Service of Holy Communion

The Palm Procession and Passion Liturgy

10 April 2019
Weather permitting the Procession of Palms will commence at the beginning of the sidewalk path through Concordia Park on DeMun at 9:20 am. In case of inclement weather the service will begin in the narthex. The assembly should take a service folder and a palm frond from the narthex table for the procession.

Palm Procession

P The grace of our Lord + Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C Amen.

P Blessed is He who comes in the name of the Lord.

C Hosanna to the Son of David.

P Let us pray... Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

P The Holy Gospel according to St. John, the twelfth chapter.

C Glory to You, O Lord.

Palm Procession Gospel

P This is the Gospel of the Lord.

C Praise to You, O Christ.

P Let us go forth in peace,

C in the name of the Lord.

John 12:12-19

The assembly processes through the park to the chapel. The assembly will begin singing the hymn in the narthex. At the beginning of stanza 3 the assembly processes down the main aisle following the chancel party and presider. The assembly may enter the pews as they process, filling in from the front to the back.
Processional Hymn

P Blessed is He who comes in the name of the Lord.
C Hosanna in the highest.

Salutation and Prayer of the Day  
P The Lord be with you.
C And also with thy spirit.
P Let us pray...

First Reading  
Deuteronomy 32:36-39
Please remain seated for the Verse and Reading of the Passion. Various readers will represent the voices in the gospel, reading from throughout the nave. The assembly will be directed to stand during the latter portion of the Passion Reading.

Lenten Hymn Verse

“All Our Hope”
David R. Maxwell

Refrain: All our hope, all our help, all our strength is in you. By your cross, grant us Lord, release. That we die to ourselves and receive from you Your righteousness and peace.

Palms and branches greet the King. All the peoples praise him, riding to be crucified. Kyrie eleison. Refrain.
The Reading of the Passion

Passion Sunday focuses on the passion account from the gospel appropriate to the cycle of the church year, in this case the Gospel according to St. Luke. Various readers will represent the voices in the gospel, reading from throughout the nave.

—Stand if able—

Hymn of the Day

LSB 444

—Kneel if able—

Prayers of the Church: Litany of the Passion

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

O God the Father in heaven:

Have mercy upon us.

O God the Son, Redeemer of the world:

Have mercy upon us.

O God the Holy Spirit:

Have mercy upon us.

Jesus, Son of the living God:

Have mercy upon us.

From all evil:

O Jesus, deliver us.

From sudden, unprepared, or evil death;
From the snares of the devil;
From anger, hatred, or ill-will;
From everlasting death:

O Jesus, deliver us.

By the mystery of Your incarnation;
By Your most holy life and conversation;
By Your most bitter Passion and death;
By Your agony and bloody sweat;
By Your thrice-repeated prayer;
By Your bonds and stripes;
By Your sacred body stricken and smitten;
By the spitting upon Your adorable face;
By the false judgment pronounced on You by Caiaphas;
By Your useless dispatch to Herod;
By the shameful stripping off of Your garments;
By Your painful crown of thorns;
By Your purple robe of mockery;
By Your most unjust condemnation;
By Your bearing Your own cross;
By Your footprints to the place of death;
By the tearing off of Your garments;
By the cruel straining of Your sacred limbs;
By Your dread crucifixion;
By the upraising of Your cross;
By the anguish which You suffered;
By Your prayers and tears
By the insults which You endured;
By the shedding of Your most precious blood;
By Your patience and humility;
By the love with which You loved us to the end:

O Jesus, deliver us.

We sinners implore You to hear us:

O most loving Jesus.

That being dead unto sin, we may live unto righteousness;
That we may not glory save in the cross of our Lord Jesus Christ;
That we may take our cross daily and follow You;
That Your blood may cleanse us from dead works to serve the living God;
That looking to Your example, we may follow Your steps;
That being partakers of Your sufferings, we may also partake of Your glory:

We implore You to hear us, O Jesus.

O Lamb of God, that takes away the sin of the world:

Have mercy upon us.

O Lamb of God, that takes away the sin of the world:

Have mercy upon us.

O Lamb of God, that takes away the sin of the world:

Grant us Your peace.

We adore You, we bless You, O Jesus:

Because by Your cross and Passion You have redeemed the world. Amen.

—Stand if able—

Offertory

LSB 438, sts. 1-2

Service of the Sacrament

pp. 194-199

—Sit—
Communion Music
The Lord’s Supper will be distributed at six stations, instead of the altar rails, on each side of the chancel, two on the chancel level, two on the nave floor, and one in each transept. Please proceed to whichever station is available on your side as you approach the altar.

