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## Book Review. - Literatur

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## BOOK REVIEW

*All books reviewed in this periodical may be procured from or through Concordia Publishing House, 3558 South Jefferson Avenue, St. Louis 18, Missouri.*

**THE WITNESS OF THE SPIRIT.** By Bernard Ramm. Grand Rapids: Wm. B. Eerdmans Publishing Co., 1960. 140 pages. Cloth. \$3.00.

In this short volume Ramm offers a discussion of the contemporary relevance of the internal witness of the Holy Spirit. He feels that one basic cleavage between Rome and Protestantism centers in the fact that Rome has failed to appreciate the position of the Reformers on just this point. For Protestantism does not merely set the authority of the Bible against the authority of the church. Orthodox Protestantism refuses to separate the Spirit from the Word of God.

Ramm points out, however, that the testimony of the Spirit in subsequent history sometimes suffered a shrinkage, and he is particularly right when he says it became a mere validation without proper regard to Christ or salvation. The author insists that the doctrines of the Trinity and of Christology necessarily relate to the testimony of the Spirit as presuppositions. And he maintains that the *testimonium* is a revelation, what he calls the innerside or underside of revelation.

Very useful is his discussion of μαρτύριον, based largely on the Strathmann's article in Kittel. Two facts are brought out in the discussion: (1) the witness is true in the sense of being factual, and (2) at the same time it is not capable of rational verification, but can be received only by faith.

In his final chapter Ramm returns to his dispute with Rome, which, he says, fears the inner testimony of the Spirit. To Rome this testimony is subjectivism, but, says Ramm, only because Rome separates the witness of the Spirit from the Word of God and denies

that faith is above reason. The author also rightly finds fault with Pascal and Kierkegaard for displacing the *testimonium* with an existential substitute. ROBERT PREUS

**THE WANDERING SAINTS OF THE EARLY MIDDLE AGES.** By Eleanor Shipley Duckett. New York: W. W. Norton and Co., 1959. 319 pages. Cloth. \$5.00.

This is one of the finest presentations of early medieval missions of which we know. Eleanor Duckett, professor of classics at Smith College for many years, has successfully captured the spirit of the age and especially of its missionary concerns.

She states that she is striving for the "middle way" between popular narratives about the saints and scholarly monographs on the subject. There are no footnotes, and they are not needed. It is quite obvious to anyone familiar with the documents of the period that the author is working directly from the contemporary chronicles, letters and lives of the saints, with the acumen of a critical historian. At the same time, the reader is allowed to see the great themes and movements of the period as interpreted by a scholar with deep appreciation and splendid insight.

The book tells the story of the early medieval who wander just to be on the road, alone, and at prayer; of those who went out expressly to convert the heathen; and also of those whom we call pilgrims. It is regrettable that the author leaves out the story of Augustine and Theodore of Canterbury, since they would certainly fit into her scheme and since their omission leaves a brilliant aspect of the story untold here.



This work shows once again that the period from the sixth to the ninth century when the Christian Gospel, in a form peculiar to the period, was spread among the people of England and northwest Europe, certainly cannot be called a dark age.

At the end of the book there are excellent bibliographical materials for each chapter.

WALTER W. OETTING

**THE WORD FOR THIS CENTURY.**

Edited by Merrill C. Tenney. New York: Oxford University Press, 1960. xv and 184 pages. Cloth. \$4.00.

This symposium commemorates the 100th anniversary of the founding of Wheaton College, always a citadel of conservative Reformed Protestantism and in recent years one of the centers of the post-Fundamentalist theological revival. The nine participants in this symposium are described as "representative members" of the school's administration (President V. Raymond Edman; Dean Tenney), faculty (Kenneth S. Kantzer), and alumni (Carl F. H. Henry, Stuart Cornelius Hackett, T. Leonard Lewis, Billy Graham, Glenn W. Barker, and John F. Walvoord). The themes are those that one would expect—sin, the authority of the Bible, the person of Christ, redemption, Christ in the believer, the church, Christian ethics, the eschatological hope. The volume is a useful indicator of the direction that the type of theology for which Wheaton stands is taking.

ARTHUR CARL PIEPKORN

**DAS HISTORISCHE PROBLEM DES LE-**

**BENS JESU.** By Hans-Werner Bartsch.

München: Chr. Kaiser Verlag, 1960.

31 pages. Paper. DM 2.00.

