

# Service of Holy Communion



**3rd Week after the Epiphany  
The Confession of St. Peter**

18 January 2017

# Chapel of St. Timothy & St. Titus | Concordia Seminary

LUTHERAN SERVICE BOOK

Divine Service Setting 1 with Jazz Setting for St. Paul's College Hill, pp. 151-166

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*—Please stand if you are able—*

Confession and Absolution

p. 151

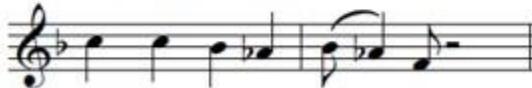
Kyrie

Kantor   
Lord have mer-cy on us!

Assembly   
Lord have mer-cy on us!

Kantor   
Christ have mer cy on us!

Assembly   
Christ have mer cy on us!

Kantor   
Lord have mer-cy on\_\_ us!

Assembly   
Lord have mer-cy on\_\_ us!

## Hymn of Praise



All glo - ry be to God the Lord, Who sits en-throned on high.  
Be - hold the Lamb of God who comes; 'Tis Je - sus Christ the Lord!



And peace on earth to eve - ry - one With fa - vor in His eye.  
The wide world's sin you take a - way And mer - cy You out-pour.



An - ge - lic host pro-claim His worth Though born up-on the earth.  
At God's right hand You have Your throne: The Ho - ly One a - lone.



To Him a - lone they sing their praise And lift their ho - ly cry.  
We praise You and ack - now - ledge You, The One whom we a - dore.

## Salutation and Prayer of the Day

p. 156

—Please be seated—

## First Reading

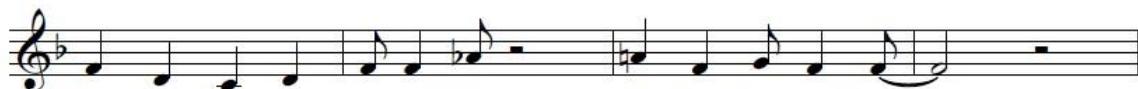
Acts 4:8-13

—Please stand if you are able—

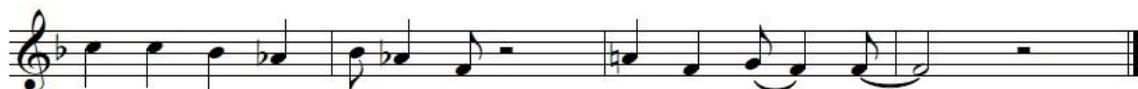
## Alleluia



Al - le - lu - ia, Je - sus. Lord, where shall we go?



Your words have e - ter - nal life. We be - lieve and know



You're the ho - ly One of God. Al - le - lu - ia!

## Gospel Reading

Mark 8:27-35

—Please be seated—

## Homily

—Please stand if you are able—

Hymn of the Day

LSB 412

Prayers of the Church

p. 159

L ...Hear us, O God.

C Your mercy is great.

Offertory

What shall I give un - to the Lord  
Ser - vant I am, low - ly and meek.

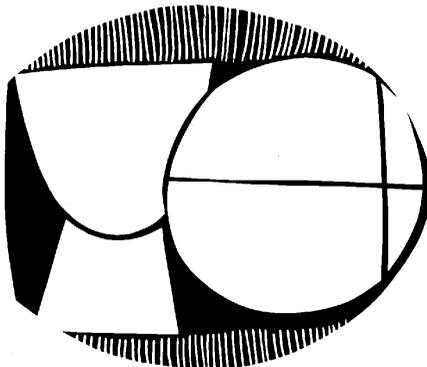
For all His bles - sings to me?  
But You have res - cued my soul.

I'll lift up the cup of sal - va - tion  
I'll sac - ri - fice prai - ses and wor - ship,

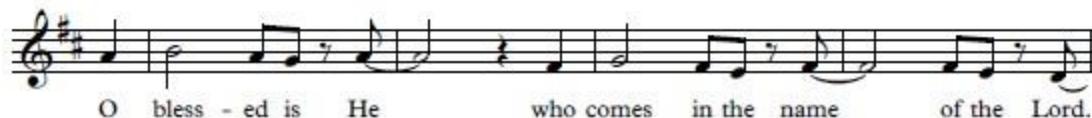
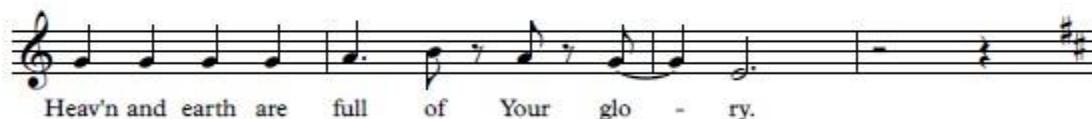
And call up - on His ho - ly name.  
O Lord, in the courts of Your house.

Service of the Sacrament

pp. 160-4



## Sanctus (Holy, Holy, Holy)



## Agnus Dei (Lamb of God)

Be - hold, the Lamb of God!

Be - hold, the Lamb of God!

He takes a - way the sins of the world.

Be - hold, the Lamb of God!

The image shows a musical score for the Agnus Dei. It consists of four staves of music in G major, 3/4 time. The lyrics are: 'Be - hold, the Lamb of God!', 'Be - hold, the Lamb of God!', 'He takes a - way the sins of the world.', and 'Be - hold, the Lamb of God!'. The music is written in treble clef with a key signature of one sharp (F#).

