

Service of Word and Praise



Concordia Seminary
17th Week after Pentecost
8 September 2016

—Please stand if able—

Salutation and Welcome

Opening Songs

"Praise to the Lord, the Almighty"



Praise to the Lord, the Al - might - y, the King of cre - a -
 Praise to the Lord, who o'er all things is won - drous - ly reign -
 Praise to the Lord! Oh, let all that is in me a - dore



tion! O my soul, praise Him, for He is your health and sal -
 ing And, as on wings of an ea - gle, up - lift - ing, sus -
 Him! All that has life and breath, come now with prais - es be -



va - tion! Let all who hear Now to His tem - ple draw
 tain - ing. Have you not seen All that is need - ful has
 fore Him! Let the a - men Sound from His peo - ple a -



near, Join - ing in glad ad - o - ra - tion!
 been Sent by His gra - cious or - dain - ing!
 gain. Glad - ly for - ev - er a - dore Him!



O - pen the eyes of my heart, Lord. — O - pen they eyes of my



heart. I want to see You, — I want to see You.



Ho - ly, ho - ly, ho - ly. — Ho - ly, ho - ly, ho - ly. —



Ho - ly, ho - ly, ho - ly. — Lord, we a - dore You.

"Free to Worship"

Verse



We have ga - thered to sing these songs,
We have ga - thered to sing these songs,



Wretch - ed sin - ners and des - perate frauds.
Sons and daugh - ters of ev - ery tongue.



Ful - ly co - vered in Je - sus' blood,
Bound to - geth - er in Je - sus' blood,



Free to wor - ship the Three in One.
Free to wor - ship the Three in One.



Free to wor - ship the Three in One.
Free to wor - ship the Three in One.

Chorus



Ho - ly is the Lord Ho - ly is the Lord, Al - migh - ty



Ho - ly is the Lord, our migh - ty God

Bridge



The cur - tain was torn through, we stand be - fore You and



mer - cy is all You speak. The

Prayer of the Day

—Please sit—

Reading

Luke 16:1-15

He also said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was wasting his possessions. 2 And he called him and said to him, ‘What is this that I hear about you? Turn in the account of your management, for you can no longer be manager.’ 3 And the manager said to himself, ‘What shall I do, since my master is taking the management away from me? I am not strong enough to dig, and I am ashamed to beg. 4 I have decided what to do, so that when I am removed from management, people may receive me into their houses.’ 5 So, summoning his master's debtors one by one, he said to the first, ‘How much do you owe my master?’ 6 He said, ‘A hundred measures[a] of oil.’ He said to him, ‘Take your bill, and sit down quickly and write fifty.’ 7 Then he said to another, ‘And how much do you owe?’ He said, ‘A hundred measures[b] of wheat.’ He said to him, ‘Take your bill, and write eighty.’ 8 The master commended the dishonest manager for his shrewdness. For the sons of this world[c] are more shrewd in dealing with their own generation than the sons of light. 9 And I tell you, make friends for yourselves by means of unrighteous wealth,[d] so that when it fails they may receive you into the eternal dwellings.

10 “One who is faithful in a very little is also faithful in much, and one who is dishonest in a very little is also dishonest in much. 11 If then you have not been faithful in the unrighteous wealth, who will entrust to you the true riches? 12 And if you have not been faithful in that which is another's, who will give you that which is your own? 13 No servant can serve two masters, for either he will hate the one and love the other, or he will be devoted to the one and despise the other. You cannot serve God and money.”

14 The Pharisees, who were lovers of money, heard all these things, and they ridiculed him. 15 And he said to them, “You are those who justify yourselves before men, but God knows your hearts. For what is exalted among men is an abomination in the sight of God.

Homily

Communal Prayers

The communal prayers allow the opportunity for the entire seminary community individually, and yet as one, to intercede for the church, the world, and all those in need. The intercessor will begin the prayers with the first three bids on p. 265 and then offer additional bids. Then the assembly is invited to offer bids aloud. Please speak as loudly as possible so that all may hear. The bids are offered in this fashion:

*Intercessor: For... let us pray to the Lord; **Assembly: Lord, have mercy.***

Concluding Prayer

Assembly Prays Together

Almighty God, You have given us grace at this time with one accord to make our common supplication to You; and You have promised through Your most beloved Son that when two or three are gathered together in his Name You will be in the midst of them: Fulfill now, O Lord, these desires and petitions as may be best for us; granting us in this world knowledge of Your truth, and in the age to come life everlasting; through Jesus Christ our Lord. Amen. *(Collect of St. John Chrysostom)*

Benediction

Closing Song

“Because He Lives (Amen)”

Verse

I be - lieve in the Son; I be -
 I was dead in the grave; I was
 lieve in the Ris-en One; I be - lieve I o - ver - come
 cov - ered in sin and shame; I heard mer - cy call my name;
 by the pow - er of His blood; A
 He rolled the stone a - way.

Chorus

men, A - men, I'm a-live, I'm a-live be-cause He
 lives; A - men, A - men, let my
 song join the one that nev - er ends be-cause He lives.

Bridge

Be-cause He lives, I can face to - mor-row; Be-cause He
 lives ev - 'ry fear is gone; I know He holds my
 life, my fu - ture in His hands.

Post-Service Music

Servants of the Word

Professor Victor Raj
Seminarian Michael Apfel
Brendan Knorp, Concordia Lutheran, Kirkwood

Preacher
Liturgist
Music Leader

Today we are excited to have Brendan Knorp assisting us in chapel music leadership. Brendan is the Director for the Worship Arts at Concordia Lutheran Church in Kirkwood, MO. Immediately following chapel, we'll be hosting an informal time of conversation with Brendan. Through his various experiences in ministry, Brendan has gleaned helpful insights regarding worship leadership, various music genres, recruiting and equipping volunteers, and team ministry. So grab a cup of coffee and join us outside the chapel from 10:00-10:30 for this time of conversation and encouragement.

Acknowledgments

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BY GRACE ALONE, GRACE IN HIS SON