In this essay Bartsch meets head on the easy theological optimism of those who claim that the history of Jesus of Nazareth is irrelevant for theology by pointing out that the early church's recognition of an historical person as Redeemer was in marked contrast

with the mystery cults and their myths which isolated ideas from history. The history of Jesus and His proclamation, insists Bartsch, is not merely a presupposition for the New Testament proclamation (*pace* Bultmann) but is declared by the apostolic proclamation to be itself constitutive of that proclamation. Thus there is established a continuity between the Jesus of history and the Jesus of New Testament faith. The proclamation of the church includes the testimony that before Easter the church failed to understand the call to decision. Now in her persecuted situation she sees that humiliation is the true mark not only of her own theological existence but also of the Christ who suffered in the person of Jesus of Nazareth. By admitting her earlier failure to recognize Jesus as the Christ, the church not only removes for itself the offense of the Cross but also bridges the gap between Good Friday and Pentecost, which prompts the perennial quest for the historical Jesus. In this testimony of the church, imbedded in her proclamation, of which the gospels are partial documentation, we can locate the criteria for isolating scientifically verifiable data in the Gospel accounts, but only in larger outlines. Among these ingredients is the substance of Jesus' proclamation in Mark 1:15. Mark documents the church's confession that her proclamation is identical with, and rooted in, the proclamation of Jesus.

The best commentary on Bartsch's text is Heinz Tödt, *Der Menschensohn in der Synoptischen Überlieferung* (Gütersloh: Gerd Mohn, 1959). Bartsch asserts that Jesus' own self-understanding is theologically irrelevant (p.29). But Bartsch lays much stress on the call to discipleship, and certainly the call to decision pronounced by Jesus implies something regarding His self-understanding. His self-understanding is therefore an aspect of the problem which requires much further exploration.

FREDERICK W. DANKER



**DIE CHRISTOLOGIE IN LUTHERS LIEDERN.** By Klaus Burba. Gütersloh: Carl Bertelsmann Verlag, 1956. 72 pages. Paper. DM 5.80.

Although it takes up Luther's hymns, this Münster dissertation, published in the series *Schriften des Vereins für Reformationsgeschichte*, is a piece of systematic rather than hymnological research. Burba elucidates Luther's hymns in approximately chronological sequence at the hand of the great Reformer's sermons and in terms of the march of historical developments in the Reformation. In the process he discovers some interesting linkages that cast significant light on the meaning of many of Luther's hymns. One might dissent in some details, and one might object that Burba's categories are sometimes Procrustean and his treatment of the hymns uneven. But he has abundantly established his major theses, that the thrust of Luther's hymns is consciously antispiritualist and anti-Sacramentarian and that they voice a profoundly Christocentric, soteriologically oriented, sacramental, incarnational faith.

ARTHUR CARL PIEPKORN

**LUTHER'S WORKS.** Edited by Helmut T. Lehmann. Vol. 34: *Career of the Reformer, IV.* Edited by Lewis W. Spitz, Jr. Philadelphia: Muhlenberg Press, 1960. 387 pages. Cloth. \$5.00.

In the terms of the admirable introduction with which brilliant Renaissance and Reformation scholar Spitz has prefaced this final volume of the "Career of the Reformer" unit, it is the all too often neglected "Lu-

theran Luther" of the years after 1530 who speaks and writes on these pages—the confessor, the university professor, the controversialist, the patriarch of the Reformation movement. We have the *Exhortation to All Clergy Assembled at Augsburg* (1530), the *Commentary on the Alleged Imperial Edict* (1531), *Theses Concerning Faith and Law* (1535), the two 1536 disputations concerning man and justification respectively, *The Three Symbols or Creeds of the Christian Church* (1538), the *Counsel of a Committee of Several Cardinals*, with Luther's preface and his sarcastic marginal glosses (1538), his preface to Galeatius Capella's *History* (1538), the 1539 preface to the Wittenberg edition of his collected German works, his will of 1542, the licentiate examination of Henry Schmedenstede of Lüneberg (1542), and finally, out of 1545, Luther's autobiographically important preface to the Wittenberg edition of his collected Latin works, his savage theses *Against the Thirty-Two Articles of the Louvain Theologians*, and *An Italian Lie Concerning Dr. Martin Luther's Death*, with Luther's own cheerful acknowledgment. The whole volume, almost without exception, makes uncommonly interesting reading, partly because of the intrinsic significance of the contents, but not a little because of the editor's excellent introductions, the judicious annotations, and the smooth English of the brand-new translations (eight by the editor, two by his able theologian-father, and four by the University of California's Robert R. Heitner).

