Concordia Seminary - Saint Louis

Scholarly Resources from Concordia Seminary

Bachelor of Divinity

Concordia Seminary Scholarship

5-1-1930

The Weakness of the Modern Pulpit, a brief examination of the trend and principles followed in the preaching of to-day

B P. Hahn Concordia Seminary, St. Louis, ir_hahnb@csl.edu

Follow this and additional works at: https://scholar.csl.edu/bdiv



Part of the Practical Theology Commons

Recommended Citation

Hahn, B P., "The Weakness of the Modern Pulpit, a brief examination of the trend and principles followed in the preaching of to-day" (1930). Bachelor of Divinity. 741. https://scholar.csl.edu/bdiv/741

This Thesis is brought to you for free and open access by the Concordia Seminary Scholarship at Scholarly Resources from Concordia Seminary. It has been accepted for inclusion in Bachelor of Divinity by an authorized administrator of Scholarly Resources from Concordia Seminary. For more information, please contact seitzw@csl.edu.

principles followed in the prenching of to-day.

bu

B.P. Halm.

1950.

Jaculty Advisor: Prof. E.S. Somer-

Then some of the mensions of our day carry such startling and screening headlines on atter-thousand counters but or till the Guese part. or dall III were detired describe, and when we then consider that of all the scale that something the close to-day only 40% at tend olmroh and belong to that body which conctitutes and supports this proctest un-lift assess in the world, while the remaining 60% are going on from day to day, spending fleeting time without religion, without GCd, and without the saving measure of Gariet as offered to us in Seriotures, and thus passing into etc. nity unsayed and as fuel for the uncomokable fires and terments of hell, we believe, that it imporative that we muse to accompany on those tracedles and to cak That's group with the absyck? The court or don't the church reach those perishing souls with its life-giving morns? They must those 60% of unfortunate sinners who are likewise candidates for hosven so on day ofter day without the only ray of home and never that can rake . their stey here on carth entrently worth while and finally bring then face to foce in blissful communion with their Grecter, Redeemer, and Senetifier instead of ending their vertiless carpers as souls bound for hell?

It is true that some of these have never had the opportunity to beek under the implicing influence and power of the church's message, but in our day with its world-wide missionary compaigns this number is not so alarming as the number of these who have sensitine or other heard the call of the Sevieur as untered by the church, but for ressons of their own do not belong to any distribute and to those we have reference in the above lines. Thy didn't the church maintain its hold upon them and their lives? Are the writers in our daily press correct in their sesertion that the existence of those outside our churches inspite of all (dristism agencies prove that the church is losing its power?

Certainly the cause is not to be sought in heaven, not with the King of the church, as a heaty examination of Markiel 35:11; et al. The at is more, has

1. Amer. Luth. Sept. 1929

The National Residence of the control of the contro

The and it the foresteen of the set of the s

put posts different and an experience of the first terminal of the production of the contract of the contract

He not equipped his church with the means for the regeneration, solvation, and reformation of the world? Hes he not placed into her hands a weepen more powerful than all the implements of wor, a means more constructive than the world's assembled agencies for good, namely the Word and Scarcinetts, ins word, the gospel of the Grusified Redocmor? Indeed, and therefore not with him but with his must we seek the cause of failure. They who have been entrusted with the Almighty's means for converting this world into the place which his divine goodness and window had intended, these are they upon when the world may look for a better and brighter day in its affairs.

The it is, and there is no person of common information and an equal amount of amount some who wouldn't accorde this, that the aburch too has attabborn and throlous enomies obstructing her in her soul-saving program, which are a common to all ages, and which all too frequently defeat her efforts and secount for a parties of the leases in her ranks. These as we all know are, first of all, the powers of darkness voiced in skeyticism and irreligion, and secondly, man's importe and desp-sected aversion and cornal enemity against that which God has proposed for his atomal welfare. But inspite of these evil forces we maintain upon the authority of Scriptures that, "though devils all the world should fill", though men be \$45 so an avered enemy of God at birth, the Godpal will revertibless and inspite of the most consentrated opposition prove itself God's Almighty's "power unto salvation" and be in the end "the victory that overcoment the world." Or shall we not take heart at the promises for the success of our labors such as recorded.

Insigh 55: 10:11; Issish 60:2-5; Is. 2: 1-5 et al?

Beeking then ofter the rest course of the church's follures and deficiences, we find them within in its own doors, among those who constitute its external organization; and the order in which these must be indicted is none other than the order which Exercise observed when in the 28:24-29 of his prophecy he desit with similar spiritual conditions and norsh benkruptcy as we have in our day, and consequently arraigned first prophets, then the priests, then the princes, and finally the people. While it is true that 'the abundh counct prosper in the best vey unless its individual members realise that they are life-members in God's ordained missionery society and therefore must preach the message of the cross with their individual gifts and especially with an examplary Christian life, which is sluays the sermon that brings results,— yet their responsibility for the churth's failures is according to Exchick's not chief and foremest; the decay begins rather at the top.

In other words, then, it is in the pulpit of today, occupied by the procedure whose office corresponds very closely to that of the prophots and priests in the Old Posternat, where we shall find the chief reason why the church is experently failing in its world mission-to-day. Viewing the walpit in this light man have produced much literature in the attempt to better and advance the pulpit; many and varied are the verknesses that have been pointed out by them, among the more recent of which we note the following:

**The greatest and most constant lack is the went of ability". This, other we assesse, may have been a marked deficiency of men of the pulpit any century except the Etentioth when even the men of very margor means have the opportunities of colleges and universities. Then, too, it must be remembered that special telents and extraordim my gifts; such as the author of this suggestion has in mind, are not among those requirements stated by Real 1. Tim. Silff thith regard to the office of a pre-char of the gospel.

With equal conviction we cast aside the suggestion that shorter services, and more music which have been insisted on by the taste of the day" will improve the cause of the pulpit. Thile we cannot help but rule out and consider hopolessly out of hornomy with the spirit of our age the example of Bishop Burnett of whom we are told that he spirit of our age the example of Bishop Burnett of whom we are told that he spirit of our age the example of Bishop Burnett of whom we are told that he spirit of our age the example of a second hour", or the example of John Howe of whom we read that his Fast-day services ran like this. He began at the with (1) Proyer, 2 hour

1. Bibeffey: Doory of Indern Preseling, p.18 The real and a summer of the sections formal tending " Pole " 4. Alex. Cliver: What and How to Presch, p.35 the state of the second state of the second state of the second s was down to be the property of the property of the party The Attention of the state of the state of the to a filler of the contract of the property of the contract of and the same of th the first of all the constitutions and appeared to be a like to be a l two of the property was to see an early off of principal to the house the the state and demandered the property and and the popular town the all the but to be and the state of t the ball he was a major to take you a prist over the straining Military team 22 the strategy of the last to the control of the strategy of the party of the control of the strategy of the str to nation the section of the section the make and as to rectal the forester but and the a belong the and and the san all the watter about men in which with any of their by bearing remaining their court grate. called approximate the first discussion and were appreciate things and the same that were the present to the large that a The winest office of the state the fire also has play comes on other and his within the new or the party of ALC IN ADMINISTRATION OF THE OWNER OWNER. were the sales have reading the first that the sales are the sales and the sales are the sales are also and a The de I got been an at help at heart of the transfer of the contract of the contract of the configuration with a more walls confer to the restriction of the configuration of the con to Fire to the last distance of a section of an interest

(4) Presched, 1 hour

(5) Preyed, y hour

Botired for refreshment: 2 hours left people praying

(6) Proyed, I hour

(8) Preved & hour

Closed services at 4 P H ".

yet the more length of services and sermons will be found irrepresentable in a different as ours when the average man in the pulpit has a sufficient amount of common source to know that in our day speed and power the successful presents must be guided by the simple rule : "Tall then quick, but often."

Nor con we consur in the opinion of Eayt, who says: The weekness of the pulpit is in the confusion of tengues, each claiming to be the voice
of God. There is the authority of presching when preschers differ as widely as to
what is truth? Truth, indeed, is many-sided and no man or society of men can look
at once upon all its facts. But there are vital truths of Reveletion about which
there can be no mistake in a reticual emgasis, and these we are to get and preclaim. To this we reply in the words of Jesus (John 8:51-52): "If ye continue
in my word, then are ye my disciples indeed; and ye shall know the truth, and the
truth shall make you free."

For do we finally advocate with some such break-neet and drastic suggestions as "Army with preceding and the pulpit", "abolish the weekly sermon entirely, substitute an occasional sermon, or used 'commed' sermons handed over to an itinorant order whose visits would relieve the stationary procedur of this 'burden' and possit him to spend his time in earing for the pastoral duties of his flock" To this radical solution the Lutheren Vitness ensures: " It would be just as right to any outs' keep with the aburch altogether'; but no, - God has chosen the Church and her presching to save sinful man."

And thus we might continue to cite other opinions as to what is urong with the modern pulpit, all of which, however, fail to touch upon its chief and forement deficiences in our day. We rether believe that when pious people openion that they are living in a day and burron land where no water is. that

1. Keyt: The Verk of Presching
2. Luth. Titness, 1929
5. Cliver: What and How to Presch, p.35

to common institution of and the property of the property of the following in the common of the comm

no an experience of our gradules to the months to distinct the state of the state o

name a places and antitudes ordered the collection of the collecti

of the manufacture of the property water by the strains and the party of the party

then they esk for breed and receive but a stone", when, expressed differently, "many sermons are like Theresh's lean cettle, - skin and bones only, no flesh, no feeding in them", when they are "often but texts floating about like a please of most in a quantity of very work soup", and when in addition to all this "many preceders are so dull in their presentation, so slow to quicken, stimulate, and uplift that sleep croops from pow to pow" during their sormons, - then we believe something more than shorter services, shorter sermons, and more music etc point out the westnessess of our pulpit and oug out their remodies. And to these sins of the modern pulpit we shall hake reference in the following as we consider preaching with regard to its

I. Retter

II. Immer

III. Im

IV. Purpose.

1. Oliver: That and How to Prosch, p.55. nuthant on a file of the sum of the side of officers of the sum of 5. Patilegns The Diking of the Sermon, p.367. out over report over the man and the manthe of make the first the view to refer to the date stilling for south the such is not as a second record of the where the commence of the comm The proposition will call pilling also about the four parties in the late, and their respect from on adulting resident out to died mante on the lighting in half driver of the state of and the long to the contract of the contract o ASSESSED LAND CONTRACTOR

The Intter.

