

A young child with a serious expression is the central focus, wearing a light blue cardigan with a bear illustration and a red skirt. The child is being held from behind by an adult whose hands are visible on the child's shoulders. The adult is wearing a black and white patterned wrap. The background is a blurred outdoor setting with a dirt ground and a person in a blue shirt in the distance.

DOING JUSTICE

4 **Recognitions** for Lutherans



Lutheran World Relief
SUSTAINABLE DEVELOPMENT. LASTING PROMISE.

To direct responsibly your God-given energies & resources according to your vocation & station in life, in a manner that contributes to the

full human flourishing

of your family, neighbors and fellow humans.

DOING JUSTICE

- Distributive
- Retributive
- Contributive

DOING**JUSTICE**

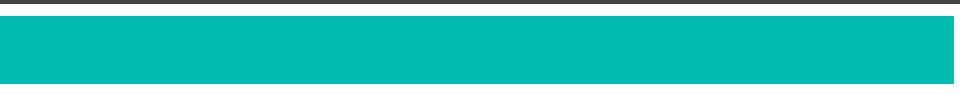
Anerkennung

(Recognition)

DOING**JUSTICE**

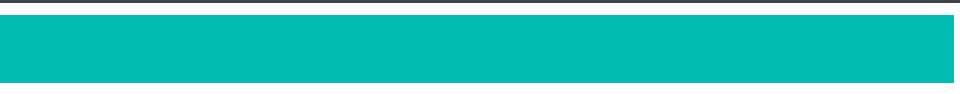
RECOGNIZING
DIGNITY
OF EVERY HUMAN PERSON

“So God created humankind
in his image, in the image
of God he created them...



Analogy of Being

Analogy of Relationship



Human

Dignity

Capacity

Accountability





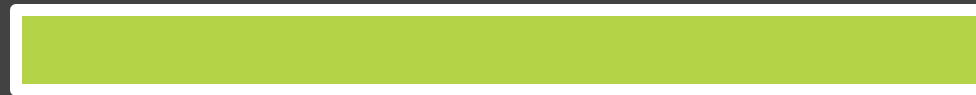
RECOGNIZING THE
MULTIDIMENSIONALITY OF
POVERTY



influenza [af-loo-en-zuh]

noun

a contagious, socially transmitted condition of overload, debt, anxiety and waste resulting from the dogged pursuit of more.





