Warm up questions pre-video: (15 minutes)
The Bible was not originally divided up into chapter and verse, this happened much later:

- New Testament
  - Stephen Langton – Archbishop of Canterbury
  - Roughly 1227 A.D.
    - Wycliffe English Bible used this system in 1382
- Old Testament
  - Mordecai Nathan – Jewish teacher
  - 1445 A.D. divided into chapters
  - 1448 A.D. divided into verses
    - Geneva Bible, which preceded the King James Version, used this system in 1560

- What is the meaning of the term Christology?

Read: Question #121 in Luther’s Small Catechism
- What are the two natures of Christ?

Read: Numbers 21:8
  John 3:14
- What does it mean to be high and lifted up?

Read: Isaiah 52:13-15
- When Jesus is teaching his disciples about the kingdom of God, what is Jesus teaching them to do?
  And why is that important for us today?
Read: 1 Timothy 2:5–6
2 Corinthians 5:14–15
- How do we see God’s promise from Isaiah fulfilled in the words of Numbers, John, 1 Timothy and 2 Corinthians?

Post-video follow up question: (15 minutes)
Read: Question’s 94 & 95 in Luther’s Small Catechism.
- If God says the Suffering Servant to come is equal to, or on the same plane as himself, how do we confess God’s truth today?

Read: John 19:34-35
1 John 5:6-7
Leviticus 16:15 – The “he” in the reading is Aaron, Moses brother, the priest of Israel, appointed by God
- Isaiah 52:15 says that the Suffering Servant shall sprinkle many nations. Of what importance does the “sprinkling” point us to?

- What does it mean that the Christ is the perfect sacrifice and our high priest?

Read: John 3:16–18
Romans 5:15–18
2 Corinthians 5:18–19
- In Isaiah 52:14–15 the word “many” is used. Teachings differ on the meaning of God’s message, what does Scripture teach us?

- What does the end of Isaiah 52:15 direct us to?