Of all Protestants welpits there are none which are more certainly decord to fallure and final extinction then those which deliberately refuse to recognize and profess the commical Scriptures of the Old and New Yestewonts as the infellible Word of God. as God's revelation to sinfel ren. To what frightful consequences this has led we see when we exemine the "new theelogy" which such mulpits have invented and substituted for the theology of Scriptures. "It offers a pontheistic God, instead of a personal God; a human Saviour instead of a divine Saviour; infallible scholarship, instead of an infallible Bible; 'modern thought', instead of a 'thme soith the Lord'; a devolopement of religious ideas from the mind, instead of a revolution from Gods the natural in all things, the supernatural in nothing; reformation, instead of regenerations culture, instead of conversions a change of environment, instead of a alange of heart: the energy of the flesh, instead of proper and faith; into est in the secular, instead of seal for religions nebody afraid of hell and nobody caring much about heaven; everybody coming out right explor, and nobody on the wrong trook except those who cling to the myth once delivered to the scinte."

This is essentially the theology found in a recent publication of "characteristic and representative" sormons of "fourteen ambassadors for thrist who in this Twentieth Century of intellectual revolution and spiritual estaclysm are carrying their mestage not simply to fine compregations of men, weren, and children in America's cities and towns, but also into those front-line areas of the abbodis, colleges, and universities." Very openly and boldly the editor of this volumes characterises those corners in his preface. To be sure the divine authority of Jesus is not presented, and again. The text has lost its explicit position. In only a portion of the sempons do the preschers give their first spoken.

1. 'The Lutheron' quoted in the Rible Chamien, Barch 1930

2. In preface to Presching in the New Ero, IX, MIII.

Adding hitting

over the election and had been been been been

the wat has bloom the are of higher them had the same

the and form and home and the buff to been old!

the first of the common of the first has a second of

the weater which we have do not the big this every over the

make the transfer of the state of the Market of the Market

I then here or it is in a place make the

The state of the s

The Same and mon day this way were to want

T S market a out hand and have been been been HE COME

and the second of the second o

the total and resident and thought the product of parent of the parent

to the same of the

broad on the state of the state

L BEN SECTION FOR THE SECTION OF half to be wated have an

to mily although we use a f good, g'blead

a told you provided door door to a light of the land on the land of the

de fon a languate d'un nigment à l'appliffment au que soi et de cel de cel de

the court for maked in min out will affect that any confinite party of gra

the graduation of the contract of the property of the parties of the contract of the contract

with your to take a private make the of the sould be but a few of the of the land

the same of a same or at a product and a the wife one to the

the a long to a real error at a long to the property of the later to

refleta beiden Und

words to a text." To every resder it is therefore at once apparent who is specking in these corners, whether men of God, whether human or divine sutherity predeminates. A rother glaying illustration of this is found in the introduction to one of those sermons, where the author, Ernest Froment Tittle, uses the capital "I" cleven times in his first four sentences. In addition to the objection we reise against this, namely, that it indicates the author's arrogance when he places himself and his wisdom over that of Scriptures, counthing which even the Lord Josus Christ never did, Keyt pronounces all such expressions of egotism "et the beginning of the serum of:ensive to true mulecid." ("Other side.)

How do those "fourteen embassadors" for Christ consitute the entire body of adhorouts to this now theology"; their number is rather legion. Thus we have Dr. Brown of Yalo "who is one of the most noted proachors of America" and therfore also considered a locator of many, venturing such bold statements as this; "I do not believe in God simply because the Bible says so, although I take it to be the Book of Books." Thus it happens that we must note from the reported pr. Shelton of the National Bible Institute "Gazerning 41 Hew York preschors" sermons that the word "sin" occured but once in all these sermons. Thus alone can we secount for the country-wide spread of that permissions "it-doesn't- matter- wint-you-believe" spirit which voices itself like this:

"Brother, if your Christ be the Atoming Lemb, The Colly-Begotten of the great Lem; The Rock of Ages eleft for you, And you say my Christ would never do, Yellow your Christ - and give me your hand.

Brother, if my Christ be the great Ideal, . The possibility of the race made real, The lowly man of Galilee, and I say your Christ would not help me, Leave me my Christ - but give me your hand."

Another expresses it thus with an apparent appeal to Scriptures. "If there are twelve gates to the city of God (Rev. 21:12) there must be tubbee roads to the city of God."

That, briefly, is the substance of the preaching that is being sounded from many pulpits in our day and also bailed by some, such as Berr of the chair of homoletics at Chicago University, as the preaching that increasingly will 'lead the

Le fermes

1. French ing in the How Bre, p. 41

2. Hoyks The Work of Presching, p.185

4. T. Ploper in Come. Theel. Bruth. April, 1950

5. Preaching the New Mrs. po 269

6. Shibe Benoar, , Harch 21, 1930

7. Present Day Tendicies in Protect. Presching, p.25

In his oil was that I come to bear the other of the control of the

at the landing pair on man, how all advantage the start, all of the is mayout the

of sect of the section of the sectio

Addentina

inous commutator, of when we read that "one the light need to him for all years heard only two allusions to himself from his light. No did not proof himself only now then Real did (that and Now to Errock - Now. Oliver, p.66)

was not those to good word required the transfer which

Another describe her openly and resource their independence of foriginess and instinct depend on their can have vision in determining spiritual volume is furnished in-e recent series on Proper in which the cuttor, for Brand, stopen his percent fracture the believes in payor, normly, 1. "because I believe in Gody 2. "because the best pools I have known or know about pay, ... organization findstone, Proba, 5. "become thrist proped" (St. Louis First, April 1, 1920) This the conditation to be down from this in that we child prop not become God bids us to do so in Saripharce, not been use of God's greatest proper to be a very beneficial set of normals.

tible form of od vilute wall collections of

when to make att a land to appear to a speed of the company to the company to the company of the company of the company to the

or about 1979 the had that high respectively will be related to the second to the seco

to to I day bloom failed more was I lest.

or the larger with the anticipation and the larger of the

politico de lias chias :

turned the at the man decree of an Alterial to the court of the

the Color of the Bolland on the Bolland on the Bolland of the Bolland on the Boll

lonely home to God', and be increasingly a creative force for rightoguamess. " How for from the truth this prediction, however, is, is been out by the statement of one no loss on outhority than Prof. Barr: "Because these blind loaders of the blind are endoavering to rule the God of the Bible out of existence, they are inviting specific cotestrophes and great retional coloraties u on our country. He nation has ever supposed divine space without colling down upon itself the consuming person of God's write. Remember how the streets of Foris you with a cory street that stayled St the sullicting when the worshippers of human reason placed on actress upon the alter of Hotro Dono Cothodrol. Look at red-ruled Russia today and realise that thought Honory and Loningrad may be thousands of riles distant from us, yet the ruin which Soviet atheirs has worked on Russia may be remeated in our company. if American modernion is given full suny. Indernian rejecting the Christ of God loads up to internationalism, and internationalism loads up to communica, and communica loads to sucrehism, and energhism loads to destruction." Indeed, when the Church forgets the God-given purpose of its existence as a scul-saving agency, and norlogto to producin the message with which it has been entrusted, when the Church sorans the Serintures and enthrones howen reason or individual consciousness as the court of first annual in all religious issues, when moreover, the Church centers its strontion and endeavors on the external elevation of non and women to a higher spoil and morel level instead of attending to the elevation of men's couls to open heavens then that Genrob is doored to die. For like of ald God. thunders upon those churches and their leaders the indement: "Hy people are destroyed for lack of knowledge; beocuse than hast rejected knowledge. I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

Thus if the destructive describen of the Soriptures as the principlum compacendi, as we have shown, is the greatest weakness of the modern pulpit, then the rapid return and faithful and four-square adherence to the Soriptures is the the sories and the restoring preaching to its full power and its God-intended blessing upon the world in which we live-For if we would reach the uncounted

1. Dr. Walkier in Globe Democr., Nov.4, 1929

2. Hosen 4:6

the street of the first water will be a few about a course got that he o study for the base puls and passenge amplication ALL DESIGNATIONS OF THE SERVE want that the fight constitute to the analysis to not out after a safety ten and and the first the second secon that never more partition opening and a proper design to the contract of the c Andrew The Contract of the Con to be design to the analysis from the month in the profession of the first activation of the CONTRACTOR OF THE PARTY OF THE the professional desirate agents to appropriate our consumer to the professional and the prof the same and the same of the s The territory of the party of the second territory of the second territory where the place and the first the place of the place of the party of t See the country of th The transfer of the lates of the base of the same of t the state of the and the state of the discussioning for Itlia the notice bear the action and sometimes of the not mentioned for the total convenience and any only the life of the party to the the terms of his resembles have the principal of his property of the property of an result mays of off or a too be not being the and the second or and an analysis for it for the a to a to begin more we how to be a life to not I will all or become at morning the an-- a so be taken to make not be among the along the statement of the residual risks. the hole of the mint with the Contract of the Long to Contract Contract and the The amplification of the second to the first and and the first contain the second terms of the second term T. WALLE

At a few many and an amena page of the and remain extended and the areas.

the first services and the increases and entering only in an article of the armore digits with an article of the armore digits with an article of the article of the armore digits with an article of the article of the armore digits with a service of the article of the armore digits of the article of the armore digits of the article of the armore digits of the armor

directly and safely hosvomerd, Scriptures slone must be our guide, the lamp unto our feet, and the light upon our path. Says one authority: "The presching that is most effective has a 'Thus soith the Lord' book of it and through it. This was the secret of the spostles' success. This gave to the prophets their communding influence. This made the Reference a troubleus factor in their generation. This imported life and vigor to the ministry of the inthers in former days. This is what is greatly needed in many of our pulpits to-day."

This same truth is emphasized by Snothers "The instrument which God is using for the establishment of his kingdom is His Word which is said to be quick and yourful, and sharper than any two-edged sword..... But the Hely Spirit uses, also, the men behind theseord. He doubt God said evangelize the world without us.... The function of the Hely Chest in this connection is to open the Scriptures, to suffuse their pages with light, and to smoint the reader's eyes with eye-salve that seeing he may see and understand.....He is an expert averdamen of Christ."