LSB 438, sts. 3-4
LSB 543, sts. 1-3
LSB 443, st. 1

Dismissal
—Stand if able—

Post-Communion Canticle
LSB 443, st. 2

Thanksgiving
p. 200

Post-Communion Collect
Prayed by Assembly
O Lord and Master of our lives, give us not a spirit of idleness, despondency, ambition, and vain talking, but rather bestow on us, your servants, a spirit of purity, humility, patience, and love. Yes, Lord and King, grant us to see our own faults, and not to judge our brothers and our sisters. For blessed are You unto the ages of ages.
Amen. (St. Ephraim the Syrian)

Salutation, Benedicamus, and Benediction
pp. 200-202

Sending Hymn
LSB 443, st. 3

Post-Service Music

The Servants of the Word
Presider: Director of Admissions Bill Wrede
Assistants: Assistant to Director of CHS Mark Kempff, Dean of the Chapel Kent Burreson, Chaplain Paul Sieveking, Seminarians Kyle Ronchetto, Nathaniel Brown, Brenden Harrell, Will Fredstrom, Thomas Gustafson, Mason Vieth, Ian Heinze, Brian Muldowney, Donn Woolweber, Jacob Rhodes, Jonathan Munnicha
Processional Musician: Seminarian Jaron Melin (Ocarina)
Readers: Seminarians David Edwards, Christian Jones, Wil Fredstrom, Thomas Gustafson, Rako Zech, Joshua Grotelueschen, Kevin Peterson, John Kyle, Erik Hart, Jacob Rhodes, Joshua LeBorious, Mark Renner, Joe Nehring, Coleman Geraci, Michael Wilke, Justin Bangert, Bryce Rosche, Tim Evans, Chuck Ridley, Alex Schrader
Organist: Director of Music Arts Jim Marriott
In Preparation for Communion

To Our Guests:

The Lord’s Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God’s Word in the distribution hymns and pray for the day when divisions will have ceased. -Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion

• The campus Lord’s Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
• The bread was baked by Beth Hoeltke.
• When receiving the cup to partake of Christ Jesus’ blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
• The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
• If illness leads you not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
• If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

Prayer Requests
(We will pray for all of these concerns in chapel on Thursday)

• Partner Church Bodies: The Evangelical Lutheran Church of England led by Chairman Rev. Jon Ehlers
• Districts and District Presidents: South Wisconsin District led by John Wille
• Synodical Leaders: Vice President John Wohlrabe
• Missionaries: The Steven Mahlburg Family serving in Sri Lanka and Andrew and Noel Schaff and the Michael Paul Family, all serving in Taiwan
The Poor and Those Suffering from Natural and Man-Made Disasters: Alaska, California, Hawaii, Alabama, Iowa, Nebraska, Puerto Rico, Venezuela, Indonesia, El Salvador, Sri Lanka, Bangladesh, New Zealand, Mozambique, and Grace Lutheran Church in Wood River, Nebraska, home congregation of graduate seminarian Luke Watt, damaged by flooding

Those battling mental illness, especially Anxiety Disorder

The Lutheran Women’s Missionary League (LWML), for their mission and in thanksgiving for meeting their 2017-2019 mission goal

Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Gillian Bond’s friend, Trevor, battling a very serious form of liver cancer and preparing for further chemotherapy; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Elias Wyeth, infant son of Roseann and seminarian Dwight Wyeth, facing major health concerns; Professor Emeritus Bob Weise recovering from a lung biopsy; Jim Campise, brother-in law to Maureen Campise, hospitalized with serious medical conditions; Shaon Shanks, member of the C&W services staff, battling cancer and recovering from surgery; Critter Deneen’s mother, Bonnie, recovering from surgery; Rev. Garen Pay, 2012 graduate, pastor at Hope Lutheran, Idaho Falls, Idaho, with a recurrence of thyroid cancer; Robert Ave, father-in-law of staff member Melanie Ave, recovering from hip surgery; Melanie Ave, recovering from a serious auto accident and surgery following the accident; 2011 Graduate Pastor Chris and Aly Eldridge, experiencing challenges with conceiving a child; Staff Member Pam Davitz’s sister’s father in law, Edgar Nolan, who is gravely ill; Liz Pederson’s father Russell Ashley recovering from shoulder surgery; Robin Hochgrebe, wife of 2012 graduate Rev. Ryan Hochgrebe, being treated for an aggressive cancer; Gene and Anita Gibson, parents of Seminary Advancement Director of Principal Gifts Mike Flynn, battling health issues; Jett Raj, infant grandson to Professor Victor and Anie Raj, who faces serious heart issues, but has gone home from the NICU; Renee Gibbs, undergoing treatment to cure breast cancer; Bob Hirschbuehler, family friend of staff member Jerrie Oldani, recovering from cancer surgery

Pastor Andreas Rehr in our partner church in Germany and his family suffering the trauma of an armed robbery of their parsonage

Those Mourning: SMP Student Robert Wilson and his family at the sudden death of his wife Rochelle; Seminary President Emeritus John Johnson and his family at the death of his wife, Ruth Ann Johnson
Reflections on the Gospel of the Palm Procession, from John 12, from Ted and Rick (dark nose) by LCMS Pastor James Wetzstein (Agnus Day appears with the permission of www.agnusday.org).

Acknowledgments