Service of Holy Communion

21st Week after Pentecost

5 October 2016
Kyrie

—Please stand if you are able—
Hymn of Praise

All glory be to God the Lord, Who sits enthroned on high.
Be hold the Lamb of God who comes; ’Tis Jesus Christ the Lord!

And peace on earth to everyone With favor in His eye.
The wide world’s sin you take away And mercy You out-pour.

Angellic host proclaim His worth Though born upon the earth.
At God’s right hand You have Your throne: The Holy One alone.

To Him alone they sing their praise And lift their holy cry.
We praise You and acknowledge You, The One whom we adore.

Salutation and Prayer of the Day

—Please be seated—

First Reading

—Please stand if you are able—
Psalm 111

Alleluia

Al - le - lu - ia, Je - sus.
Lord, where shall we go?

Your words have eternal life.
We believe and know

You’re the holy One of God. Al - le - lu - ia!

Gospel Reading

—Read in English (Pew Bible: Page 876) then in Spanish—

Luke 17:11-19
--- Please be seated ---

Homily

--- Please stand if you are able ---

Hymn of the Day

LSB 846, “You Hand, O Lord, In Days of Old”

1 Your hand, O Lord, in days of old
2 Your touch then, Lord, brought life and health,
3 O be our great deliverer still,

Was strong to heal and save;
Gave speech and strength and sight;
The Lord of life and death;
ills and death, O’er darkness and the grave.

frenzy calmed
soothe and bless,
With Your life-giving breath.

To You they came, the blind, the mute,
And now, O Lord, be near to bless,
To hands that work and eyes that see

The palsied and the lame,
Almighty as before,
Give wisdom’s healing pow’r
misery, The sick with fevered frame.

beds of pain, As by Genes’ret’s shore.
weak and strong May praise You ever more.

Prayers of the Church

L...Escúchanos, oh Dios. (Hear us, O God)
C Tu misericordia es grande. (Your mercy is great)

p. 159
Offertory

What shall I give unto the Lord
Servant I am, lowly and meek.

For all His blessings to me?
But You have rescued my soul.

I'll lift up the cup of salvation
I'll sacrifice praises and worship,

And call upon His holy name.
O Lord, in the courts of Your house.

Service of the Sacrament pp. 160-4
Sanctus (Holy, Holy, Holy)

Holy, holy, holy Is the Lord of armies.

Heav'n and earth are full of Your glory.

Holy, holy, holy Is the Lord of armies.

Heav'n and earth are full of Your glory.

Holy, holy, holy Is the Lord of armies.

Heav'n and earth are full of Your glory.

Hosanna! Hosanna!

O blessed is He who comes in the name of the Lord.

Hosanna up on high!
Agnus Dei (Lamb of God)

—Please be seated—

Communion Music

“Nuestro Padre Nos Invita” (God Extends an Invitation)
“Come Receive” (Assembly is invited to sing the chorus)

Verse 1
Because of him, we thirst no more
He’s blessed this cup that overflows
Our appetites, fulfilled in Him
This broken bread brings life to men

Verse 2
“Jesus died, our souls to save”
The sweetest phrase our lips can taste
The bitter taste of death’s harsh sting
Was drunk in full by Christ our King

Chorus
Come eat, come drink
And give thanks for the life that he gave
Come eat, come drink
And receive his wonderful grace

Verse 3
His crimson blood, has freely flowed
His bleeding veins to us bestowed
By his death, we are set free
Before the cross we freely sing

Bridge
There’s mercy in his blood
Redemption in his blood
His forgiveness we freely receive

Chorus 2x

LSB 528, “Oh, for a Thousand Tongues to Sing”

1 Oh, for a thousand tongues to sing
2 My gracious Master and my God,
3 Jesus! The name that charms our fears,
4 He breaks the pow’r of canceled sin;
5 Look unto Him, ye nations; own Your

great Redeemer’s praise,
The glories of my
sister to proclaim,
To spread through all the
bids our sorrows cease;
’Tis music in the
sets the prisoner free.
His blood can make the
God, ye fallen race. Look and be saved through
God and King, The triumphs of His grace!
earth abroad, The honors of Thy name.
sinner’s ears, ’Tis life and health and peace.
foulest clean; His blood avails for me.
faith alone, Be justified by grace.