Indeed, with a Luther's, Symposius, a wither's principle of
Sola Scripture Can proceding rest on the highest authority known among men and acquire
its fullost power and effectiveness; but above all, then first does preaching scope
the correct os once and natter of its message which the hible indicates in both the
Old and New Testaments. In the O.T. God saw fit to accept the writings of 16 prophets
into the canon, who with their beaven-impaired message of Law and Gospel, aim and
grace, varning and invitation, judgment and parton, demostical and solvation. directed
the destinies of the people of God. We naturally sak, why 16 such prophecies? Herely
to acquaint us with the hide and a virtual and political conditions of the Javish
matter at the various periods of its existence? Earely to demonstrate the progress of
the Massianic revelations? Herely to correborate spiritual principles and verities
expressed centuries before? Marely to beer elequent evidence to his grace and goodness
toward his chosen, but sincel and stiff-mediad seed, the children of the covenant?
Certainly these are some of the lessons which the prophets would teach us, but the
preacher will surely miss the importance of the prophets would teach us, but the

1. Ps. 119:105

2. Parismay quoted by Burrell in the Serion, pel95

The same of the second of the same of the

of the second control of the second control of the second second

of contract the belone of a second collection

The said of the same of the said of the sa

the first of the first the first of the second seco

where and compare the Larder hand II do no be a selection of a supplication

Districted the contract of the

the treat of the parties of the court of the section of the treatment of the section of the sect

Not all a Rigard the soul bore is an interest to be a soul of the court of the contract of the soul

THE RESIDENCE OF THE PROPERTY OF THE PARTY O

Compared to the contract of the property of the contract of th

companies and the language of the language and the langua

the second section and a second section of the second section of the second

A - Stoke justice with the party of the agreement of the state of the sales of the

the total the case of the country of the country of

in believe we desire a respect that a given ship held

which are given the sea to be a selected to the season of the season

The policy of the later of the party and the second of the

the second to be a little of the second of t

S. Bun:el; The Serven, p.20 - 21.

and the game of

and selected the two broaded and the shape is not

The set indications There it

the prophets were in their day that he is to be in his age, - a watchman, and that their message was the model in the C.T. for preaching. For after all, their preache ing forms the basis for the message which the N.T. enjoins upon us as the matter for our proaching.

And what that was and is to be which the H.T. Scriptures enjoins upon us for our presching we see from a host of close and emphatic references. We have first of all the expressed command of Christ: Butth, 19:35 and Barkle:15 "Presch the manel": Intth. 28:20 "All things whatcoover I have commanded you": Luke 24:46 "Reportance and remission of sine". Then the unequivocal statements of Paul, the greatest of preceders, 2.71m. 4:1-2 "Preach the word" (ton logon): 1.71m. 6:3ff "The words of our Lord Jesus Christ ... the destrine which is seconding to medliness". Then, the examples of Christ himself subsdied in the four Cospels; of John the Boutlet, Luke 5:5 "The boutles of repentence for the remission of sins"; of Peter. Acts 2:14-40 The gospel of the prophesica, eracified, and phorified Christ: Acts 11:19, Acts 10:36 "The word (ton loren) ... posco by Josus Christ's of Philip. Acts 8:4 "The things concerning the kingdom of Cod"; of Barrabas, Acts 15:35 "The word of the Lord"; Of Paul, Acts 20:25 "The Finedom of God": Acts 28:31 The Mingdon of God ... those things which concern the Lord Jesus Christ": 1. Cor. 1:17-16 "The general ... the cross": 1. Cor. 2:4 "Not with enticing vords of man's vistor": 1. Cor. 15 : 1. Gol. 1:7-8 "The grand": Gol.1:25 "The faith which he once destroyed": 1. Cor.15:14 "Resurrected Cirist": 2. Cor. 4:5 "Not ourselves but Christ Josus the Lord". Summed up, every pulpit must just like the Lutheren pulpit have its slower the importal words of Paul (1. Cor. 2:2) "I determined not to know anything among you gave Jesus Christ and Him Gracified."

And this brings us to the decisive question : What is it to preach.
"Christ and Him Gracified"? As previously indicated, hundreds of the pulpits of our land are enspering this question Sunday after Sunday with such high-sounding but deceptive phreacs as "Christ is a personality", Christ is the great spiritual dynamic of the world", Christ is no more ideal, but a living Presence and force in the world to-day; , and a representative statement in this connection is the following:

1. Presching in the How Era, p.264 a date un piene al cier atequa Table of St. Co. p. 265 the same of the same and the same that the same are the salard a quality the second of th and the provided of the case which was not a post of the case of a continuous to the a few many and the country of the country few country of the country to the country of the count the specific of the said to be interested by a favorable well for the Frage to the proof of the state where the designed of the wards to mile something the te about our fairs will a sine as a st there will be to be a to the legislation of the later to the second of the second of the second of the second of and the factor of the black of the black of the state of to be the best the self the first agent to be to be the first of to setting the painting of the setting of the setting of the setting to the setting the setting of the setting the fit has the of when there has a larger of the day of the contract of taken me to the second of med dem and not be started to recent the term of the contract of the All the Color of t set theme that his way is a first thing many aking any all the attention et un merdi et del erat d'el leur chile pare le bance d'est d'est del cuel est and that of the Buriouses I' has well like to their followed out house as the setting the sates and over you locate is all balded a mainer worldted out or an empled hills ball was sected by the se therefore they after give they at the property of on the land which he are not to easily them to the order of the references to worth felicity - depth attent day life "entire part to at dilette an enabely all of at ent - 1 feetings and it is foot on a st talence without the

to all aller property and and many of the second or free to be a property and a property of

"He is to me a personality as rech as the personality of my friend when I most on the street. I find myself saying these things about hims he is a here. He reveals himself as one who 'never quit', who not opposition perfectly, not of only of men with swords in their hands, but he was able to meet the opposition of sin. I find myself in life in need of a here.

"Josus is to me a seriour. This is a word extremely difficult for us to understand. Christ mosts lives of selfishmes, and lives of sin, and he drives cut the selfishmess and sin. Ihn is concerned about salvation, but he is concerned about present salvation. I am not acyling every man is a perfect man, desiring to drive all ain from his life, but every man comes to a certain situation and he would like to be rescued.

All this may at first glance appear very religious and even amacking after Scriptures but, we hasten to say, is in reality for from the true conception of "presching Christ and Him Crucified" in the sense which had employs this phrase. Threever, such is the presching concerning which the Lord already in the C.T. (Jer. 25:31)/: "Behold," I am against the prophots, soith the Lord, that use their tengues, and say, He soith." For all this presching deliberately forgets the fundamental fact of Christmarely isnity, namely, that Christ did not came into the world/to be admosfedged as "a fact of listory", or "a personality" or as a referent of society, but chiefly and primarily at the Baylour of simmers, as "the Land of God, which taketh every the sin of the world." And he who does not know Christ as such neither knows Him at all nor precedes Him as the Gracified Christ. At best he will only preach about Christ but not Christ.

In other words, then, what preaching "Christ and Him Gracified" in the fullent some implies, is, first of all, that after proceding to the conscience, pressing home what the Scriptures make so clear and what the conscience affirms, to wit, the total deprovity of our nature, the embedding svil of ain, man's morel helpless: one, and the absolute certainty of retributive judgment" we must set that the forth in his divine dignity and his midiatorial character, and to deblare that he is the propitiation for our sins, and not for ours only, but for the sins of the whole world" (Belloim 2:2); and contrary to Calvinian there must be no restric-

tions in any way of God's offer of Christ to markind simpers. The scriptures re-

1. Dr. Holt in theorete Democr. , Earch 51, 1930 " due long " " " a conduct conver on core of a colored 2. John 1: 29 a deligion, on the late of the second and all the second 5. Oliver: That and How to Preach, p. 56, 41 the Court of the state of the second of the the first of and the form of the second as the foliation of the second of that ownered a grant or the best first of the court of the The first was the state of the source of the second second second second middle a set in the supplier of the profession of the same of the same of the state of the s on the first transfer to below the special out says are first a man of the complete to of the Committee of the first of the control of the the territory of the contract on the fact of the property of the said of - 1 2 T to the second of the second of the second of as a large Indian as his state to a class of the blance to a female, and Last the file and secretary to the rest of the terminating of the product to the and will be the first that a feel or distributed to the first of the f the Line of the land of the same of the west on the same of the land of the la and will the shoots the trace of the medical and the second to be present and the medical and the second the second to the secon of the wind the same and the property of the party of the same of constants of the papers were that the sense of the sense and on the sample than the name in a countries on their countries and done and their Law to the tent of the parameter the same and the second of the second of to a doing out the best part are expensed to the fellows were the first of the components. Francis C. 65 Can at Catagola Salata Labora 1200 one of Francis Colored and of August Page the contract of the contract o of the cold a time with the contract of the cold of th are with the a last production a reprint a supplied a supplied to the supplied

no est traction in bright the control of the contro

seved, and come to the knowledge of the truth"(1. Fim. 2:4); verily, "unless we tell to every non we most that, no matter how many and great his sine may be, there is solvetion for him if he will come to Christ, we sall not discharge Christ's commission to proach the gospol to every creature." Only such preaching will/be justly called "the ministry of reconcilistics" - 2. Cor. 5:18.

The necessity of this presentation of Christ is been out by two significant statements of Spurgeon who, while presching before the Conference of the Pastro's College in 1890 on the subject The Minister in these Times, saids

I must slueys give the greatest prominence to his saving character as Christ, our Sacrifice and Min-bearer. If ever there was a time when we should be clear, pronounced, and veherant upon this point, it is now To attempt to preach Christ without his cross is to betrey him with a hiss."

"Those who set aside the atenesant as a satisfaction for ain also under the destrine of justification by faith. ... Hedern thought is nothing more than an attempt to bring back the legal system of salvation by works. Our battle is the same as that which Luther fought at the reformation. If you go to the very ground and root of it, grace is taken away, and human marit is substituted. The gracious cot of God in pardoning ain is excluded, and human effort is made all in all, both for past ain and future hope. Every man is now his own saviour, and the atenement is shelved as a plous fraud."