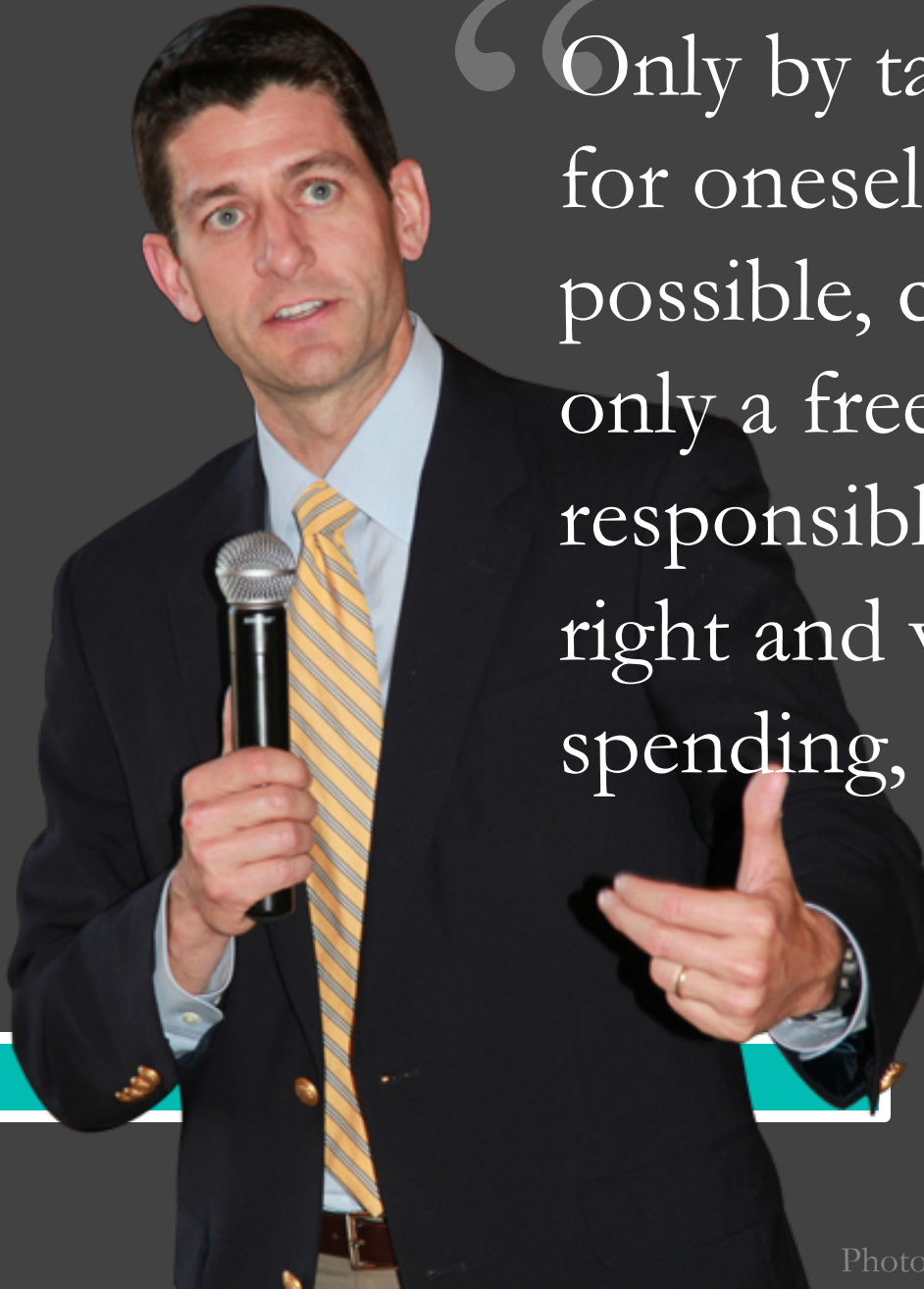
**lutheran
malaria
initiative**


Restoring health. Inspiring hope.



RECOGNIZING THE RELATIONSHIP BETWEEN
INDIVIDUAL & COLLECTIVE
RESPONSIBILITY

“Only by taking responsibility for oneself, to the greatest extent possible, can one ever be free, and only a free person can make responsible choices — between right and wrong, saving and spending, giving or taking.



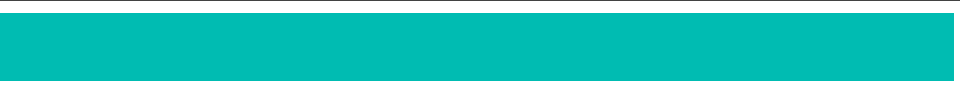


Only by taking
responsibility
for oneself... can
one ever be free

Only a free
person can
make respon-
sible choices

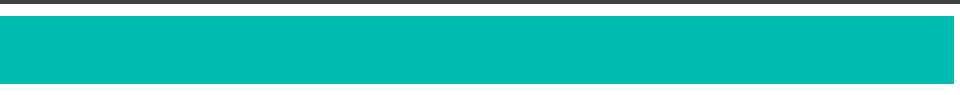
“Sin is a personal act. Moreover, we have a responsibility for the sins committed by others when we cooperate in them.

Catechism of the Catholic Church



“God rightly calls all persons murderers who do not offer counsel or assistance to those in need and peril of body or life.

