Exhibit 1

The Patterning of Vocabulary, Morphology, and Syntax in Mark 3:24-26

a. Vocabulary

ἐάν (3:24a) ἐάν (3:25a) **εἰ** (3:26a) A-A-B

βασιλεία (3:24a) **οἰκία** (3:25a) ***σατανᾶς*** (3:26a) A-B-C

βασιλεία (3:25b) **οἰκία** (3:25b) ***(no subject[[1]](#footnote-1))*** (3:26b) A-B-C

b. Morphology

ἐφ᾿ ἑαυτὴν (3:24a) ἐφ᾿ ἑαυτὴν (3:25a) ἐφ᾿ **ἑαυτὸν** (3:26a) A-A-B

μερισθῇ (3:24a) μερισθῇ (3:25a) **ἐμερίσθη** (3:26a) A-A-B

δύναται (3:24b) **δυνήσεται** (3:25b) δύναται (3:26b) A-B-A

**σταθῆναι** (3:24b) στῆναι (3:25b) στῆναι (3:26b) A-B-B

c. Syntax[[2]](#footnote-2)

βασιλεία (3:24a)

οἰκία (3:25a)

**ὁ** σατανᾶς (3:26a) A-A-B

ἐφ᾿ ἑαυτὴν μερισθῇ (3:24a)

ἐφ᾿ ἑαυτὴν μερισθῇ (3:25a)

ἐφ᾿ ἑαυτὸν **καὶ** ἐμερίσθη (3:26a) A-A-B

οὐ δύναται σταθῆναι (3:24b)

οὐ δυνήσεται **ἡ οἰκία ἐκείνη** στῆναι (3:25b)

οὐ δύναται στῆναι (3:26b) A-B-A

οὐ δύναται σταθῆναι ἡ βασιλεία ἐκείνη (3:24b)

οὐ δυνήσεται ἡ οἰκία ἐκείνη στῆναι (3:25b)

οὐ δύναται στῆναι **ἀλλὰ τέλος ἔχει** (3:26b) A-A-B

Note that in no case is identical vocabulary, morphology, or syntax employed!

1. More technically, no subject is explicitly expressed in this clause; it is implicit in the verb form. [↑](#footnote-ref-1)
2. Note that in this section, differences in morphology are not in focus. [↑](#footnote-ref-2)