Enroyer, without this empires on Christ all those who accept Christ as a great teacher and the most perfect man brand themselves as inconsistent; for if Christ is the most profound toucher of truth, why not follow his teaching in toto? Thy not set Him forth, as He Himself claimed, as the Son of God? Or was He a teacher of truth only part time and a liar at other times? A'll who touch thus may well bear in mind the closing remark of one Of Terfield's sermons: "We may have long admired Him as a toucher sent from God and have long sought to serve Him as a Hing recredering the world; but we shall find/thatgreat day of self-discovery that we have never known Him at all till He has risen upon our woul's vision as our Fribat, making His own body a searifice for our sine. For such as we shall then know ourselves to be, it is only as a Sevieur from ain that Christ will suffice. Yeary significantly Lymn Abbot, therefore, declares:

thenever a minister forgets the splendid message of pardon, peace,

1. Cliver: What and Now to Breach, p.07

2. Quoted in Life, Wit and Tislon of Spurgeon by Cook, p. 144 nto the form after on the other war makes

The same portraining the parties of the same property of the same of the same

the same and the same statement of the same and the same

which was not worself by people with the agration

The Party of the Addition of the Party of th

A CONTRACTOR OF CAME OF THE PARTY OF THE PAR

to have a speak of any last form in the manual to only the or and a life of

prove the second representation of the second of the secon

supplied for propositional as assistant hand for easier for the factories

The Parish and the Second and Consider the parish to the largest Considering from Sil

to reduce a of our of the for any or and the second contract to the second contract th

word that her make found of the little and early in well a law gold over when the

where putting a result owner of diguest and own for her had been deed to distance the distance of the

are the property of the first to the first of the first o

with the transfer of the way of the party and the party of the party o

private within a to bush to be and the all alleged to be a removed to

the state of the state of the state who have not placed at the state of the state o

when continue the asked but whether an vehicle or the at at an effect

And half the three ways of the processors after these the same to show without our field

addit as to the transmission of the contract the contract to t

THE RESERVE OF THE PERSON

transfer of man chain month named offered to

5. The Power unto intention in 12

The second second second second second

SERVE TO DESTRUCT

4. Quoted in Royt's The Fork of Presching, p.34.

with the total the tree of the second to the

wall to water the beautiful to select the

to di marchi all'inche de causti dante, ca Chicari di avven

an appear was a surface open only at the applications. And we are the letter deport the commenter of the and the state of t and what are with providing the control of the cont

And the man and complete a an executive to the sign of excision and the of the state of the To the trade of the last of the period of the feature of the period of .-T9=

and power based on faith in Josus Christ as God manifest in the flesh, whenever for this massage he substitutes literary' lectures, critical easeys, social egical disquisitions, theolegical controversies, or even ethical interpretations of the universal conscience, whenever, in other words, he ceases to be a Christian prescher and becomes a lyceum or semimary lecturer, he divests himself of that which in all ages of the world has been the power of the Christian minist my, and will be its power so long as non have sins to be forgiven, temptation to conquer, and serrows to be assuaged."

Included in this presentation of Christ, of course, is the set ing forth of gim in his prophetic and kingly office as well; for in order to "preach Christ and Fin Grudified" fully we must look the simmer slee up to the seconded and living Christ. the "God-man of to-day with His Priesthood and Handship". Afterhiting lifted high the cross which Jesus bore for simers, we must also lift high the cross which He tells released simers they must take up when they follow Him. It is not sufficient that we load them morely back to Christ and up to Christ, but just as important that we sleet them forward to Christ who is to come scein to be semired of his coints and to fudge the world; or as snother expresses it; "To must not follow the pilerim only till we see him sefely through the 'wicket-gate'. He sine and suffers much after that." If Soriptures are according to 2. Tim. 5:16, as they surely are, "profitable for doctring, for reproof, for correction, for instruction in right-coursess that the man of God be perfect, throughly furnished unto all good works," then we must study them in the light of the cross and thus apply them to human life. Says the: "The excellency of a sormon lies in the plainest discoveries and liveliest applications of Christ. He who wakes Christ prominent commot so group in the matter of his preaching. It is Paschal who suggests that there is one, and but one, individual point from which any picture can be rightly viewed, every other point being either too high or too low too meer of too distants so there is in theology one, and but one, right point of observation, and that point is the cross of Christ. The prescher, therefore, who takes his position there commands a view of all revealed truth and will be sure to measure truth and duty in their just relations and proportions."

Thus, only with this view in mind will our preaching be what Christ had designed it to be when he sold: "Prough the Godpel"; only then class will our preach-

to the promite the little and the promite and the little and the l the standard transcription of solid at the THE PERSON OF LAND OF STREET the court of the property of the court of the property of the court of of the control of the to great the state and are the state of the and the said the personal course of persons of the rate of the party of the persons of the persons of the party and the test case when the set mitties to precious or to precious and order to tours this my the our arts of the August of the his to the his affect the manufacture. and the contract of the party of the contract of the palore on our applicable and the of the properties of several the relative services to which the state of the control of the case and the seas were the man of the party of the and the season of the seas Consider the section of the section the way profile the second to all twent of the black and the court and the second of the section with the transfer of the section of the sec The first a design to the first of the first Company of the set of the congress of the set of the set of THE STREET OF THE SALES the contract which the the tracking the tracking the tracking the property which the tracking th

the state of the state of the state

The state of the state

ing assume an edifying and dootrinel character, the leak of which Inches justly doories as "one of the causes for the present Issumtable ignorance in the church"; only then will our presching truly be used by the Lord as "a power unto salvation" and be like that of Spannesse, Wiether's, Speakhardt's, G.G. Schmidt's, et m. al. a blessing and confort to sin-oppressed salls.

Summed up, the natter of presching should slumys be in consensate with the uncellent and well-known rule: Mover preach a single sermon from which an uncellightened however right not learn the plan of salvation, even though he never afterwords heard another normal."

I. that is faith? p. M.

2. Quoted in Cliver What and How to Preach, p.45

was a first to the first of the state of the

the contract of the second second

planting the late of the late

and the second of the second of the second of the second of

who to district the dear the state of the st

the way we will be and the control of the control o

The Hamor.

In treating the weaknesses of the modern pulpit with regird to its "manner", by which we men the mode of presenting its message, the methods which it employs in conveying its truths to congregations, we shall first consider the construction of the respage itself and then the delivery of this message.

With regard to the construction of sermons to-day we note first of all that there is a very notices the and widespread lack of what is called expository presching, explained by one as to clear presentation of the truth with a judicious comparison of Scripture with Scripture. This lack or went is particularly evident when we expains two recent books, "If I Had But one Sermon To Propohi and "Propohing In The Now Era", which contain representative sermons of some of the prominent preschers and leaders of our day. This is also looking enoug the greater majority of Evengelists, whose sermons, elthough they may have a Biblioch ring, novertheless full for below the true ideal of expository proceding. But to what this will finally lead is emphasized in the following statement: "The presching in which the expectiony element predominstes is the feeding presching. It is most profitable for yourselves and for your poople. This was the kind of preaching in the early Christian Church; this was the preaching of the Reformers; and this is the preaching which has given our Grurch (of England) its held upon the people. It is instructive presching, and instruction should vitalize every appeal that is must to arouse and impress. Jey of Both, though very popular in his day and called by some the "prince of preochers" lacked this expository element and therefore incurred this consure upon his sermons they might be repeated for a lifetime without tending in the elightest degree to educate a congregation in the habits of sound interpretations. It was also the lack of this preaching in addition to the want of proper instruction that prompted Luther to criticise

2. THE RESIDENCE OF THE PARTY O

The state of the state of the state of the sentence of the sentence of the state of

the state area on the course of the state of the state of

Jedine hi sand in along he common has edited by the select the there are to the mantered property of the one of the test of the contract of at large to don't part . Adjacon after our toldy to be before the all of the the later fit bat a life with a state of a tenter and a tente at a contract of the building the over a track and a series and the principle of the series and and the state opening at the said has another a continue to the in the case of while the command capital and the first the pulling or contract that is not a first of ter little and but to des out offer appleties on the following and the straightings of book placed life and buts of the selections of the the party of the p The state of the s parametr and make the state of the professory to beat the new case to be and while deliche suit formag has an house how appropriate that he galled company our new said en a place to the total and going of the other total for the tell total or the position the single of the larger place subjects to the court had bestoned culture of the spready vectories to added supplement to equipment out and -wall for the leading to the treater quite parer on all name opinion of the foreign of the at being the the statest decree or encountries of the specimen armitistic of of the contract of the state of the case of a description of the contract of t and of the estimated description of the sales arms adjust to the sale of materials the Church of his day when he saids. The compon people, especially in the villages, know nothing at all of Christian doctrine. And it is this prosching which must replace much of the story-telling and book-reviewing of our day if preaching is to return to its own.

This look of expository provohing, however, is morely the result of enother tendency of the pulpit in our times, namely, that of using either short texts or no texts at all for the basis of the server. In the introduction to "Freeching In The New Bro" we find this statement, which although proviously enoted, bears repotition here. "In only a portion of thesermone do the preschere give their first speken words to a text. Some of the other speckers, if they have a text or a passage on which they are presching, introduce it by leading up to it, and then weaving it in as their can thought (one of the dangers of not using a text) developes". Telmage seems to have had the "short-text fever", as can be som from the following exemples: "I skell so to him (2.5sm. 12:25) "Is thing heart right?" (2. Kings 10:15): "He beggen to be in wint" (Luke 15:16): "And I say a new hoaven" (Rov. 21:1): "The statutes of the Lord are right" (Pa. 19:8); "The tauched me?" (Mark 5:51) "Bring Zones the lawyer" (Tit. 5:15); "And his band clove unto the sword" (2.3em. 25:10) and a host of others as can be taken from his Tabornacle Servens. In deforce of this use of eccentric and frequentery texts some one has raised his voice in the following namors "Whort texts are more easily remembered, They allow of emphatic repetition, clinchers of argument. And they are more likely to result in concise and effective sormons, A vivid and energetic mind will naturally seek short texts and the sermons will be direct and convergent and the minds of the sudience cycks and active. Even in expository preaching it is generally best to choose a short text that gives the key-note of the passage".

