Warm up questions pre-video: (15 minutes)
The Bible was not originally divided into chapter and verse; this happened much later:

- New Testament
  - Stephen Langton – Archbishop of Canterbury
  - Roughly 1227 A.D.
    - Wycliffe English Bible used this system in 1382.
- Old Testament
  - Mordecai Nathan – Jewish teacher
  - 1445 A.D. divided into chapters
  - 1448 A.D. divided into verses
    - Geneva Bible, which preceded the King James Version, used this system in 1560.

- What is the meaning of the term Christology?
  - The study of the person and work of Jesus Christ.

Read: Question #121 in Luther’s Small Catechism
- What are the two natures of Christ?
  - True God and true man
  - From Jesus’s birth (incarnation) and forever

Read: Numbers 21:8
John 3:14
- What does it mean to be high and lifted up?
  - Salvation from death and sins
  - Being used for a godly purpose
  - Being used for God’s purpose

Read: Isaiah 52:13–15
- When Jesus is teaching his disciples about the kingdom of God, what is Jesus teaching them to do? And why is that important for us today?
  - Jesus is teaching them to read the Old Testament.
  - Teaching them to look back at God’s promise of not just a Savior to come, but what kind, and the purpose of the Savior to come.
  - Our faith is found in the words and the promise of the Old Testament that was and will be fulfilled by Christ our Lord.
Read: 1 Timothy 2:5–6
2 Corinthians 5:14–15

- How do we see God’s promise from Isaiah fulfilled in the words of Numbers, John, 1 Timothy and 2 Corinthians?
  - Christ was the ransom for many that was high and lifted up.
  - Jesus’s blood was sprinkled for the many.
  - Jesus as God’s Servant acted wisely. In his death and resurrection he brought about the end to eternal death for all who believe.

Post-video follow up question: (15 minutes)
Read: Question’s 94 & 95 in Luther’s Small Catechism.

- If God says the Suffering Servant to come is equal to, or on the same plane as himself, how do we confess God’s truth today?
  - The Creed
  - The only true God is the triune God: Father, Son, and Holy Spirit, three distinct persons in one divine being.
  - Father–work of creation, Son–work of redemption, and Holy Spirit–work of sanctification.

Read: John 19:34–35
1 John 5:6–7
Leviticus 16:15

- The “he” in the reading is Aaron, Moses brother, the priest of Israel, appointed by God.

Isaiah 52:15 says that the Suffering Servant shall sprinkle many nations. Of what importance does the “sprinkling” point us to?
  - The Suffering Servant will be the priest for God’s people.
  - The Suffering Servant’s blood will be a cleansing agent of God’s people.
  - A foreshadowing of our Lord’s sacrifice for the forgiveness of sins.
  - A pointing to the gift of our Lord’s sacraments.

- What does it mean that the Christ is the perfect sacrifice and our high priest?
  - Our Lord has done it all for us.
  - The work is complete.
  - Our Lord’s full grace.

Read: John 3:16–18
Romans 5:15–18
2 Corinthians 5:18–19

- In Isaiah 52:14–15 the word “many” is used. Teachings differ on the meaning of God’s message, what does Scripture teach us?
  - Everyone, whether they except it or not, is included in what this servant has done.

- What does the end of Isaiah 52:15 direct us to?
  - The gospel is ours to share.
  - The gospel is not for some, but for everyone (Ephesians 2:5–6).