this hour— In this or-di-nar-y sign.



He Him-self makes prep-a-ra-tion, And I hear His
 Gives the bread of life, once bro-ken, And the cup, the
 Ver-y Lamb of God from heav-en, Who to bit-ter
 On my tongue His pledge re-ceiv-ing, I ac-cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."
pre - cious to - ken Of His sa - cred cov - e - nant.
death was giv - en, Hung up - on the curs - ed tree.
grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
Whose own feast of love I savor,
Bidden by His gracious call.
Wedding garments He provides me,
With a robe of white He hides me,
Fits me for the royal hall.

6 Now have I found consolation,
Comfort in my tribulation,
Balm to heal the troubled soul.
God, my shield from ev'ry terror,
Cleanses me from sin and error,
Makes my wounded spirit whole.

Reckless Love

Verse 1

Before I spoke a word You were singing over me
You have been so so good to me
Before I took a breath You breathed Your life in me
You have been so so kind to me

Chorus

(And) O the overwhelming never-ending reckless
Love of God
O it chases me down fights 'til I'm found
Leaves the ninety-nine
I couldn't earn it I don't deserve it
Still You give Yourself away
O the overwhelming never-ending reckless
Love of God

Verse 2

When I was Your foe still Your love fought for me
You have been so so good to me
When I felt no worth You paid it all for me
You have been so so kind to me

Bridge

There's no shadow You won't light up
Mountain You won't climb up
Coming after me
There's no wall You won't kick down
Lie You won't tear down
Coming after me

Dismissal

—stand if able—

Post-Communion Collect and Blessing

p. 166

The Servants of the Word

Presider: Rev. Bill Wilson, Timothy Lutheran Church, St. Louis

Preacher: Rev. Gene Wyssmann. Assistant to the President, MO District

Readers: Missouri District President Lee Hagan and
Rev. Kevin Golden, Village Lutheran Church, Ladue

Assistants: Dean of the Chapel Kent Burreson, Chaplain Paul Sieveking, Pastors of the St. Louis area circuits, Seminarians Teklu Ketema, Ian Heinze, Thomas Gustafson, and Jonathan Munnicha

Organist: Director of Musical Arts James Marriott

We welcome the pastors of the congregations in the greater St. Louis area circuits of the Missouri District and District President Lee Hagan to campus today. They are here for an all-Saint Louis area circuit meeting which includes presentations by several of the seminary faculty. We pray the Lord's richest blessing on your conversations and your ministry and service.

Pastor Gene Wyssmann currently serves the Missouri District as an assistant to President Hagan for church worker care and congregational health. He was ordained in 1978, has served as pastor in three parishes, and has served the district in various capacities since 2001.

Notes Regarding Communion

- The campus Lord's Supper is sponsored and hosted by the The Lutheran Church of Webster Gardens and Pastors Joel Christiansen and Brian King.
- The bread was baked by Dr. Beth Hoeltke.

- The Chapel's Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If illness or other extenuating circumstances lead you not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.

Private Confession and Absolution

Check SemNet to see when Chaplain Sieveking will offer confession at the altar.

Notes on the weekly cycle of the Divine Service

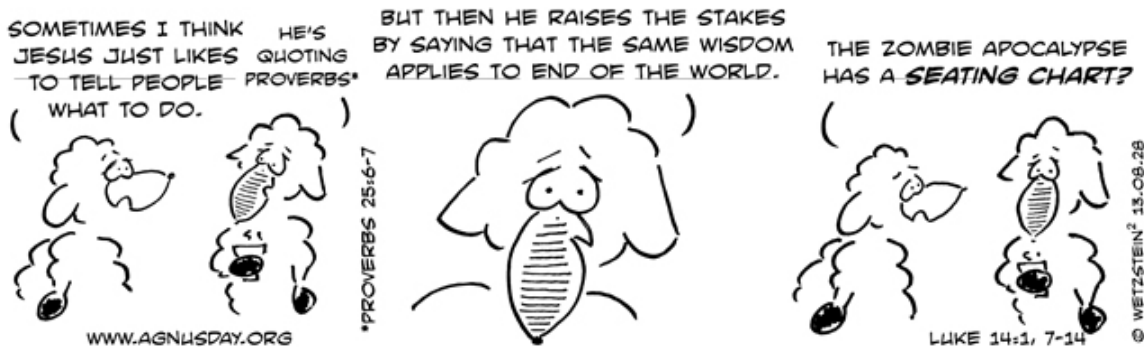
Why does the Liturgical Week begin on Wednesdays in the chapel? As a seminary our focus is upon the formation of pastors, deaconesses, and church workers. Since students are involved in resident field education and congregational life on Sundays transitioning the weekly calendar on Wednesdays assists students in preparing to engage the readings and themes for the coming Sunday in advance and allows us to reflect on those themes and readings in chapel on Mondays and Tuesdays.

Different elements of the divine service are used each week depending upon the theme and focus of the service. Among the elements not used every week are the Creed, the post-communion canticle, the Kyrie, the hymn of praise, and general confession and absolution. Corporate confession and absolution, while a very healthy practice, like private confession and absolution, is not a prerequisite for hearing the Word or receiving the Supper. On the Wednesdays when it is not used the baptized are encourage to avail themselves of private confession and absolution.

Prayer Requests

- Partner Church Bodies: Confessional Lutheran Church of Chile led by President Gerardo Kinas
- Synodical Leaders: Synodical President Matthew Harrison
- Districts and District Presidents: Atlantic District led by President Derek Lecakes
- Missionaries: The Joel Fritsche family, the Ted Krey Family, and the David Preus Family all serving in the Dominican Republic
- The Poor and Those Suffering from Natural and Man-Made Disasters: California, Louisiana, and flooding throughout the USA; Mozambique, Malawi, Madagascar, Zimbabwe, South Africa, and flooding in countries throughout the world
- Those who are ill/undergoing surgery: Professor Kou Seying, recovering from surgery; Rev. Erich Kaelberer battling ALS; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Renee Gibbs, undergoing treatment to cure breast cancer

- Those Mourning: The family of sainted professor emeritus Won Jong Ji mourning the death of his widow, Aei Kyong; Advancement staff member, Mike Flynn and his family, mourning the death of his stepfather, Gene Gibson; Staff member Diane Alt and her family, mourning the death of her sister-in-law, Jeanne Hancock; Professor Joel Elowsky and his family mourning the death of his mother, Edna Elowsky



Reflections on the Gospel for the upcoming Sunday, from Luke 14, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgements

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