6 See all your sins on Jesus laid;
The Lamb of God was slain.
His soul was once an offering made
For every soul of man.

7 To God all glory, praise, and love
Be now and ever given
By saints below and saints above,
The Church in earth and heaven.

Dismissal

Concluding Post-Communion Collect

Strengthen, O Lord, the hand that holy things have taken, that they may daily bring forth fruit to Your glory. Grant, O Lord, that the lips which have sung Your praise within the sanctuary, may glorify You forever; that the ears which have heard the voice of Your songs, may be closed to the voice of clamor and dispute; that the eyes which have seen Your great love, may also behold Your blessed hope; that the tongues which have sung the Sanctus, may ever speak the truth. Grant that the feet that have trod in Your holy courts may ever walk in the light, and that the souls and bodies, which have tasted of Your living Body and Blood, may ever be restored in newness of life. Amen. (Liturgy of Malabar)

Benediction

The Servants of the Word

Presider: Professor David Lewis
Preacher: Professor Joel Biermann

Assistants: CHS Instructor Mark Kempff, Seminarians Alex Hoffmeyer and Sean Carpenter, CHS Seminarians José Mauricio Franco and Víctor Manuel de la Rosa
Organist: Director of Music Arts Jim Marriott and Seminarian James Miller

Private Confession and Absolution

Chaplain Sieveking will offer confession and absolution in the Chapel of St. Eunice and St. Lois from 12:00-1:00 pm on Thursday.
Jazz Liturgy
During his vicarage at St. Paul's in Des Peres, MO, Seminarian James Miller wrote this jazz setting of the Divine Service as part of his church's partnership with St. Paul's of College Hill, a neighborhood in north St. Louis. College Hill is a predominantly poor, African-American community, and this partnership seeks to engage the residents in new ways to show them the love of Christ. Because the melodies and harmonies of Baroque-era music commonly used in church may be too foreign to the residents of College Hill, James wanted to write a new setting using familiar jazz motifs that would be more accessible to their ears and tongues while keeping the rich tradition of the Liturgy. James also hopes that this new setting conveys the joy inherent in encountering God in the Divine Service.

In Preparation for Communion
To Our Guests:

The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased. -Kent J. Burreson, Dean of the Chapel

Notes Regarding Communion
• The campus Lord’s Supper is sponsored and hosted by St. John Lutheran Church in Columbus, NE and Pastor Brad Birtell.
• When receiving the cup to partake of Christ Jesus’ blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.
• The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
• If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
• If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.
The concluding prayers are spoken by the assembly in the hope that these traditional collects might become part of your remembered repertoire of prayer.

Prayer Requests

- Persecuted Christians: Chad; China
- Partner Church Bodies: Lutheran Church in Southern Africa (LCSA), Bishop Modise Maragelo,
- Synodical Leaders: Vice President John C. Wohlrabe Jr.
- Districts and District Presidents: English District and Bishop Jamison Hardy
- Concordia Theological Seminary, President Larry Rast, Professors Walter A. Maier III and Naomichi Masaki, staff, and students.
- Concordia University System: Concordia College—New York and President John Arthur Nunes
- Those who are ill/undergoing surgery: Ginny Preston (friend of Dr. Gillian Bond) who was recently diagnosed with breast cancer; Daniel Keah (EIIT student) who is recovering from surgery; EIIT student Philip Gai’s father, who has cancer, and his mother caring for him; Rev. Erich Kaelberer suffering from ALS; Graduate Student Subin Raj, recovering from appendicitis in India
- Those mourning


Acknowledgements