

CONCORDIA SEMINARY
Chapel of St. Timothy and St. Titus
The Seventh Week of Easter, A.D. 2024

Tuesday, May 14
Morning Prayer

Pre-service Music

Stand

Opening Versicles

LSB 235

Sit

Psalm 1

Setting by Stephen R. Johnson

Refrain

For the Lord knows the way of the right - eous,
but the way of the wick - ed, the
way of the wick - ed, will per - ish.

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A *Refrain*

C *Refrain*

A Blessèd is the man who walks not in the counsel of the wicked,
nor stands in the way of sinners, nor sits in the seat of scoffers.
But his delight is in the law of the Lord,
and on his law he meditates day and night.

C *Refrain*

A He is like a tree planted by streams of water that yields its fruit in its season,
and its leaf does not wither. In all he does, he prospers.
The wicked are not so,
but are like chaff that the wind drives away.
Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous.

C *Refrain*

Office Hymn

LSB 492 “On Christ’s Ascension I Now Build”

Reading

Acts 1:12–26

After the reading:

L O Lord, have mercy on us.

C Thanks be to God.

L In many and various ways, God spoke to his people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Sermon

Stand

Collects

LSB 241

Lord’s Prayer

Benedicamus

L Let us bless the Lord

C (sung) Thanks be to God.

Te Deum with Paschal Blessing

Choir: You have put on Christ, in Christ you have been baptized. Alleluia.

On the first day of the week, very early in the morning, the women took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb, but when they entered, they did not find the body of the Lord Jesus. While they were wondering about this, suddenly two men in clothes that gleamed like lightning stood beside them. In their fright the women bowed down with their faces to the ground, but the men said to them, “Why do you look for the living among the dead? Remember how He told you, while He was still with you in Galilee: ‘The Son of Man must be delivered into the hands of sinful men, be crucified, and on the third day be raised again.’”

C 1 Holy God, we praise Thy name;
Lord of all, we bow before Thee.
All on earth Thy scepter claim,
All in heav’n above adore Thee.
Infinite Thy vast domain,
Everlasting is Thy reign.

2 Hark! The glad celestial hymn
Angel choirs above are raising;
Cherubim and seraphim,
In unceasing chorus praising,
Fill the heav’ns with sweet accord:
Holy, holy, holy, Lord!

3 Lo, the apostles’ holy train
Join Thy sacred name to hallow;
Prophets swell the glad refrain,
And the white-robed martyrs follow,
And from morn to set of sun
Through the Church the song goes on.

4 Thou art King of Glory, Christ;
Son of God, yet born of Mary.
For us sinners sacrificed,
As to death a Tributary,
First to break the bars of death,
Thou hast opened heav’n to faith.

5 Holy Father, holy Son,
Holy Spirit, three we name Thee;
Though in essence only one,
Undivided God we claim Thee
And, adoring, bend the knee
While we own the mystery.

L O God, for our redemption You gave Your only Son to suffer death on the cross, and by His glorious resurrection You delivered us from the power of death. Make us die every day to sin so that we may rise to live with Christ forever; who lives and reigns with You and the Holy Spirit, one God, now and forever.

C (sung) Amen.

L The Lord Almighty bless us and direct our days and our deeds in His peace.

C (sung) Amen.

✠ ✠ ✠

In the Lord’s Service

Preacher

Liturgist

Flute

Organist and Choir Director

Rev. Dr. Jeffrey Oschwald

Seminarian Jason Kohm

Deaconess Student Rachel Wegener

Cantor Phillip Magness

Please return this service folder to the usher station following the service.