We indeed concede that a short text may at times be used and with the result that this statement makes plain, but probably the best argument against the general use of short texts is the exemination of the sortons themselves based

1.Preface to Sm. detech. p.5. 2. Preface to Presching in the New Res. Xy 5. Burrell: The Sermon, (?) · motion I to a proper or all malliages to the strong and the second of the second seco good i finish the entire religious about the state of the course of resident the same areas actions of the story of the same and the same areas areas the principle of bearing the same of the same of the same of the somethings to the training that IF too . Hole some will a new a lawrence unite and the part to the life age. There are a following and one of - I william to do you didn't write a so can a section to be proposed from the state of the street and the street are the sale of the state of the state of A first rather outside the affine trees a section to the rest at the old Treatment water the contract of a contract of the contract of AL ALTERIA DE LA CONTRA DEL CONTRA DE LA CONTRA DELIGIA DE LA CONTRA DELIGIA DE LA CONTRA DE LA CONTRA DE LA CONTRA DE LA CONTRA DELIGIA DELIGIA DE LA CONTRA DE LA CONTRA DE LA CONTRA DELIGIA D The wind thought and the first of the first of the first of the first a local livery where the party of the state of the late of the party of the party of the late of the l L'en l'artin de la compart de la mart de l'est de la compart de la compa and the rest with mental as the made, of me a second poster of each a last follows and while and are offer days who was the best of changes to day offer to be all the day will enter the survey of the second of the second of the second tiviti ata. At pas de como de la megiorife metricolor electro de colle The lade of by one and I may all here to out with any entance at a farer or or the division and female of fills are the set for agend these trop of female at a first force of the later of the ment of the stand interformation and the manufacture the many tests he seem that out more in finite many breaks in our one of their reflictions. et de la company the time to the property of the contract of th

have a few to send o after their will be not released out at all that here the near freeton of

on them. As a rule, they are not a complete fulfillment of the promise which the prescher makes when he amnounces before the sormen that he is going to speak of this or that text. Instead of expounding . "sticking to the text and making the text stick" those sermons consist largely of speedctes and experiences of the preschors our life.And that cortainly is contrary to the principles which we set up as the pr soling which follows Poul's dictum: "Presching Christ and Him Crucified". In the long run such presching drives the thinking heaver out of the church to seek spiritual nourishment elevabers. As a final varning against this use of short texts we must remember that it is not at all in keeping with the dignity of the Word of God to proclaim it in such piecement attempts. We repeat, there are times when a short text my be used effectively and profitably, but the general rube of larger portions of Scriptures much as the perioopal system of our aburch exemplifies has stood the test sufficiently and proved edifying and constructive to such an extent that it deserves to be our example. Incidentally, this in a measure secounts for the fact that the Lutheren Church still maintains the most conservative stand among all chur ches to-day, manely, because it has slucys accorded Scripture instead of human yiedom the most prominent place in its teaching and presching.

Another tendency in the construction of motors serious which, however, we can only touch upon here is the disregard for indicated divisions of the serious. This very superest in the two books mentioned above, and is also one of the observatoristics of the preceding of the listhedist Church and relited bodies. We do not men to say that these serious do not follow prepared divisions, or some kind of order, but the fact that these are not brought before the sudience in the proper names night well be considered a weakness in preceding as the following statements demonstrate. A discourse which rejects these side to perspicuity will turn out a besildered shapeofy, without six or effect, order or conclusions. Generally to a belief which has become very general in consequence of clumy sermonising, I believe that divisions excite interest in the minds of our heavers. They foster

1. Pettison: The Daking of the Sermon, p.157

DESCRIPTION OF The 159 a plan all tribucio mere a ema especia que esta esta esta esta esta en en esta year of the last time the sent of the last to the sent of the sent a control of the course trained to restablished to allowers the following the control of the con with a principal way that are dealered by the repetant of white-con bear writing the the state of the second of the and the state of t more to dee after spile a bijuger is it is no accordingly to to the same leading and the residence of the purpose of the residence of the to the new condition of the contraction of the cont to at a formal algorithm the charge and the residence of the court of The state of the s the party is believe the party the transport of the party as The second of th A larger which washing in the treatment flat a formula an entand one of the or or or or or other states a place that were end to be the first or a second provide and the end of the contract the first tell Analysis of the second and the second of the the second state of the second of the second second

The and resident that the feathering of the continuent of the continuent of the substitution of the continuent of the co

expectation. like a catalogue of fine paintings over which you run your eye before entering the gallery" And once more, "Should the divisions be made apparent
throughout the sermon? Cortainly they should. If you are treating your subject
logically and progressively, it is surely right that any intelligent hearer should
be told just where he is".

But northing is tending to degrade the pulpit more in our day. when considering its methods of presentation, then the unmistakable attempts to be odd, startling, funny, in a word sensational. This is evidenced first of all in the choice of a text. To illustrates A certain Inthodist prescher described as a "man of brilliant powers", one day gave out for his text the words 2. Kings 6.5 'Alcol motor for it you borrowed'; and then he began in this way:'I wish Ohristion non and women would exhibit some of this feeling when they berrow unbrelles. I have lent, I am oure, a score, and lost them all." - "Dean Swift preached the annual serven to the Associated Tilers of Dablin from the text. "A resment shall be saved". - " A lies Bugland minister once prosched to the newly married couples of his congregation from Ps. 72:7 "And abundance of pages so long as the moon enduroth." A more recent example is given us by Arthur Brisbane in his columns, "In discouraging superstition a prescher recently remarked that some clergymen slueys avoided a thirteenth chapter, one a thirteenth verse? 'but I shall read to you the thirtogeth yorse from thirteen chapters'; He did so with recognishe self-approval. His chair collapsed, and he fell that on the pulpit floor."

This same eraving inclination to be sensetional is also exhibited in the formulating of themes, outlines, and entire sermons. In keeping with the spirit of our advertising age we therfore must have examples such as these: Theore and Doublecheck" (the popular alogan of Amos and Andy of Radio fame) was the subject of a local minister's sermon. Schraum in his book "The Evening Storifice" presched three sermons on these themes: "The tale that is told by the grass," "A costed tangue"; "Spiritual gangrone". An evangalist recently chose as his thome; "passish or Bostord?" An editor of one of our leading papers in the Bast compiled these

1. Pettison, The liking of the Serson, p.161

Control survey from a set

Students of sometherite

median many day to be provided and

with gold melling attended on the collection

and commendences if not be officially relieved an power are objected it saids

as from the property of the wife of the party of the part

the pull has sind the rails. It was the sent there are sent

The state of the s

interest of the party of the first to the state of the party of the same of th

services in some Chill hale ser in the party of the party

the same of the same of the little of the

was and send the

ally principle at parents begins the ten months and the said beautiful

ments of the second by the second second second second second

the Labor Soul Section

CARL CO. L. T. M. C. S.

Per in the second

2. Olivers What and How to Presch, p.115

5. Eay's The Work of Presching, p.151

5. Richmond Hours Leeder (Ys.)

6. St. Louis Times, Barch 29, 1930

7. Vinred over redio Dec. 22, 1929

and countically remarked asked them, "Ice and Sand"; "This hard-boiled age"; "Hedie Christians"; "The Redown Babel"; Victim and Victor"; "Eleasem time in the des
sort"; Non of Serrows"; Heart secreting"; "How to be happy though a church member";
licepars at sin"; did you think they were movie titles, you poor heather? Well,
they were the titles of sermons presched in Esnass City yesterday."

Another pro cher, after hearing that his footbell teem of his teem had wen nine straight genes decided to conduct "a footbell service" with a "footbell service" with a "footbell service" with a protterly service. Similarly occus a report from Teterbury, Comm., There "a few menths ago, a Hegre overgolist, enhanted a uniling sudience, with firsts milling, to close living. In front of the platform in the African Bethedist Church a casket was piled high with flowers. The evengelist told of the herrors of hell and there were not a few hystorical cries from the listeners. The newspaper amountments said that the service was to be a functel. Over the coff in the evengelist chanted no enlogy. The dead man had committed every sin. He was wicked, and therefore he would go into eternal terrant. Then the service was finished, the andience was invited to file past the cosket and take one final look at this herrible sinner. Each man and we can peered into the cosket. The cosket was empty. A mirror in the better reflected the free of every person who stored."

In ensure to the questions Do you use homor in your pulpit? Dr. Stidger replies. Yes, I blieve in stories - the furnier, the better. I use them in my preceding when they are timely. Inother paster we are teld preceded an entire sermon without the letter "r". And thus we night continue to quote examples of preceders who dramatise the Scriptures, introduce into their discurses imaginary dislogues, who sim at smart things, and who deal greatly in seemic painting in which the colors are bold, all of which, though parading under the name of "originality", is directly contrary to Paul's administration when he saids Let all things be done decently and in order, and cortainly not even remotely in keeping with the dignity of the message which we are to produce. To any some and soriously minded person all such befromery must be republing, Dertainly no one recognises the church as an enter-

beining parlor; yet some preschers evidently have this mistoken notion. Thile

1. Richmond News Leader, 1929

2. Dr. Boyd in Mobe Democr. dec. 16, 1929

a ma dos mar molvest

Transfer

to the state of the large

5. The Defender (Back to the Bible) Dec. 1929

CO. PERIOD AND THE STREET

territ colleges and the six of ments I, a c a least

THE REST DEL PRINTERS OF

And to the log and that the least one type more parallely

tires of divers the both one or ald the same of the

and the second of the second of the second

deres in Lin s

the territor and they as with a well as the model of

- More Jan

continues rections.

Cash, nemy tener at

nest appropriate train total consecutive return from est ordentally

4. Hom. Ing. 52:225(1928)

5. V.L.H., Hov. 1929

6. 1.0or. 14:40

"St/avory logitimate means to raise our message attractive and velcome to our hearons, yet when we stoop to such double as the examples above indicate then shell, to say the least, dishapor the message of the cross and degrade the pulpit the level of the moneyt hell and the theatre". Says Barber: "Of all presching that apacks not stark lies. I have that presching which tondeth to make the heaverlaugh, of to move their sinds with tightish levity, and affect them as stage-players used to do, instead of affecting them with a kely reverence of the name of god. The same sentiment is expressed by Alex. Cliver The sensetional prescher is a who draws - he has plenty fire of a kind; but then you must remember it was not every kind of fire which was silcued on the alternoons at it is described to the pulpits it is bringing it into the wrotched artifices of the rob crater. And this I can as ure you, is grioving the hearts of the best mon of our churches, and is giving ecception to the unbeliever to smeer and ridicule. The fires of such sense. tional preschore kindle are those which do not belong in the church." It also recoives the sharpest condemstion from thoughtful laymen. Mays ones Tevery trick of successful covertising in other departments is inhibited, but in no single case is the imitation over so clover as the original.

With regard to the construction of the sormen let the proteer, therefore, remember that he must avoid all such evidences of light-hearted thinking. Let him rether beer in mind that the first requirements of a sormen that should be popular and offective is clear thinking. Evidently this can not be said of the concluding remarks of a sormen by Schreme (Evening Scorlifee, p. 214): "Brothron, our Redocuter calls upon us to minister unto Ein-To council say Fin may, can we?"