ARTHUR CARL PIEPKORN

#### BOOKS RECEIVED

(The mention of a book in this list acknowledges its receipt and does not preclude further discussion of its contents in the Book Review section)

*Out of the Earth: The Witness of Archaeology to the New Testament.* By E. M. Blaiklock. Second Edition. Grand Rapids, Mich.: Wm. B. Eerdmans Publishing Company, 1961. 92 pages. Cloth. \$2.00. In the first

edition (1957) of this engaging little work the Professor of Classics at the University of Auckland summarizes what archaeology has to say about Christ's birth, sayings, death, and resurrection, about the Acts of the Apostles,



the New Testament epistles, and the Revelation, and about the early church. The present edition involves a revision and expansion of every chapter except one and the addition of a new section on the relation of the Gospel of Thomas to the sayings of Jesus. All in all, this makes an excellent little introduction to New Testament archaeology.

*The Gist of the Bible Book by Book.* By Alvin E. Bell. Grand Rapids: Zondervan Publishing House, 1961 [c. 1926]. 169 pages. Paper. \$1.50. A photolithographed reissue of the original 1926 Harper & Brothers edition.

*The Doctrinal Theology of the Evangelical Lutheran Church.* By Heinrich Schmid; tr. from the German and the Latin by Charles A. Hay and Henry E. Jacobs. Third edition. Minneapolis: Augsburg Publishing House, 1961. 692 pages. Cloth. \$4.75. For almost three generations this translation has been an all but indispensable reference tool of the English-speaking Lutheran pastor for obtaining a dependable overview of the classic formulations of his denomination's systematized theology. The publisher has put the Lutheran Church of this country and the commonwealth deeply into his debt by making this standard work, last published in 1899 and long to be had only at premium prices in the secondhand book market, available at so modest a cost. If your library does not yet include it, order it at once.

*The Exploration of the Colorado River and Its Canyons.* By J. W. Powell. New York: Dover Publications, 1961. 400 pages. Paper. \$2.00. An unabridged and unaltered photolithographed reissue of a classic story of scientific adventuring, originally published in 1895 as *Canyons of the Colorado*.

*Joseph the Prime-Minister.* By William M. Taylor. Grand Rapids: Baker Book House, 1961. 241 pages. Cloth. \$2.95. A photolithographed reissue of the original 1886 Harper & Brothers edition.

*Thomas Aquinas: Providence and Predestination,* translated by Robert W. Mulligan. Chicago: Henry Regnery Company, 1961. xxxi and 154 pages. Paper. 95 cents. This

title presents two questions from St. Thomas Aquinas, *De veritate*, the fifth on providence, the sixth on predestination, from Mulligan's excellent English translation put out by the same publisher under the title *Truth* in 1953. The translator's introduction to this excerpt, despite its succinctness, is admirably clear and competent.

*Moses the Law-Giver.* By William M. Taylor. Grand Rapids: Baker Book House, 1961. 482 pages. Cloth. \$2.95. A photolithographed reissue of the original 1886 Harper & Brothers edition.

*Reinhold Niebuhr: His Religious, Social and Political Thought.* Edited by Charles W. Kegley and Robert W. Bretall. New York: Macmillan Company, 1961, xiv and 486 pages. Paper. \$1.95. A paperback reissue of an important guide to the thought of a major American theological voice. The original edition appeared in 1956 and was reviewed in this journal, Vol. XXVIII, 951, 952.

*The Quest of the Historical Jesus: A Critical Study of Its Progress from Reimarus to Wrede (Von Reimarus zu Wrede).* By Albert Schweitzer; translated by W. Montgomery; edited by F. C. Burkitt. New York: Macmillan Company, 1961. viii and 413 pages. Paper. \$1.95. This 55-year-old study, Schweitzer's first important book, more than any other single work gave a new direction to the eschatological thinking of Protestantism. The present volume is an unaltered paperback reissue of the English translation of 1910.

*Audubon and His Journals.* By Maria R. Audubon and Elliott Coues. New York: Dover Publications, 1960. Paper. Vol. I: xiv and 532 pages, \$2.00; Vol. II: viii and 566 pages, \$2.00. An unabridged and unaltered paperback reissue of the edition published by Charles Scribner's Sons in 1897; it includes the European (1826—1829), Labrador (1833), and Missouri River (1843) journals.

