Service of Holy Communion

5th Week of Easter

15 May 2019
Prelude

—stand as able—

L: Alleluia! Christ is risen.
C: He is risen indeed. Alleluia!

Hymn of Praise: This is the Feast p. 155

Salutation and Prayer of the Day p. 156

—sit—

First Reading Acts 11:1-18
—All stand and face the cross as it leads the procession to the center of the nave—

Gospel Acclamation LSB 490, st. 1

Gospel Reading John 16:12-22

Gospel Acclamation LSB 490, st. 2

—sit—

Homily John 16

Hymn of the Day LSB 633

Nicene Creed p. 158

Prayers of the Church p. 159

—stand as able—

Offertory LSB 490, sts. 3-5

Service of the Sacrament pp. 177-181

—sit—

Communion Music LSB 556, sts. 1, 5-10

Post-Communion Canticle LSB 680

Dismissal —stand as able—

Post-Communion Collect

Benediction p. 166
L: Alleluia! Christ is risen.
C: He is risen indeed. Alleluia!

—Please sit—

Recognition of the Retirement of Victor Raj

Postlude

The Servants of the Word

Presider: Dean of the Chapel Kent Burreson
Preacher: Professor Jeffrey Gibbs
Assistants: Chaplain Paul Sieveking, Seminarians Will Fredstrom and Jonathan Munnicha
Organist: Professor David Maxwell

In Preparation for Communion

To Our Guests:

The Lord’s Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God’s Word in the distribution hymns and pray for the day when divisions will have ceased. —Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion

• The campus Lord’s Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
• The bread was baked by Debbie Gates.
• The Chapel’s Red Wine is from Montelle Winery, Augusta, Missouri and the White Wine is from Blumenhof Winery, Dutzow, Missouri.
• When receiving the cup to partake of Christ Jesus’ blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
• The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
• If illness or other extenuating circumstances lead you not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
• If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution
Contact Chaplain Sieveking to arrange for confession and absolution.

Prayer Requests
• Partner Church Bodies: The Lutheran Church of Nigeria led by President Christian Ekong and The Lutheran Church of Uruguay led by President André Luiz Müller
• Synodical Leaders: Synodical Vice-Presidents Daniel Preus and Christopher Esget
• Districts and District Presidents: Wyoming District led by President John Hill
• Missionaries: The James Sharp Family in Uruguay, The J. P. Cima Family in Vietnam and Gary and Stephanie Schulte in West Africa
• The Poor and Those Suffering from Natural and Man-Made Disasters: Alaska, California, Hawaii, Alabama, Iowa, Nebraska, Puerto Rico, Venezuela, Indonesia, El Salvador, Sri Lanka, Bangladesh, New Zealand, Mozambique, Grace Lutheran Church in Wood River, Nebraska, home congregation of graduate seminarian Luke Watt, damaged by flooding, and Paris, France and the universal church mourning the loss of significant portions of Notre Dame Cathedral in the destructive fire on Monday
• Those battling mental illness, especially Obsessive-Compulsive Disorder
• The Lutheran Women’s Missionary League (LWML), for their mission and in thanksgiving for meeting their 2017-2019 mission goal
• Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Gillian Bond’s friend, Trevor, battling a very serious form of liver cancer and preparing for further chemotherapy; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Elias Wyeth, infant son of Roseann and seminarian Dwight Wyeth, facing major health concerns; Professor Emeritus Bob Weise recovering from a lung biopsy; Jim Campise, brother-in-law to Maureen Campise, hospitalized with serious medical conditions; Shaon Shanks, member of the C&W services staff, battling cancer and recovering from surgery; Critter Deneen’s mother, Bonnie, recovering from surgery; Rev. Garen Pay, 2012 graduate, pastor at Hope Lutheran, Idaho Falls, Idaho, with a recurrence of thyroid cancer; Robert Ave, father-in-law of staff member Melanie Ave, recovering from hip surgery; 2011 Graduate Pastor Chris and Aly Eldridge, experiencing challenges with conceiving a child; Staff Member Pam Davitz’s sister’s father in law, Edgar Nolan, who is gravely ill; Liz Pederson’s father Russell Ashley recovering from shoulder surgery; Robin Hochgrebe, wife of 2012 graduate Rev. Ryan Hochgrebe, being treated for an aggressive cancer; Gene and Anita Gibson, parents of Seminary Advancement Director of Principal Gifts Mike Flynn, battling health issues; Jett Raj, infant grandson to Professor Victor and Anie Raj, who faces serious heart issues, but has
gone home from the NICU; Renee Gibbs, undergoing treatment to cure breast cancer; Bob Hirschbuehler, family friend of staff member Jerrie Oldani, recovering from cancer surgery; Sean Hormel, friend of Beth Hoeltke, hospitalized with a serious heart condition; Gus Werner, husband of Donna Werner, administrative assistant in the RFE office, hospitalized in the ICU; Seminarian Andy Berg’s sister who was in a serious automobile accident

- Pastor Andreas Rehr in our partner church in Germany and his family suffering the trauma of an armed robbery of their parsonage
- In thanksgiving that Melanie Ave has returned to work at the seminary following a serious auto accident and surgery following the accident;
- Those Mourning: Seminary President Emeritus John Johnson and his family at the death of his wife, Ruth Ann Johnson; Provost Douglas Rutt and his family at the death of his father, Joseph Edison (Eddie) Rutt; Seminarian Ian Heinze and his family, at the death of his grandmother; Elaine Harrell, Gifts by Phone Caller, and her family at the death of her brother Roger Harrell; Fradia Scott Gifts by Phone Caller, and her family at the death of her uncle Eugene Stephens
Notes on the Service

The Easter season, the Feast of Feasts, brings with it a number of liturgical practices enriching the church’s life. The Paschal Candle, which will be lit and positioned at the altar throughout Easter, serves as a focal point throughout the season, reminding us that Jesus’ Pascha is the very Light of our dark world. Easter is a season of joy and we rejoice that we have been set free from our bondage to sin. In that sense, the entire season is one great absolution spoken to us sinners. As a result, we will not employ the rite of general confession and absolution throughout Easter. You are encouraged to receive absolution from Chaplain Sieveking personally each week. Our rejoicing at Jesus’ Passover from death to life is marked by repeated use of the word Alleluia in praise of God’s mighty acts. It is an ancient practice to make the sign of the cross at every speaking of “Alleluia.” We will process the Gospel book into the midst of the people for every reading of the Gospel at the divine service. And we break our Lenten fast from standing during the prayers and rejoice to stand in the presence of the Lord again.