Them. " Cortainly this is not clear thinking. Then let him also speak plainly, or as one has expressed it? I seek divine simplicity in him who handles things divine." Furthermore, let him set forth his message and illustrate it in such a way that makes his truth fast in the minds of his heavers and serves to second ish the sim and purpose of his message. In short, let him present his message in such a manner what the heavers may be able to say not only that they have got some thing to think about, but according to strengthen then for their toils and trials, some-

1. Quoted in Philips Brooks Lectures, p. 57

server but the Armeton was the

to put the call of a feet ton an installed openal from the land of the land of

to pil se sevote en teve defendat

acado al enlarates del est

The angest of the late of the bears done of their telephone

AND THE PARTY OF T

the first of the chall all of the days all water the

and the second of a second right and a second resident

the second to the first of the second and the batter of the

the state of the later intellection of the formation of the second

to the indicate the second of the second to the entire designation of the second of th

at the party of the party of the property of the property of the party of the party

2. Oliver: What and How to Broach, p.66

S. Hoyer The Work of Presching, p.151

4. Quoted in Burrel's The Sermon

5. Clivers that and How to Preach, p. 79

and the second of the second o

to delice the work of the profession of the same work and because

THE RESERVE OF THE PROPERTY OF THE PARTY OF

- until for the agent of an indicate the things to secretarity

thing ... 'to put them in good heart'; something that will speak to them in the home, in the workshops, in the mort of commone; something that will brighten life by making it better in spite of all its bright; something that will load them rightly to use, and not to abuse, the numerous springs of joy which earth hes.

basis of our observation that perticularly two w mings must be sounded. The first has to do with the lifelessness of some preschers when we had eccasion to hear. Outside of their pulyits some preceders appear to be the incornation of life and vigor, but when on a Sunday morning they stand in the stead of God to prodlain the greatest message that this world has ever known, it some that vigor and vitality have fled from their limbs. They some to cherish the mistaken notion that their presence in the pulpit requires the entirely changed attitude then they ordinarily maintain; extreme senetimenicusmess for the pulpit, naturalness anythere else seems to be their notice. But all such may well pender the following lines:

Antis not enough that what you say is true;
To make us feel it, you must feel it too;
Show yourself warm, and that will warmth impart
To every hearer's sympathising heart."

Sydney Smith, commenting on elevical deliness, expresses the same sentiment, but more forcefully when he says: Thy are we natural everywhere but in the pulpit? He man expresses were and enimated feelings anythere else with his mouth alone, but with his whole body: he articulates with every limb, and talks from head to foot with a thousand voices. Thy this heleplants on secred occasions alone? Thy call in the sid of paralysis to ploty? Is it a rule of crutery to believe the style against the subject, and to headle the most sublime truths in the delicat and driest manner? Is ain to be taken from men as Eve was from Adam, by costing them into a deep sleep or alumber? Or from what possible perversion of common sense are we all to look field procedure in temples, hely lumps of ice numbed into quiescence, and staggestion, and numbling?

To be sure, the delivery itself of the sormon will not bring souls closen to Chart; that power rests above in the word of God. and yet the delivery may do 1. Booted in Burrell's the Sermon

2. . Oliver's Wart and Her to Presch, p.65

and the state of the author substant Leaf front of the one last to the

the same of some that and the same of

The art Picture age - Bright Street

the confidence to the district of secretar is on the property of the last of

Ch u sersing men age

The conference of the contract of the contract

the color of the control of the color transpagness of the color of the

and the out had to been out if there and continues the first of the continues that the continues the continues the continues that the continues th

The control of the large of the page in the first of the control o

south the market and go more than the day of the and an ever of all the

The state of the s

The same of the sa

Server has been alleged to the server of the

ness forth, is in another all all allies welling over our officers has idealized by the course of th

date and everythin date. And the box the might what anothers he measured by the first

the standard of the standard o

solve the state and the state of the state of

much to separate them from Christ; and it is duliness especially, to which we have referred, that hinders the message of solvation, more than any other consideration in the delivery.

Others again have some to the other extreme in delivering their messame: we have reference to the wildness and elemishness in the pulpit. It was for this reason that the evencelist Sunday has been called by one "the hot-tonexed and accomplished closm. But he is/lesser concern in this competion then these procedure who try to be effective by nounding on the Bible before them, helding the up like cuctioneers, and wiving it in the sir; others like the evengelist Paul Rador demonstrate such things as the kick of of a bronche, the coresony of boutless. swinsing, etc. And here the second warning comes in. Perhaps these proachers do not reclise the fact that all this expessive action and unnecessary saving of the air, which cortainly militates eminst the dismity of the muluit and aburably stmeanhore, becomes sickening to the hearer of sversee intelligence. Seld Symmeons "If you are downding on singing and fiddles and somi-theatricals, you are disgreeing the religion which you protend to honor. To all such we recommend without cualifications the chapters which Pattison in "The Ibking of the Sermon" devotes to this subject, and sleed that they take marticular notice of p.291 - 500 where the proper and of factive namer of delivery is characterized briefly and simply by five adjectives: "Propored", "Manuscod", "Maturel", "Reverent", and "Colum.

1.Quoted in Life, Vit, and Vision of Spurgeon, p.151.

ton tribe of the contribute ones for at the hearth to the period of the contribute of the

Compatible Committee

and the second of the second o wine of the box and all the side of the beautiful of the control of the second of the the second section of the section of species of the companies of the formation of the companies and the companies of the compani private per contract to the period of the pe the government of the state of the transfer and present to the fall of the second second second of the state and another as attack approved the one two as a set of the To take a parsioner has enter extrement that the last to the continue to the will send the first out to relieve to the sand of and the state of the control of the seal was a state of the seal of the state of th and the same and the same of t the in the property of the state of the property to be a set of the state of the st process thereon our as and, with a produced by a special of sentimentation digital management of the country of and the life extended controller to the Windles To tenders outliers to help a rest of a

the collections of the contract of the collection of the collectio

Then we recell that the world's first notice of the sevent of the Seviour (Luke 2,92) was brought to som by housen's angels, it will not mean unnecessary to emphasize here first of all that in the continuation of that work, - in the work of importing unto men the brought of all that in the continuation, in the ministry of placing in men's hands the only see staff and confort for som's journey through life and dooth's dark vale, God uses not angels but you whom to chooses to this office through the voice of the local congregation. For from appearing superfluous this truth ought to impress everyone with the thought, - what a privaledge and honor has been bestored upon rom that they should be instruments in the hand of the Almighty God for prodicining his love and narray in Christ same men.

It is evident from this consideration streety that not every and any person is chosen by the Lord through the local compression to this high and hely office. Scriptures rule out from the very entert all women the may, as they are doing to-day, aspire to this office. 1.7 2.11-12 "Let the vouce lown in silonce with all subjection. But I suffer not a were to teach nor usury suthority ever the man, but to be in silence. When I cor. 14:54 Let your to son silence in the charches: for it is not permitted unto them to speaks but they are commanded to be under obedience as also saith the law. "Accordingly, the Lord toes not nor has He over in one single instance in the H.T. celled, ordsined, and used you for this office. Voew's othere is slyave will be according to Scriptures the home: there she may assert her intelligence, instruction, and influence; there here ambitions may find legitimate outlet .: but in the churches "man is the head of woman". But as slready indiested, all this has been ruthlessly cost saids by decors of church denominations including some Luthern bedies to-day. Just because a prester versentage of their regiserable is mde up of women, warmy have thought it necessary to disregard the passages above and to let down the bars to its yomen-members to proved publicly, and for an apparent justification their position they point us to the great of Pentegost and tell us the Edy Smirit came upon the woman as well as the man, and that therefore being filled with the Kelly Spirit they are to be allowed to preach. Now in ensuor to this we tell all such that when-

wer durches deliberately ignore and distort Scriptures to pennit woman to secure the public and track in mixed assembly, which glaringly contradicts the passages quoted above, the

THE SCHOOL SECTION AND THE STREET, AS STREET, AS A STREET great articles of appellace of eight of the article of the bearing of the 1. St. Louis Times, Jan. 14, 1950

the enterthing a regard of that the he could not be a made of the course to distillental a conversal a tracking search of the conversal at the conversal and the . W. Lie America of the American art of the Am and the second of the property of the property of the second of the seco and and a topological property and property and another to their expendition of the control of the control of

the plant agent in a state of the hall the men and the contract of the party of

when not develop appeared the first coulded all the resemble of the best of the second of the

a little bettern in that were to better out the discount of a constraint Add to the state of the second state of the second the Break of the court before the filters. The of a linear reported or of the court of the property of AND PORT THE PERSON OF THE PROPERTY OF THE PRO

consider the Arraday and the Time of and the order of the state of -oracle special of a proportion of a there are all the special at a price of and a state of This was and to resemble the set wenter the and and and another than the last Life the late of the experience believe at an ending the late of the factor of the Appears and and another the transfer to be a principle at the first and another three the state of

at a tapeaconage of only the total account and the an age of that a technical collections A manufacture of the second of THE PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE PARTY OF THE

the later than the particular of the period of the later than the later than the period of the perio The community of the property of the first the second of the contract of the second of established the state of the st

Cate demand, on Singapor Demonstration of the section of the section of the section of the second section of the second seco

fully disregards the advice and raidsness of Soriptures, but at the same time are convertable their pulpits into locature platforms where one man's opinions are just as good as another's. To say, this is a weakness of those pulpits, would be putting it mildly; it is nother the beginning of their and. And whereaver pulpits are excepted by persons uncelled and disqualified for this office by the Ford of God the Saviour's administration and verdict appliess "Bours off false prophets, which are to you in sheep's clothing, but invarily they are revening velves" (litth. 7:15)

Others spring set up a host of requirements for those when the Lord has admitted to the secred office of the ministry, - requirements which in the light of Scriptures are mulfootly no requirements. Thus, for instance, the popular demand in recent years seem to be that a prescher be an "entertaining one vitur convergationalist" and similarly that he be a speaker of the first order - an erster. As a result it is to be feared that some preschers to-day are better after-dimer speckers then preschers on Sunday morning. Indeed. no one would reinsey that he whose vocation calls for such constant dealing with groups and mospes owint in a large reasure be able to deal with them in an effective and virning verand therefore on his be well-seems inted with the wrinciples of the ert of making speakings but in order to do that one does not necessarily have to be an empter in the sense that is compaly understood. For after all, the power of the pullit does not consist abiefly in this or that art but in the cospol that it proclaims, Those was not eleguent, large was. The words of the Lord came constantly to Hoses, Asron had wifte of speech, but he made a golden calf. Jeromiah was not elegaent - his opponents apparently were. Jeromiah stands on the suggest of prophetic work, and the worldly men who gained the popular ear in his day are pilloried in the history of the kingdon of God as decalvers. But was not elequent, so he tells us. Appellos was, and mighty in Scripture too. Yet we gether that Peul with his poor presence, his invloved periods, his arguments like the flery grinding of a wheel of granite, received and delivered more of the word of the Lord than Apollon.