*The Heart of Thoreau's Journals.* Edited by Odell Shepard. New York: Dover Publications, 1961. xii and 228 pages. Paper.



\$1.45. In Shepard's condensation the two million words that Thoreau entered in his journal between 1837 and 1861 are reduced to a little over 200 pages. The present edition is a revised version of the Houghton Mifflin Company's edition of 1927.

*The Sacred and the Profane: The Nature of Religion.* By Mircea Eliade; translated from the French by Willard R. Trask. New York: Harper & Brothers, 1961. 256 pages. Paper. \$1.45. This paperback reissue—only two years after the publication of the Harcourt, Brace and Company hard cover English edition—makes an important work by the chairman of the University of Chicago's department of the history of religion available to the wider readership that this stimulating study deserves. Eliade, an Eastern Orthodox layman, states that his purpose in the four chapters of the work—on sacred space, sacred time, the sacredness of nature, and sanctified life—is, unlike that of Rudolf Otto, "to present the phenomenon of the sacred in all its complexity and not only in as far as it is irrational" (p.10) and to "present the specific dimensions of religious experience, to bring out the difference between it and the profane experience of the world" (p.17). In its commendable succinctness the analysis of the significance of myth, symbolism, and ritual within life and culture provided by this general introduction to the history of religion is a monument no less to the author's insight and scholarship than to his mastery of the materials of his discipline.

*Bought With a Price.* By Arthur E. Graf. Springfield: Faith Publications, c. 1961. 140 pages. Cloth. \$3.00.

*The Coming Reformation.* By Geddes MacGregor. Philadelphia: The Westminster Press, c. 1960. 160 pages. Cloth. \$3.50.

*Expounding God's Word: Some Principles and Methods.* By Alan M. Stibbs. Grand Rapids: The Eerdmans Publishing Company, 1960. vi and 112 pages. Paper. \$1.25.

*Nikolaus von Kues und Raimund Llull: Aus Handschriften der Kueser Bibliothek.* By Eusebio Colomer. Berlin: Walter de Gruyter

und Compagnie, 1961. xviii and 200 pages. Cloth. Price not given.

*The Scrolls and Christian Origins: Studies in the Jewish Background of the New Testament.* By Matthew Black. New York: Charles Scribner's Sons, c. 1961. vii and 206 pages, plus 16 plates. Cloth. \$3.95.

*A Survey of World Missions.* By John Caldwell Thiessen. Revised Edition. Chicago: Moody Press, 1961. xiii and 544 pages. Cloth. \$5.95.

*Theologie des Alten Testaments.* By Walther Eichrodt. Part Two: *Gott und Welt*. Part Three: *Gott und Mensch*. Göttingen: Vandenhoeck und Ruprecht, c. 1961. xvii and 398 pages. Cloth. DM 18.50.

*By Deed and Design.* By Virgil E. Foster. New York: Friendship Press, 1961. 120 pages. Cloth. \$2.95.

*The Minister's Work: An Outline of His Duties and Obligations.* By Byron P. Hovey. New York: Exposition Press, 1961. 44 pages. Cloth. \$2.50.

*Christian Nurture and the Church.* By Randolph Crump Miller. New York: Charles Scribner's Sons, 1961. xiv and 208 pages. Cloth. \$3.50.

*The Enchiridion on Faith, Hope and Love.* By St. Augustine; edited by Henry Paolucci, with an analysis and historical appraisal by Adolph von Harnack. Chicago: Henry Regnery Company, 1961. xviii and 168 pages. Paper. 95 cents.

*From Kant to Nietzsche (De Kant à Nietzsche).* By Jules de Gaultier; translated by Gerald M. Spring. New York: Philosophical Library, 1961. xiv and 290 pages. Cloth. \$4.75.

*A Summary of Catholic History. Vol. I: Ancient and Medieval History.* By Newman C. Eberhardt. St. Louis: B. Herder Book Company, 1961. xi and 879 pages. Cloth. \$12.00; student edition \$9.00.

*An Introduction to Christian Doctrine.* By Thomas Edmund Jessop. New York: Thomas Nelson and Sons, c. 1960. viii and 133 pages. Cloth. \$3.00.



