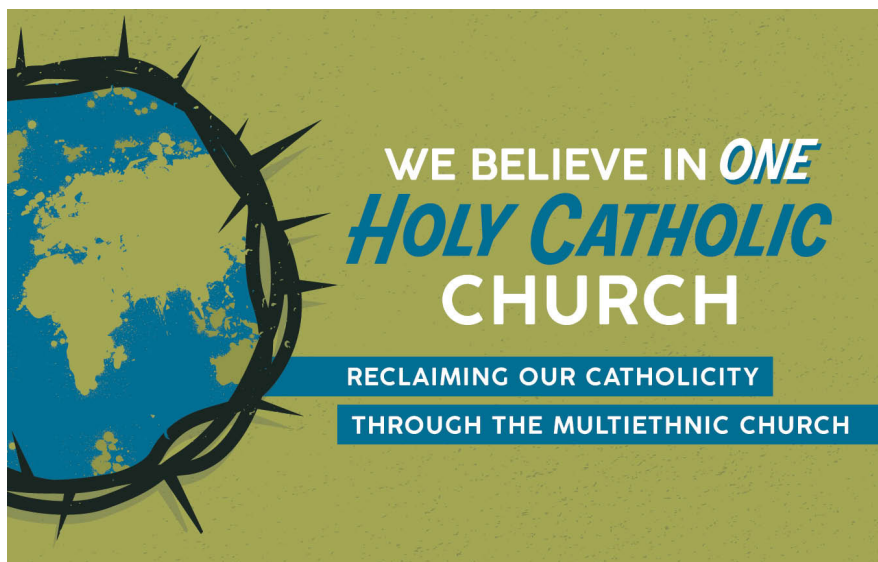


MULTIETHNIC SYMPOSIUM 2024



CONCORDIA SEMINARY
Chapel of St. Timothy and St. Titus

St. Phillip and St. James, Apostles
Wednesday, May 1, 2024 • 8:30 am

Pre-Service Music

Stand

Opening Versicles

L Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

L Praise the Lord!

C Yes, praise the Lord!

L For it is good to sing praises to our God;

C for He is beautiful and a song of praise is fitting.

L The Lord builds up Jerusalem;

C He gathers the outcasts of Israel.

L He heals the brokenhearted

C and binds up their wounds. *(Psalm 147:1-3)*

L Fear not, for you will not be ashamed;

C be not confounded, for you will not be disgraced;

L for you will forget the shame of your youth,

C and the reproach of your widowhood you will remember no more. *(Isaiah 54:4)*

L Alleluia! Christ is risen!

C He is risen indeed! Alleluia!

Sit



Choir: People of the LORD, listen to my voice.
Hear the ancient words. Once again rejoice!

Refrain

What we have heard, what we have known, let our tongues
tell our sons and daughters the wonders of our liv - ing
God, that they may join us in the cho - rus.

Choir: Tell of God’s great deeds. Teach His loving Word
that faith’s precious seed in each heart may grow.

C Refrain

Choir: Tell the news till each generation knows.
They, in turn, will teach those yet to be born.

C Refrain

Choir: May we trust in God, rest in His strong hand,
live in His strong love, follow His commands.

C Refrain

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C’est pourquoi, vous autrefois païens dans la chair, appelés incircconcis par ceux qu’on appelle circoncis et qui le sont en la chair par la main de l’homme, souvenez-vous que vous étiez en ce temps-là sans Christ, privés du droit de cité en Israël, étrangers aux alliances de la promesse, sans espérance et sans Dieu dans le monde. Mais maintenant, en Jésus Christ, vous qui étiez jadis éloignés, vous avez été rapprochés par le sang de Christ. Car il est notre paix, lui qui des deux n’en a fait qu’un, et qui a renversé le mur de séparation, l’inimitié, ayant anéanti par sa chair la loi des ordonnances dans ses prescriptions, afin de créer en lui-même avec les deux un seul homme nouveau, en établissant la paix, et de les réconcilier, l’un et l’autre en un seul corps, avec Dieu par la croix, en détruisant par elle l’inimitié. Il est venu annoncer la paix à vous qui étiez loin, et la paix à ceux qui étaient près; car par lui nous avons les uns et les autres accès auprès du Père, dans un même Esprit. Ainsi donc, vous n’êtes plus des étrangers, ni des gens du dehors; mais vous êtes concitoyens des saints, gens de la maison de Dieu. Vous avez été édifiés sur le fondement des apôtres et des prophètes, Jésus Christ lui-même étant la pierre angulaire. En lui tout l’édifice, bien coordonné, s’élève pour être un temple saint dans le Seigneur. En lui vous êtes aussi édifiés pour être une habitation de Dieu en Esprit.