However, instead of insisting on such non-essential qualities it is far more importent in our day to the strengthening of many pulpits that a greater and more serious insistence on two other and essential quasiderations in the raison of the prescher be obserted and encouraged. The first of these is that the prescher who would be a power in the

The Court County of the County The state of the s and the second state of the second and the second s the same of the first the same are the same and the same of the sa 1. 1. Cor. Bil 2. Roys:The Wrak of Precching, p. 45 the transfer of the contract of the second s COLUMN COMPANY the state of the second state of the second state of the second s SA DE BUILD TO A CONTRACT OF COLUMN SECTION OF THE PARTY · Citte Lange die Charles and the state of the st te may be seen of a set of their set of the the state of the s water to a line and selleng the new old it opinions on a survive to a second of the second of the second THE THE PERSON OF THE STREET OF THE PERSON O to properly about the first the period of th The state of the s And the state of t Charles and the second of the of the thirty and the said day have the and the transfer of the process and the said as the property of the state of the contraction of the second various to all professions and a second contraction of to go there i good to the control of the sale of the s Super Broken and Wilder and Jackson which are the country of the second The state of the s - 12 March 19 March 1 who led the property will be the state of the party of the state of th are the secretary in the first particular to the first and the first particular to the second

in the pulpit to-day must necessarily be a man of unquestionable foith and picty, without which he not only common to be a prescher, but is cortain to be responsible for giving untold offence and for what is commonly known as backwliding on the part of his flook.

Already in the 0.2. the prerequisite for those who attended to the affairs of the Lord's house read: The ye clean, that bear the vessels of the Lord.*(Is. 52:11) In all ages of the church's history its progress and success was nost abundantly evidenced where its leaders were man of a simple yet unavvering faith, upon whose souls had deemed the vision that was 8t. Stophen's, Acts 7:55*56. Like Samon they with every gift they passessed were consecrated unto the lord, but unlike Samon they constantly kept in mind their consecration.

Their old and verse come from above. Proyer w s to them a power just as setual and living as their own being, and consequently nothing w s undertaken by them before syreading it out before the Lord in verses. They were faithful in the true some of the word.

Therefore just like Jelther elmost a century ago reclised the absolute necessity in ploty and the non in the front lines of the aburch's work, so we to-day must prays both because was oin fromms limistorium! Thile it is true, and we thank God for that, that even our day when non are only too prone to think in terms of soil first sail of Christeand his lington second,— that even at such a time there are many also are emergies of faith and devotion to the course of Christ, yet it is equally true, that there is a considerable number of those standing in our pulpits to-day in whose life the follest implications of Ryan 555 are not realized; personal advantage, rising to ever higher positions of honor before non with their simful subition, and worldly confort - these are some of the dangers lurking in the path of wany a ministerial coreer. But in this connection it must be been in mind that whenever devotion is turned into arbition, saif instead of Christyplan-lifed, and a worldly spirit supplemes a missionary spirit in the heart of the prescher, then the church's future is about as premising as the fate of a fly in a spider's web.

For effect all, it remains true, the spititual life of the prescher is one of the main classical of power in his preschings.

But in addition to this, the prescher of to-day like never before must be a man of thorough learning. If any, his training in theology and its related branches must be an intensive one and must receive his most diligent application during his training at a

a large of the property of the property of the property of the party o potenti per estituarente la estador de foi posserso e en conserva por el 1. "Take my life and let it be etc. 2. A. Oliver: What and How to Presch, p. 96 the said the st threat the standard of the standard to the standard to the standard to of colorad side over the color of the Allert of the state of the order of the state the party opening all here to be a property of the party of the party will be a second or and A read of the second property of the same of the second and a second of the second and important good crost on and value orders and an area Control of the state of the sta The second secon entered to be an interest and the transference of the beautiful or language disagraph to without a second of the very term was led as this Change of to the first of the on a side and the received a contract and some annual as we extract four street as a side of the street and the street as a side of the street as a si and the state of t that doctable of Section and other time are stone or as a finite or have block a finite to Parties the wing and daily of the parties of the parties of the parties of the to section for the contract of the state of the section of the sec result to produce a manufacture of the state within the second contract the contract of the of temperature of the court of west transfer to behave the process of a bound of males of develops developed as the factor of the firmers not be words too at the life where the a strict one of the order stor pleasing of all time of the out that on phickings as even of perdet at the old an with them will be the hadre of the a to New 1977 Tene Negan about three comments of the time of the telegrape later of and design to all a was to the same of the angle of the a manifest the transfer with the first of the be placed to the control of the cont

Sendnery, if he is to enter upon his life's wask equipmed and propered for the great tasks that confront him. But more then this; his whole life must be a constant application of the truth expressed by Paul, 2. Min. 2:15 "Study to skew thysolf approved unto God, a worken that needeth not to be unbound, rightly dividing the word of truth. He must live for his pulpit, and his reading, thinking and observation must be ruled with a view to the pulpit. But above all in his daily study, while he must be a lover of books and a student of noture, he must ever strive to master the Book, witch is after all to him what the homer is to the corporter. There is perhaps nothing so disgreeful to the prescher and more detrimental to his mulpit that ignorance or even a partial knowledge in Biblical questions. As a rule it is the negligent Bible-student and prescher to-day who must take down sormon books of others in the preparation of his sermons, let snother do his thinking for him, and food his flook the following Sunday on a text and a subject that has neither penetrated nor thrilled his own heart and being. But all such ought not to deceive them. solves that others do not notice their failures. And moreover, let them not think it wenderial that some should turn with indignation from man them one sad turn to books full of pap ion and warmth, full of ideas and excitement, full of knowledge and instruction. Let then rether know and realize that it is to those who employ a great part of their precises hours in the cultivation of some bobby of theirs at the expense of their Godimposed duties that the suful truth and judgment spelies; "Oursed be he that dooth the work of the Lord neglicently" (Jer. 48:10)

These then are some of the chief considerations in the constitution of the prescher who is to be a power in the pulpit to-day, which are especially significant in the analysis of its weeknesses. Surmed up, the prescher in our day needs to be told and impressed with the truths "Rereover it is required in stewards, that a man be found faithful" (1.000.412) Paithfulness to our God, faithfulness to our trust coupled with something of that invincible determination that is actisfied only with death or victory - that is the great difference between men, between the great and insignificant, between the feeble and the powerful in the Lord's kingdom here on earth.

The Purpose.

One should not think this churches which still in part hold fast to the Word of God as the source from which they derive their message could go wrong in answering the question, that is the purpose and aim of preaching? And yet what a wide range of mic understanding and ignorance there really is in many of our pulpits to-day on this subject is a fact that is as startling as it is truste.

We have before us an Associated Press clipping in which we are told that when the radical Prof. Emerson Bornes, of Smith College, recently spouted forth in some of his usual sonsctional utterances before the American Association for the Advincement of Science, namely, we must dease telking about ded we must supplant theology by mental bygiene Science has shown it difficult to prove the very existence of God", then according to our report "New York patrons of various denominations, with one exception, reised a chorus of protest from their pulpits ag sinst these statements, smore when were (ordinal Esyes (Ostholic), C.F. Roismor (Nethodist) . H.H. Foedick (Baptist?) . H. Darlington (Episcopel) . In regard to this we hold that while it is according to the Ward of God the business of the church to reine its voice against wrest even as Furl did, while it must shoul to the endersered seels of men flows ye out from suong them and be ye separate and time mark and indicate to men and women those "who teach otherwise." and consent not to wholesome words, even the words of our Lord Jesus Christ, and to the destrin which is seconding to godliness" (1.Tim. 6:5), yet when false teachers proclaim such expresences of rent unbelief and ethelen such as Prof. Bernes does on this cocasion then the domain of religion has been foresken, and it will be a more waste of breath to air this latest whilesoyby. Instead of directing their shafts of criticism against such things, it would be much more profitable and far more prolific of good to follow the exercic of Paul in his letter to the Gelatians in fighting against that satanic destrine which would dupe men into believing that hoseen is reached via good works, money, prayers, in short, that attainments of men and not the electronical of their. That is the part for of Musicianity.

atonement of Christ. That is the real foe of Christianity .

1. Richard Hoss Leader, Dec. 51, 1928

2. Cor. 6:17 the cliffy had pear to the college of the party of to the write that when the being the party of a subtlement The same of the part of the same of the sa A Park the state of the state appropriate the second state of the all me of the state of the stat att the age for the second of the second of the second Section to the second to the second make a second statement of the second secon to the letter of an areas of the latest and the lat the first the second of the course of the second of the se was at the party of the same o to the second of and the financial and a second second the american Karat authorized as the contract of the contract with a few little and the same the desired for the same of th or Are to the colour and a first of more region to the colour and and the first of the party of t the second of the second to the second of th the till the time that the transfer of the tra a later we there is not the a decision of the contract of the the first of the artists and the constructions are the forest of the second of the sec A CALL ST - A COMPANIE TO DESCRIPTION OF THE PARTY OF THE to disert the merentage the root for the first the first the state of the s 2 or a local to the first of the late of t

The register that will give your at the latest on the latest when the

the Mill Holland, to the stand store of the about the standard of the

was an alternative of the second seco

Others again seem to think the vulnit a political platform as is shown by the fact that a quarterly menuine (Liberty) is circulated whose object is to help maintain Beparation between Church and State. That was mulfastly the case in the valuits of men like K.V.Beecher and Telundre. Telmades even week en for on one occasion as to tell man how to edit a newspaper: To willish a newspoper requires sitil, the precision, the vigilance, the strategy, the boldness of a commander-in-chief. To edit a newspaper a men needs to be a statemen, an essoyist, a geographer, a statistician, an encyclopeddise" On another occasion this some man thought himself on the floor of Congress when he spoke one the theme,

The Domind of God and Civilination

I. God and Civilization demand of the political parties of this day o plank enti-Normanistic.

II. There is derended of the political parties in this day a plank of intelligent helpfulness for the great foreign populations which have done arong us.

