Service of Holy Communion

Feast of the Ascension of Our Lord (observed)
The 7th Week of Easter

Commemoration of Job

9 May 2018
LUTHERAN SERVICE BOOK
Divine Service Setting 5, pp. 213-218

—stand if able—

L: Alleluia! Christ is risen and ascended.
C: He is risen and ascended indeed. Alleluia!

Canticle: Worthy is Christ LSB 950
Salutation and Collect of the Day p. 214

—sit—

First Reading Acts 1:1-11
— Please stand and follow the processional cross, turning as it passes you —

Gospel Acclamation: Hymn of the Day LSB 491, sts. 3-4

—sit—

Homily Acts 1

—stand if able—

Nicene Creed p. 158
Prayers of the Church pp. 215-216
Offertory Hymn LSB 494, sts. 1-2
Service of the Sacrament pp. 216-218
Sanctus LSB 960
Agnus Dei p. 198

—sit—

The Lord’s Supper will be distributed at four stations, instead of the altar rails, two on each side of the chancel. Please proceed to either of the stations on your side as you approach the altar.

Communion Music LSB 494, sts. 3-5
LSB 495

Dismissal

—stand if able—

Post-Communion Collect p.218
Blessing p. 218
L: Alleluia! Christ is risen and ascended.
C: He is risen and ascended indeed. Alleluia!
The Servants of the Word
Presider: Professor Charles Arand
Preacher: Professor Jeffrey Oschwald
Assistants: Chaplain Paul Sieveking, Dean of the Chapel Kent Burreson, Seminarians Andrew Coop, Mason Vieth, Kyle Ronchetto, Brenden Harrell, and Nathaniel Brown
Organist: Director of Music Arts James Marriott

In Preparation for Communion

To Our Guests:
The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. -Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion
• The campus Lord’s Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
• When receiving the cup to partake of Christ Jesus’ blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
• The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
• If you would prefer not to drink wine directly from the chalice due to illness or other extenuating circumstances, you may intinct the bread by dipping it into the chalice.
• If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution
Make an appointment with Chaplain Sieveking for confession at the altar or in his office.

Prayer Requests
• Persecuted Christians: Iraq; Syria; Vietnam; Yemen
• Partner Church Bodies: The Evangelical Lutheran Church of Haiti led by President Marky Kessa
• Synodical Leaders: Synodical Secretary John Sias
• Districts and District Presidents: Wyoming District led by President John Hill
• Concordia Theological Seminary: President Larry Rast; Professors Dean Wenthe; Roland Ziegler
• Concordia University System: Concordia University Nebraska led by President Brian Friendrich
• The Poor and Those Suffering from Natural and Man-Made Disasters: Texas, Louisiana, Florida, California, Puerto Rico, Mexico
• Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Carol Hoefer, wife of Dr. Herb Hoefer, Professor Emeritus at Concordia, Portland, undergoing chemotherapy treatments; JoAnn Zieroth, wife of Director of Vicarage Gary Zieroth at CTS, battling cancer; Pastor Andrew Johnson, recovering from surgery and undergoing chemotherapy; Gillian Bond’s friend, Trevor, battling a very serious form of cancer; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Seminarian Kevin Scott being treated for a cyst;
• Those Mourning: Rev. Dr. Jon Diefenthaler, seminary adjunct professor and retired President of the Southeastern District, and his family at the sudden death of his wife, Vivi; Tom Myers and his family at the death of family friend, Irene Hopkins

Incense
While the smell of incense for many may not be a prevalent part of modern, western culture, it is nonetheless an act aimed at involving the sense of smell in the worship experience and thus evoking the presence of the entire person before the Father, Son, and Holy Spirit. Incense can symbolically represent quite a number of things including: the presence of God in the midst of His people; the cleansing and purification of the people of God; the uplifting of the prayers of God’s people to the heavenly throne; entrance into the heavenly throne room of God; the sacrificial offering of the whole person to God. Let the cloud of incense this day surround the prayer and praise of all God’s people gathered into His marvelous, gracious presence.