Pre-Service Music

—Stand as able—

L  Maranatha! Come, Lord Jesus.
C  Come quickly, Lord. Maranatha!

Prayer and Lighting of the Advent Wreath

L:  We praise you, O Father, for this circle of light that marks our days of preparation for Christ’s advent. As we light the candles on this wreath, kindle within us the fire of Your Spirit, that we may be light shining in the darkness. Enlighten us with your grace, that we may welcome others as you have welcomed us. Grant this through Christ our Lord, whose coming is certain and whose day draws near.

C:  Amen.

Kyrie  p. 204

The Kyrie will be repeated by the assembly after each of several Advent-themed bids.

Salutation and Collect of the Day  p. 205

—Please sit—

First Reading  Jeremiah 33:14-16

Gospel Hymn Acclamation  LSB 334, sts. 1-2


—Please sit—

Hymn of the Day  LSB 332
Homily

“Preparing for the Lord’s Coming”

Nicene Creed
—Stand—

Prayers of the Church
—Kneel as able—

Offertory Hymn
—Stand—

Service of the Sacrament
—Please sit—

Communion Music
—Stand as able—

Post-Communion Collect, Benedicamus, and Benediction

—Stand as able—

LSB 334, sts. 5-7
LSB 348

LSB 348

p. 206

p. 207

LSB 334, sts. 3-4

pp. 208-10

p. 212
L Maranatha! Come, Lord Jesus.
C Come quickly, Lord. Maranatha!

Post-Service Music

The Servants of the Word
Presider: Professor Tim Dost
Preacher: Professor Kou Seying
Assistants: Dean Kent Burreson, Admissions Counselor Jaime Nava,
Seminarians Mason Vieth and Jonathan Munnicha
Organist: Mr. Ryan Edinger,
Member, Zion Lutheran Church, Harvester, MO

In Preparation for Communion

To Our Guests:
The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.

-Kent J. Burreson, Dean of the Chapel
Notes Regarding Communion

• The campus Lord’s Supper is sponsored and hosted by the Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland.
• The bread was baked by Dr. Beth Hoeltke.
• When receiving the cup to partake of Christ Jesus’ blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
• The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
• If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
• If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.

Private Confession and Absolution

Contact Chaplain Sieveking to arrange for confession and absolution.

Prayer Requests

• Partner Church Bodies: Evangelical Lutheran Free Church in Denmark led by President Leif Jensen
• Synodical Leaders: Vice-President John Wohlrabe
• Districts and District Presidents: Minnesota South District led by President Lucas Woodford
• Campus Divine Service Host Congregation: Lutheran Church of St. Andrew and Pastor Mark Hricko of Silver Spring, Maryland
• Missionaries: The Arthur Rickman Family, Kevin Kong, Johanna Heidorn, and the Carl Hanson Family, all serving in Hong Kong
• The Poor and Those Suffering from Natural and Man-Made Disasters: Hawaii, Texas, Wisconsin, North Carolina, South Carolina, Virginia, Florida, Puerto Rico, Mexico, Indonesia, El Salvador, India, especially the wildfires raging in California, including the town of Paradise and Our Savior Lutheran Church and student Jacob Mueller’s cousin Michael and his wife Shannon, at the loss of church and home
• General prayer for Terry Poneleit, father-in-law of Michelle Poneleit, staff member in Communications/Creative Services
• Those battling mental illness, especially obsessive-compulsive disorder
• Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Gillian Bond’s friend, Trevor, battling a very serious form of liver cancer and preparing for further chemotherapy; Roger Drinnon, father to graduate student Roger Drinnon, battling cancer; Dick Jostes, staff member in Seminary Advancement, recovering from surgery for lung cancer and undergoing chemotherapy; Elias Wyeth, infant son of Roseann and seminarian Dwight Wyeth, facing major health concerns that demand further testing; Professor Emeritus Bob Weise recovering from a lung biopsy; Maureen Campise, staff member in the vicarage office, who is on medical leave following knee surgery; Jim Campise, brother-in law to Maureen Campise, hospitalized with serious medical conditions; Rev. Tim Beckendorf, 2003 graduate and LBT missionary recovering from a serious bicycle accident while here on furlough; Shaon Shanks, member of the C&W services staff, battling cancer and recovering from surgery; Graduate Dan Merz, pastor in New Jersey, for upcoming surgery to remove a non-cancerous lesion and for his recovery; Tina Baudendistel, mother of Cindy Bunte, Food Bank Coordinator, who is in the ICU; Critter Deneen’s mother, Bonnie, recovering from surgery; Rev. Garen Pay, 2012 graduate, pastor at Hope Lutheran, Idaho Falls, Idaho, with a recurrence of thyroid cancer.
• Those Mourning
The Maranatha
The Maranatha (1 Corinthians 16:22), a translated phrase in Greek of an Aramaic expression similar to “Hosanna” or “Alleluia,” probably is best translated “Our Lord, Come!” (See also Revelation 22:20, Come, Lord Jesus!) It is an insistent plea for the Christ Jesus’ coming on the great day of the Lord. It was probably used as a liturgical phrase in early Christian worship. In the same pattern we will use it every day from now through the end of the church year and throughout Advent as a prayer of fervent expectancy and longing for the coming of our Lord.

Fasting Discipline
For those interested in engaging in the discipline of fasting throughout Advent the Dean of Chapel will sponsor a prayer and Scripture reading group that will meet for about 20 minutes in support of the discipline at noon on Wednesdays.

Nativity Figures
Watch the movement of the Nativity Figures and join them as they make their journey to Bethlehem!