- The Heritage of the Reformation.* By Wilhelm Pauck. Glencoe, Ill.: Free Press, 1961. x and 399 pages. Cloth. \$6.00.
- Grace and Glory.* By Eric Lionel Mascall. New York: Morehouse-Barlow, 1961. 90 pages. Cloth. \$2.25.
- Christ and the Hope of Glory.* By John Knox. New York: Abingdon Press, 1960. 63 pages. Paper over boards. \$1.00.
- The Theology of the Christian Mission.* Edited by Gerald Anderson. New York: McGraw-Hill Book Company, c. 1961. xvii and 341 pages. Cloth. \$6.50.
- Special Revelation and the Word of God.* By Bernard Ramm. Grand Rapids: William B. Eerdmans Publishing Company, 1961. 220 pages. Cloth. \$4.00.
- The Dynamics of Liturgy.* By Hans Ansgar Reinhold. New York: Macmillan Company, 1961. xii and 146 pages. Cloth. \$4.75.
- The Theology of Salvation.* By Maurice Emynan. Boston: The Daughters of St. Paul, c. 1960. 233 pages. Cloth: \$4.00; paper: \$3.00.
- The Transcendence of God: A Study in Contemporary Philosophical Theology.* By Edward Farley. Philadelphia: The Westminster Press, c. 1960. 255 pages. Cloth. \$5.00.
- The Death of God: The Culture of Our Post-Christian Era.* By Gabriel Vahanian. New York: George Braziller, 1961. xxxiii and 253 pages. Cloth. \$5.00.
- Abendmahl und Opfer.* By Peter Meinhold and Erwin Iserloh. Stuttgart: Schwabenverlag, c. 1960. 163 pages. Paper. DM 5.90.
- Calwer Bibellexikon.* 4th Fascicle: *Mehl-Sarg.* Edited by Theodor Schlatter, Karl Guthbrod and Reinhold Kichlich. Stuttgart. Calwer Verlag, [1961]. 114 pages. Paper. DM 7.50.
- God's Great Plan for You.* By Richard R. Caemmerer. St. Louis: Concordia Publishing House, 1961. 90 pages. Cloth. \$2.00.
- Langenscheidt's Pocket Hebrew Dictionary to the Old Testament: Hebrew-English.* By Karl Feyerabend. 12th edition. New York: Barnes & Noble, 1961. 392 pages. Cloth. \$2.25.
- The Context of Decision: A Theological Analysis.* By Gordon D. Kaufman. New York: Abingdon Press, c. 1961. 126 pages. Cloth. \$2.50.
- Code for Parents of Teen-Agers.* Edited by the Board of Parish Education of The Lutheran Church-Missouri Synod. St. Louis: Concordia Publishing House [1961]. 24 pages. Paper. 10 cents.
- The Quiet Crusaders.* By Henry L. McCorkle. New York: Friendship Press, c. 1961. 175 pages. Cloth. \$2.95.
- Nikolaus von Amsdorf als Bischof von Naumburg: Eine Untersuchung zur Gestalt des evangelischen Bischofsamtes in der Reformationszeit.* By Peter Brunner. Gütersloh: Gütersloher Verlagshaus Gerd Mohn, c. 1961. 160 pages. Paper. DM 16.80.
- The Churches and the Church: A Study of Ecumenism.* By Bernard Leeming. Westminster, Md.: The Newman Press (London: Darton, Longman & Todd), c. 1960. x and 340 pages. Cloth. \$6.50.
- Dictionary of Liturgical Latin.* By Wilfrid Diamond. Milwaukee: The Bruce Publishing Company, c. 1961. 156 pages. Paper. \$2.50.
- Introduction to Dogmatic Theology.* By Edward Arthur Litton. London: James Clarke, c. 1960. xv and 608 pages. Cloth. 27s. 6d.
- Histoire Générale du Protestantisme.* Vol. I: *La Réformation.* By Emile G. Leonard. Paris: Presses Universitaires de France, c. 1961. 402 pages. Cloth. NF 40.00.
- Hebrew Union College Annual.* Edited by Elias L. Epstein. Philadelphia: Maurice Jacobs Press, c. 1961. iv and 350 and 46 pages. Cloth. Price not given.
- The Book of Isaiah: In 2 Parts with a Commentary.* By John E. Huesman. New York: Paulist Press, c. 1961. Part 1; 126 pages. Part 2; 96 pages. Paper. 75 cents each part.



*When You Preside.* By Sidney S. Sutherland. Danville, Illinois: The Interstate Printers and Publishers, c. 1956. 172 pages. Cloth. \$3.25.

*Odyssey of the Self-Centered Self or Rake's Progress in Religion.* By Robert Elliot Fitch. New York: Harcourt, Brace & World, c. 1961. 184 pages. Cloth. \$3.95.