Luther's Large Catechism

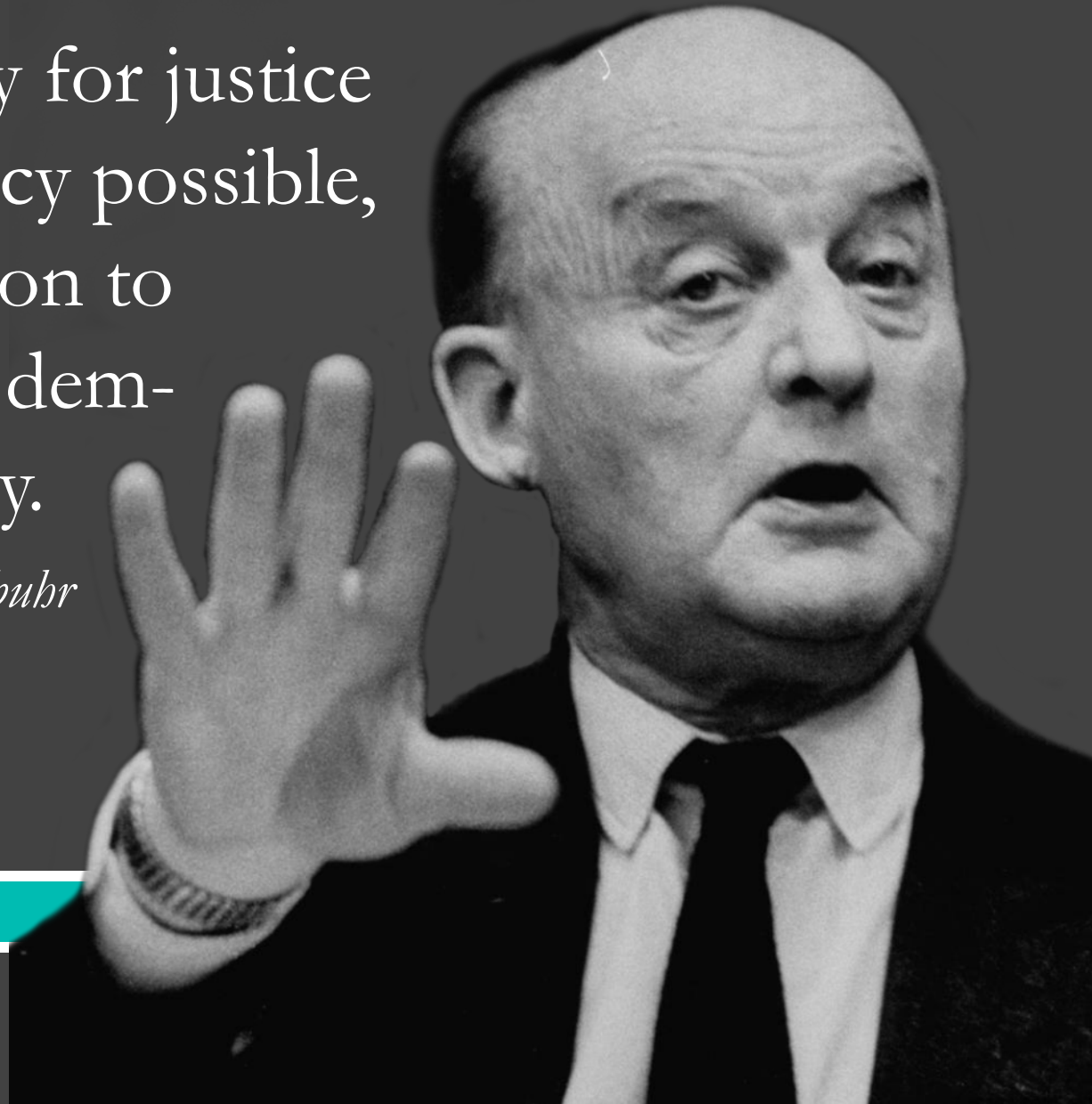




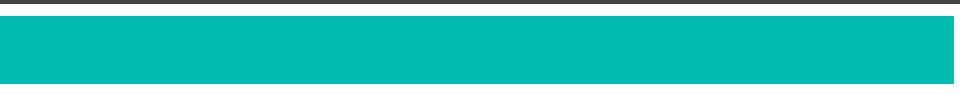


“Human capacity for justice makes democracy possible, human inclination to injustice makes democracy necessary.”

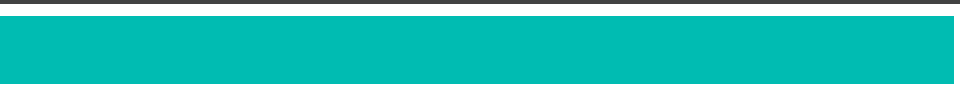
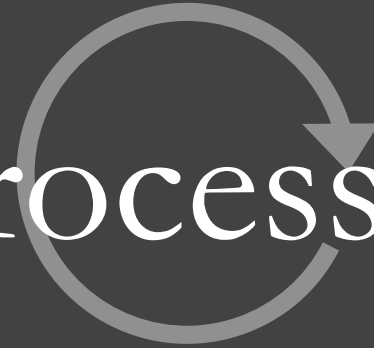
Reinhold Niebuhr



“God gave us this water.
LWR helped us access it, &
we must share it in solidarity
with all who are thirsty.




Structures & Processes






RECOGNIZING THE REALITY OF THE
PERSISTENCE
OF INJUSTICE WITHOUT SURRENDERING TO
INEVITABLISM



A photograph showing a woman and two children inside a tent. The woman, wearing a blue and white striped shirt and a patterned headscarf, is holding a white plastic cup. A hand from outside the tent is pouring liquid into the cup. One child, wearing a yellow dress, is sitting on the ground and looking up. Another child is lying on a bed in the background. The tent is made of blue fabric. A green bar is at the bottom of the image.

“For you always
have the poor
with you...
Matthew 26



“..be openhanded
and freely lend
them whatever
they need.

Deuteronomy 15



“





Lutheran World Relief
SUSTAINABLE DEVELOPMENT. LASTING PROMISE.

lwr.org | 800.597.5972

Affirming God's love for all people, we work with Lutherans and partners around the world to end poverty, injustice and human suffering.