—Please be seated—

Communion Music

**“Precious Lord, Take My Hand”**

*Seminary Women’s Ensemble*

**LSB ?????**

Dismissal

**p. 164**

Concluding Prayer

***Assembly Prays Together***

Strengthen, O Lord, the hand that holy things have taken, that they may daily bring forth fruit to Your glory. Grant, O Lord, that the lips which have sung Your praise within the sanctuary, may glorify You forever; that the ears which have heard the voice of Your songs, may be closed to the voice of clamor and dispute; that the eyes which have seen Your great love, may also behold Your blessed hope; that the tongues which have sung the Sanctus, may ever speak the truth. Grant that the feet that have trod in Your holy courts may ever walk in the light, and that the souls and bodies, which have tasted of Your living Body and Blood, may ever be restored in newness of life. Amen. (*Liturgy of Malabar*)

Benediction

**p. 166**

## **The Servants of the Word**

**Presider:** Professor Will Schumacher

**Preacher:** Rev. William Utech, Assistant to the President for Missions, Minnesota South District

**Assistants:** Dean of Chapel Kent Burreson, Seminarians Luke Scheele and Sean Carpenter

**Musicians:** Director of Music Arts Jim Marriott and Seminarian James Miller

## **Private Confession and Absolution**

Chaplain Sieveking will offer confession and absolution in the Chapel of St. Eunice and St. Lois from 12:00-1:00 pm on Thursday.

## **Jazz Liturgy**

During his vicarage at St. Paul's in Des Peres, MO, Seminarian James Miller wrote this jazz setting of the Divine Service as part of his church's partnership with St. Paul's of College Hill, a neighborhood in north St. Louis. College Hill is a predominantly poor, African-American community, and this partnership seeks to engage the residents in new ways to show them the love of Christ. Because the melodies and harmonies of Baroque-era music commonly used in church may be too foreign to the residents of College Hill, James wanted to write a new setting using familiar jazz motifs that would be more accessible to their ears and tongues while keeping the rich tradition of the Liturgy. James also hopes that this new setting conveys the joy inherent in encountering God in the Divine Service.

## **In Preparation for Communion**

*To Our Guests:*

*The Lord's Supper is celebrated on our campus in the confession and glad confidence that our Lord, as He says, gives not only bread and wine, but His very body and blood to eat and drink for the forgiveness of sin. In joyful obedience to the clear teaching of our Lord Jesus those are invited to His table who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us. They show forth His death until He comes. Because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of The Lutheran Church—Missouri Synod and so are unable to receive the Sacrament are invited to meditate on God's Word in the distribution hymns and pray for the day when divisions will have ceased.*      **-Kent J. Burreson, Dean of the Chapel**

## **Notes Regarding Communion**

- The campus Lord's Supper is sponsored and hosted by St. John Lutheran Church in Columbus, NE and Pastor Brad Birtell.
- When receiving the cup to partake of Christ Jesus' blood, please place your hand on the cup in some way to assist the server in guiding it to your mouth. Depending upon how those distributing the cup are holding it, you can either take hold of the cup at the base on the

bottom OR on the stem of the chalice OR at the bowl itself on the upper part. By doing so you will assist the server and help to prevent any unwelcome spillage.

- The Reliquary (unconsecrated, additional bread) will be distributed after the service in the narthex if there is sufficient quantity. You are invited to take a piece with you.
- If you would prefer not to drink wine directly from the chalice, you may intinct the bread by dipping it into the chalice.
- If you have a gluten allergy or any other special need, please contact Dean of the Chapel Kent Burreson.
- The concluding prayers are spoken by the assembly in the hope that these traditional collects might become part of your remembered repertoire of prayer

### Prayer Requests

- Persecuted Christians: Liberia; Libya; Malawi
- Ethiopia in the Midst of Conflict and the Ethiopian Evangelical Lutheran Church (Mekane Yesu)
- Partner Church Bodies: Independent Evangelical - Lutheran Church (SELK-Germany), Rev. Hans-Jörg Voigt, Bishop
- Synodical Leaders: Rev. Dr. Matthew C. Harrison, President
- Districts and District Presidents: New Jersey District and President Rev. Dr. Anthony J. Steinbronn
- Concordia Theological Seminary, President Larry Rast, Dr. Walter A. Maier III, Dr. Naomichi Masaki, staff, and students.
- Concordia University System: Concordia College—New York and President Rev. Dr. John Arthur Nunes
- Those seeking discernment and guidance: Professor Todd and Susan Jones
- Those who are ill/undergoing surgery: Rev. Erich Kaelberer suffering from ALS; Pastor Rodney Wise, Glendale Lutheran Church, battling cancer; Roger Drinnon, father of Seminarian Roger Drinnon, undergoing treatment for prostate cancer; former EIIT student Shad Deah facing serious medical issues; Seminary Maintenance employee Kirt Beckmann's wife, Doreen, battling cancer
- Those mourning: The death of former campus chaplain, Rev. Jonathan Stein,

especially his wife  
Sandy and his family



Reflections on the Gospel,  
from Mark 8, from Ted  
and Rick (dark nose) by

LCMS Pastor James Wetzstein (Agnus Day appears with the permission of [www.agnusday.org](http://www.agnusday.org)).