*Children and Adolescents: Behavior and Development.* By Boyd R. McCandless. New York: Holt, Rinehart and Winston, c. 1961. viii and 521 pages. Cloth. Price not given.

*Love Almighty and Ills Unlimited.* By Austin Farrer. New York: Doubleday & Company, 1961. 168 pages. Cloth. \$3.50.

*Tender Tyrant: The Story of a Mentally Retarded Child.* By Carvel Lee. Minneapolis: Augsburg Publishing House, c. 1961. viii and 180 pages. Cloth. \$3.00.

*An Early Christian Confession: Philipians II. 5-11 in Recent Interpretation.* By Ralph P. Martin. London: The Tyndale Press, c. 1960. 69 pages. Paper. 5/-.

*Calvin's Commentaries: The Gospel According to St. John 11—21, and The First Epistle of John.* Translated by T. H. L. Parker and edited by David W. Torrance and Thomas F. Torrance. Grand Rapids: Wm. B. Eerdmans Publishing Company, 1961. 327 pages. Cloth. \$4.50.

*Human Achievement and Divine Vocation in the Message of Paul.* By William A. Beardslee. Naperville, Ill.: Alec R. Allenson, 1961. 142 pages. Paper. \$2.25.

*Hochkirchlicher Pietismus.* By Dieter Voll. Munich: Chr. Kaiser Verlag, 1960. 136 pages. Paper. DM 8.50.

*Heirs of the Roman Empire.* By Richard E. Sullivan. New York: Cornell University Press, 1960. ix and 178 pages. Paper. \$1.75.

*The Family of God: A Symbolic Study of Christian Life in America.* By W. Lloyd Warner. New Haven: Yale University Press, 1961. x and 451 pages. Paper. \$1.75.

*The Dead Sea Scrolls: An Introduction.* By R. K. Harrison. New York: Harper & Brothers, 1961. xiv and 160 pages. Paper. \$1.25.

*Realpräsenz: Luthers Zeugnis von Christi*

*Gegenwart im Abendmahl.* By Albrecht Peters. Berlin: Lutherisches Verlagshaus, 1960. 211 pages. Paper. DM 15.80.

*Res Shamra-Ugarit et L'Ancien Testament.* By Edmond Jacob. Neuchâtel: Éditions Delachaux et Niestlé, c. 1960. 132 pages. Paper. Price not given.

*Messages from God's Word.* By Hanns Lilje. Translated from the German by Walter G. Tillmanns. Minneapolis: Augsburg Publishing House, 1961. iv and 196 pages. Cloth. \$3.95.

*Custom: An Essay on Social Codes (Die Sitte).* By Ferdinand Tönnies. Translated by A. Farrell Borenstein. New York: The Free Press of Glencoe, c. 1961. 151 pages. Cloth. \$4.00.

*The Book of Ceremonial Magic.* By Arthur Edward Waite. New York: University Books, c. 1961. xlv and 337 pages. Cloth. \$10.00

*Audio-Visual Education.* By A. J. Foy Cross and Irene F. Cypher. New York: Thomas Y. Cromwell Company, 1961. xii and 415 pages. Cloth. \$7.25.

*Das Bekenntnis des Meisters Mathis: Eine Deutung der Erasmus-Mauritius-Tafel des Matthias Grünewald.* By Hans Hoffmann. Munich: Evangelischer Presseverband für Bayern, 1961. 52 pages. Paper. DM 3.80.

*Die Verstockung Israels: Isaias 6:9-10 in der Theologie der Synoptiker.* By Joachim Gnlika. Munich: Kösel-Verlag, 1961. 226 pages. Paper. DM 25.00.

*What Youth Are Thinking: Insights from Lutheran Youth Research.* By W. Gordon Smedsrud. Minneapolis: Augsburg Publishing House. iv and 64 pages. Paper. 50 cents.

*Wyclif and the Oxford Schools: The Relation of the Summa De Ente to Scholastic Debates at Oxford in the Later Fourteenth Century.* By J. A. Robson. Cambridge: University Press. 1961. xiii and 268 pages. Cloth. \$6.50.

*The Un-Americans.* By Frank J. Donner. New York: Ballantine Books, 1961. 313 pages. Paper. 60 cents.

*The Rhetoric of Religion: Studies in Logology.* By Kenneth Burke. Boston: Beacon Press, c. 1961. vi and 327 pages. Cloth. \$6.95.