III. There is desended of political parties in this day that they have a plank that shall admoviedes God.

And this participation in politics men would defend by hiding behind such state. months as the following by Dr. Stone: "Religion is concerned primarily with roral questions, and when moral questions are injected into politics the church should expresse its influence to the doors of the White House." Dr. Cadam : when any resim of our economic , industrial, social, political, or international life will be reserved as outside the subers of resposibility of the churches. All over the country prophetic voices are declaring from the pulpits and in ecclesiastical essemblies that the organized group life of society he to be no less subject to the rule of Christ than the life of the individual." The same is expressed by another: "It is the roral side of relitical events and social circumstances with which we are to deel." And as a result we must to-day hear that in our country whe political influence of the churches is exercised through two great organizations constituting the two principal congruents of their activity in temporal affairs. These organisations are the following: The Federal Council of the Churches of Christ in America co, representing 25 denominations with 25,000,000 communicants, which with the cooperationof numerous affiliated groups concentrates effort upon influencing the

1.Brooklyn Tabernadle Sensons, p.198 The sales and other and thought to \$97 year otherwisens at Solds don't like the 5. Amer. Luih. Sept. 1929 4. Liberty Veckly Hag. April, 6, 1929, p.22 (The Lobby of the Christian) SHAPE. 5. Clivers That and How to Presch, p.84 6. Liberty Weekly Ing. April, 6, 1929 and the state of t about the same and and the same of the sam to the said to a second of main species to east outs on The California works as S colone Colonia Colo parateur C. Har de the process and the about the start of the s and the beat of the section of the section of the section of the section of the state of the s to good fort dentifications the walking along pas and the a colonial ten the an tree of a tree of a happerior of extended points of a price of the contract of a the to diversity of a quiet to edal according to according to the contract of the contract of the walk putting a second of the country out of one on appear of the part of the country of Bistot an interior disputed by the control of mines the Care Ass. To had to been an analytic part to be before our octobre so booking or of a first Indicated to it we would't an more principle out solder of the trace of the and a special to all or all or all property special party local track and a second accordance production of Canadana of come with a Contribution of the real will be to defect by the ter dold winds and presumed Image bar others i of the to obly fore with all a "may a firm and the common was the contract that the contract of the contract Post of the contract of the co ad more located, products of the most of the state to place to make a process of the . I would not change to be a whereast will be if the little of the party of the tention between the change the contract to on the later was the constitution of the const

salan bedankender derive ter terteste dans besite b

actions of the government upon measures dealing with world peace, discrement, national defence, imaignation, labor, industry, and foreign relations,;

The Estimal Conference of Organizations Supporting the Righteenth Amendmany, and emalgemention of 55 elevicel and socials bedies including the Anti-galbon League and the Esthodist Board of Temperance, Prohibition, and Public Estals, and comprising an appropria membership of 20,000,000, which is dedicated to the maintenance of national prohibition and its more offective enforcement.

Purpose it is in "making the will of the gample the will of the people". And what is provered influence those leabying churcheses have wielded in the people". And what is demonstrated in the following statements: "It was under the whip and spar of the church lobby that Congress toward the end of the last session exacted the Jones law making every violation of national prohibition law a follow..." Agains the most aggressive activities in support of the Enligg war-remmeistion treaty. were those of the church lobby...." Agains the Februal Council of Churches tolks credit for theoreting the effort of the Coolidge administration to obtain legislation last year authorizing the strengthening of the navy with 71 warships costing (800,000,000."

And what this body will offect in the future if it continues we can only four.

That oil this is, however, not the business of the church is brought out in the following statements: Against Dr. Stone - Tour conception of the business of the church is entirely misguided, and if your sermons are based on such a conception you are feeding your people chaff that certainly fails to days souls, which is the business of the church. The church is not the guardien of public morals, maither should it emercise my 'influence to the doors of the Uhite House' on a second issue. This meddling of the church into politics can only bring about a return of the middle Ages, and, as a student of theology, you should know the consequences of such interference. Says hishop Collins Damy of the Brithodist Episcopal Church Souths. The here fact that a moral question is involved in politics does not says you the right to go into partisen politics, and if you do so you so at the demonstration to interference.

to the past of the The the Control of the Park of the Control 40 a security by the distance of the land and one S. Amer. Luth. , Sept. 1929 5. Liberty Courterly Mag. (Mag. of Rolligious Freedom) L.quer Designation and a color of the relative of the second design and the second control of t at the of districtions in filtraction to the at it easier The state of the s a mile palma ago atti smalla manda ni Julya nia 632 lif hayen that at it bus one account the state of the s Bushes and and the very direct descriptions to AND STREET OF STREET STREET which made of state of all approximation of the state of the the cost to another and the covered of after the suit.

number of the property of the property of the control of the property of the p

And the state of the state of the state of the state of the section of the state of

to your spiritual influence..... The church in its capacity has nothing to do with politics This is the commensive and decisive statement of the editor of the American Luthers Those misguided churchen defend their political activities with the cikin that all the questions they are interested in are moral questions. As a matter of fact the state can hardly deal with any question which does not to a certain degree Envolve a morel issue. It is the state's function to defend, raintain and foster public morality and justice. Our American system of government wheirly outlines this as the distinct sphere of the state and makes porvisions that this sphere shall not be infringed upon by the Church. The function of the Church is to proved the Cospel of Jesus Christ and for the express of this function the state promises its protection. As a matter of fact it promises protection to any religionists, even to opponents of religion, as long as they remain within the bounds of the law. The tendency to make every political question which can be construed so a morel one the field of church activity is a direct result of the spiritual bankrupter of a large proportion of so-called Protestantian. To many of these churchnon Josus Gariet is nothing more than an example and director of morality. He is morely a pattern of rectitude in their circles. The vicarious character of His stenink work has long since been relegated to the limbs of outlived tenets. They have no other message but a moral one, and no other object but the inculartion of morality. They can conceive of no other object of the church than the furtherence of moral living, and naturally their arbitious program will include also the influence of national legislation God knows the Gospol presuling job of the church is big enough to enlish all its energies. Steady application to this job is, after all, the best contribution we can make to our country's welfare."

Another brais trouble with these organisations is the fact that they have united for the purposes above with other denominations regardless of religious convictions. They think that by uniting they are gaining strength. And time in recent years the air has been filled and crowed with the cries for Union, to which and to say many have also yielded. But saids from the fact that Scriptures contents.

1. American Lutheren, Bay, 1929 to a distribution of the contract of the contract of the contract of the contract of the fire and the time is a larger of the party of the course training and the and the same the same and the same works to any upon the finers and the same and th the contract to reside the contract of the late of th to the server of to the state of th for a wife a manage of the property of any positions of our little purity and the wall are and a confess out of the section configuration to the state of the The section was distinctly there is nother wall applied the first problem. States the of the affect of the rest as said after the second of the desired have any our tolk and the state of the land they there are a far and the state of t . In this er a to billion assets on this this limits in the committee on incident their exalt to report the free and the first of the the state of the state and the state of the and the residence of the second and the offerent and contacts the second and the THE PROPERTY OF THE PARTY OF TH m water the transfer and the talk of the parties and the talk of talk of the talk of the talk of the talk of t is the same of the the first the same of the same of the first the same of the same o will be a tour will at the provide at and the form to the first of the control of and the first of the party of the test and the same and t Part Line of The Land of the Land of

and the second of the second contraction of the second contraction of the second contract to the second contract t

size and recomplesize the fact (Rom. 16:17; 2. Cor. 6:14217; Tit. 5:10; Acts 15:45-thet

51; Nov. 22:18-19 et al.) unity in doctrine is the first requirement for union and outpard affiliation, they completely forget that they will never conquer sin and vice by more mass and bulk, but slone by God Almighty's "power unto salvation".

Leander 8. Knyser states their chief trouble when he ironically resurks; Tany of them can come together in conferences and sing heartily, "To ore not divided; all one body we're.

Still others (and their number is increasing and they are also to be found uning us) think the churches' aim and purpose is to afford recreational parters. A glaring example of this is a bulletin of a cert in church in San Francisco which amounced that an Handay night 'there will be a dismar served in the becoment of the church followed by a dames. All boys and girls between the ages of 17 and 35 are invited to join us'. On Tednesday night there will be 'card party at which numerous pripes will be given's. One result of this mistaken notion is the transmissa building prof fours which some churches have not for them themselves and which are cetting up large funds that might be used for realising the tree purpose of the church's existence here on earth and that purpose is summed up fully in liatth. 25:19- 20: "Go ye therefore, and teach all nations, baytining them in the name of the Father, and of the Son, and of the Ealy Chests teaching them to observe all things whatevever I have operanded you...", and again Acts 20:28: Take head therefore unto yourselves, and to all the flock, over the which the Ealy Chest hath mide you overselves, to feed the church of God, which he both purchased with his can blood."

Let churches all over take these tes passages more literally, let then remember that conversion and edification in spiritual truth are the two great ends of the Christian ministry, and the world in general will be a better and happier place to live in, one the church itself will enter upon a new era that will be marked by unparalelled progress and prosperity.

- The Doctrines of Hedernism, p.52 2. The Defender, Doc. 1929 the sie to the manufactor and the real of the decimal to the second of the little between the state of the second way that our of confusion and the same or the same the desired on the court of the first that the state tought of the state The Manager of the late of the call of the contract of the con - Top whed the the state of the same and the state of the s the state of the state of the same of the the table I believe the second to pay the first of the second to the sec the Court Court Court of the property of the property of the court of and the line of party and a feet and a specific action of the same of the same of wive the state of the region of the freezeway of the plot is were all paints the plants of the positions and a transfer and the second of the And Song these or in the fact the least of the contract of the contract of the contract of the contract of the property with the company of the property of t at the manufacture and become and one want or the select of the select of The state of the s Sie berenite e des aprisones sancis estat en la con un consecue con designation of The state of the s and the stand but to effect that the fact was more after to any time a fact many than - a cold has held depo demonstrate stat at soil , but to four to old hore or in our and . Its and I has remained on which will also be the conference and the the ten ten ten to be the state of the s and the first of the day of the feet of a surply and the transfer of the state The small and fourth agent of the time times dead to the out of the cold of And designation have made our bestratives as the best and

We conclude with a statement which we because in a Hamiletia locture, and which we believe contains and briefly susserious all the essential elements for a pulpit of power a "Predige dan Next der Heiligum Schrift ous begeisterter Liebe und lebendiger Ansahsung mech deiner eignen Auserbeiltung und Predigtert fuer die gegenmertigen Verbeeltnisse deines Virkungskreises und som ewigen Heile der Manschen."
"Empound the text of Hely Scriptures forvently and vividly in your our style, according to the needs of your community, and for the eternal solvation of non".

Bibliography:

Takaffey: Decay of Modern Presching

Burrels The Sermon

Cooks The Life, Wit, and Wisdom of Spurgeon

Earts The York of Preaching

Cliver: What and How to Preach.

Pattisons The Phing of the Sermon

He Hos Prosching in the How Are

Varfields The Power of God unto Selvation

Dargon: A History of Prosching vol. I.

A.E.Borr: Present Day Tondencies in Protestant Presching (Pamphlet)

Talmages Tabernadle Sermons (Brooklyn)

Byingtons Polpit Mirrors