Therefore remember that at one time you Gentiles in the flesh, called “the uncircumcision” by what is called the circumcision, which is made in the flesh by hands—remember that you were at that time separated from Christ, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. [or he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility by abolishing the law of commandments expressed in ordinances, that he might create in himself one new man in place of the two, so making peace, and might reconcile us both to God in one body through the cross, thereby killing the hostility. And he came and preached peace to you who were far off and peace to those who were near. For through him we both have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, in whom the whole structure, being joined together, grows into a holy temple in the Lord. In him you also are being built together into a dwelling place for God by the Spirit. (ESV)

L This is the Word of the Lord.

C Thanks be to God.

Hymn

LSB 871 “Listen, God Is Calling” (Kenya)

*The choir sings the parts marked “Leader”;
the assembly sings the parts marked “All”*

Homily

Stand

Prayers

- L** For the Church here and throughout the world, especially our persecuted brothers and sisters in Christ, that all trust in the mercy of the Lord and confess Christ’s saving work, let us pray to the Lord,
- C Lord, have mercy.**
- L** For our seminaries, colleges, universities, high schools, elementary schools, preschools, and Sunday schools of the Church that those who teach and those who learn may grow in faith in Christ, let us pray to the Lord,
- C Lord, have mercy.**
- L** For the nations and all in authority over us, that they be protected from all harm and serve with wisdom, peace and care, let us pray to the Lord,
- C Lord, have mercy.**
- L** For the ill and injured of body and mind, especially Ellory, Harold, Aaron, Greg, Ryan, John Huss, John Szupica, Robert, Gillian, Samuel, Joy, Chickie, Alvin, Ken, Gijsbertus, Doug, Luke and those whom we name now in our hearts [*Pause.*] . . . that they may thrive in Christ and receive healing according to the Lord’s will, let us pray to the Lord,
- C Lord, have mercy.**
- For those who are in hospice care, especially Brent, Jeanette, and Judy, and for all those who care for them, let us pray to the Lord,
- C Lord, have mercy.**
- L** For those who minister and serve the lonely, the hungry, the hurried, the homeless, the hurting, the lost, the immigrant, the unemployed, that our Lord would meet their daily needs, deliver daily forgiveness, restoration and hope to all, and deepen and strengthen their walk of faith with Christ, let us pray to the Lord,
- C Lord, have mercy.**
- L** For our deliverance from false trust in wealth, success, and material goods, and that our heavenly Father would instead fix our hearts fully on His eternal goodness, mercy, and provision, let us pray to the Lord,
- C Lord, have mercy.**
- L** Almighty God, You have given us grace at this time with one accord to make our common supplication to You; and You have promised through Your most beloved Son that when two or three are gathered together in His name You will be in the midst of them.

- C Fulfill now, O Lord, these desires and petitions as may be best for us; granting us in this world knowledge of Your truth, and in the age to come life everlasting; through Jesus Christ, our Lord. Amen.**
(Collect attributed to St. John Chrysostom)

- C Our Father . . .**

Benedicamus and Benediction

- L** Let us bless the Lord.
- C Thanks be to God.**
- L** The grace of our Lord † Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
- C Amen.**

Sending Hymn

LSB 832 “Jesus Shall Reign”

Post-Service Music

† † †

In the Lord’s Service

Preacher	Rev. Laerte Tardelli Helwig Voss Missionary Director, Lutheran Mission Society
Liturgist	Rev. Dr. Abjar Bahkou Associate Professor of Practical Theology, Concordia Seminary
Lector	Graduate Student Celestino Kaka, French
Musicians	Cheryl Magness, piano Seminarian Matthew Goltl and Aaron and Lisa Mudge, percussion
Organ	Phillip Magness

